THE

whole Booke of Psalmes.

Collected into English meeter by Tho. Sternehold, Iohn Hopkins, and others: conferred with the Hebrue with apt Notes to sing them withall.

Imprinted at London by Iohn Windet, for the assignes of Richard Day. 1599.

1 K Bible. O.T. Psalms.

Ecclesiasticus. 44. vers. 5.

They inuented the melodie of Musicke, and expounded the verses that were written.

S. Augustinus Lib. confes. 10. Cap. 13.

When I call to minde what teares I wept at the hearing of the songes which thy Church and congregation did vse to sing to thee (O Lord) what time I first began to recouer my faith vnto thee, as me thinke euen yet still I feele my self rauished, not yet with the singing, but with the sweete matter which is song, specially when it is song with full expresse voice and with decent harmonie) then I iudge this ordinance of singing to be much profitable and expedient. (Againe) Notwithstanding when I feele this in my self that the melodie moueth mee more then the matter of the dittie which is song. I confesse then that I offend mortally therein, and then wish I rather not to heare such singing then so to heare it.

A

A treatise made by Athanasius, vpon the psalmes, in Ann. Dom. 379.

I Do not a little maruell, and commend thy constant purpose in Christ (friend Marcelline) not onely for that thou doest so valiantly beare this present aduersitie, wherein thou hast suffered right many painefull displeasures: as for that thou hast not cast off and renounced thy continuall studie: for when I enquired of the bearer of thy letters how thou spentst thy life after thy sickneſſe, I vnderstood plainely that thou wholy applyedst all thy diligence to the holy scripture, but more specially to the book of the Psalmes labour with thy selfe to this ende, that thou mightest comprehend the secret hidden sence of euery Psalme: for which thing I must loue thee so much the more, for that I my selfe beare so great affection towarde that booke as to none almost so much in al the whole scripture, the rather so enflamed thereunto by the perswasion of that auncient old father Philoponus, who once in a learned discourse that he vouchsafed to make vnto me, made euident demonstration, that what soeuer was contained abroad in the whole scriptures, was fully reported in the Psalter

booke: So that the matter of the fiue books of Moses, the substance of the three bookes following, the bookes of the kings with their supplements, all the misteries of Christ, and of the vocation of the Gentiles, which were treated by the Prophets in their bookes seuerally. The bookes of the Psalmes (being well resembled to a pleasant garden of all deliciousnes) did vniuersally by Meetre expresse them all by playing them as it were sweetly vpon musicall instruments. In which his conference, he also noted, that the booke of the Psalmes had this peculiar grace and obseruation chiefly by it selfe, that beside other matters by which it hath an agreeable proportion and fellowship, with other bookes of the Scriptures, it hath thus in a maruellous consideration proper to himselfe alone (saith he) that it containeth the motions, the mutations, the alterations of euery mans heart & conscience described & liuely painted to his owne sight so that if a man list he might easily gather out thereof certaine considerations of himselfe as out of a bright glasse & plaine pattern set before his face, to reforme himselfe as he read therein: for in other bookes (saith he) onely we heare the precepts of the law, what ought to be done

and

nd what vndone, we heare the matter of
ophesie, to the intent we should not bee
gnorant of Christes comming vnto vs in
he flesh: furthermore, we reade the histo-
ies, whereby the actes of kings and holy
athers might be knowne and brought to
emembrance, but in the bookes of the
Psalmes, ouer and above that, we learne
nd heare all these foresaid thinges suffi-
ently, there euery one may see and per-
ciue the motions & affections of his owne
art and soule, both to see whereto he is
nclined, and where he is strained and pin-
hed, so that he may haue a very good
orme of prayer therefore, not that these
notions should lightly fall from his con-
deratiõ as soone as he hath heard them,
ut to learne, how he may learne these his
ffections and passions, by word and by
eede. There be in other bookes, wordes
nd sentences which forbid diuers vices
nd enormities, but this booke prescribeth
forme, how a man may be cleare of them
nd to auoide them. As in example, we be
idden to repent vs, and to doe penance,
nd told further we be, that truely to re-
ent vs, is to cease from sinning: but in
his booke is there a forme set out vnto
s, how to do penance, and what is meete
o bee saide presently at hand in that case
state.

Furthermore S. Paule teacheth in his doctrine, that tribulation worketh patience, patience bringeth in probation, and probation breedeth hope, & hope is neuer ashamed, but in the Psalmes is set out, how tribulation should be borne, and by what waies euerie one of vs is tried and proued, and what kinde of prayer we may vse, to come by this hope in God.

Also it is commanded in precept that we should giue thankes in all thinges: Now doth the Psalme expresse, what is meete to be saide when we do giue thankes.

Moreouer we heare of other places of scripture, that all such as will liue godly in Christ, shall suffer persecution and aduersitie, where in the Psalmes we learne how we should be affected when we be exiled, and there to flee from tyrannie. In them we learne, who they bee that suffer persecution, and what thankfull prayers they ought to offer to God, which be escaped & deliuered from the pursute of their enimies. So likewise wee be charged to bless the Lord, & to laud him in all things, but how & in what forme we should praise God, & what wordes we should pronounce in our laudes singing, wee haue their instructions in the Psalmes onely.

To be short, we may there finde in euery

rase as may rise most deuine songes and Ballets, pertaining as well to our selfe in person, as to our doings & state whatsoeuer we be in. There is also in the Psalmes (saith he) one other marueilous thing to be expended: For when in other bookes of scripture beside, we read such thinges as the holy fathers either spake in worde or did leaue in writing, we so reade them as though we seemed but to recite & rehearse them onely, and they which doe heare vs when we reade such matters, straight way they conceiue in their imaginations that they be other mens wordes and deedes that they heare, and in such sorte are they inflamed to those matters so rehearsed, that they bend them selues to bee as followers to them to counterfeite the like.

But whosoeuer taketh this booke in hand, hee reputeth and thinketh all the wordes he readeth (except the wordes of Prophecy) to bee as his owne wordes spoken in his owne person, yea and whosoeuer doth but heare them read, he is so affected to them, as if hee were the verie man that read them or first spake them, & so is disposed towardes the Wordes of the verses, when they be vttered as they were properly his owne onely wordes, first by him conceiued and pronounced. So that

he shall not esteeme them in a singular respect, referring those wordes to the persons of the Patriarkes, or of Moyses, or of any of the Prophets: forasmuch as the Psalmes without respect of persons doe expresse as well the righteous man, which obeyeth Gods precepts, as the sinners which transgresse his precepts, with all their deedes they doe. So that all manner of men must needes be comprehended in them, as of whom the Psalmes make so plaine mention.

And verely me thinke the Psalmes be to him which singeth them as a glasse where he may behold the whole affections of his soule, which so uttered to his owne sight, he may declare forth to other: for who that heareth a man reading such kind of Poesies, undoubtedly hee taketh it so to him selfe as it were onely of himselfe, and so while conscience hath remorse in the hearing, hee is thereby compunct and stirred to repentance, & sometime hearing what grace the Psalme doth expresse as done by Christ to his electes, and what hope they may haue in him, hee must needes in the contemplation thereof begin to reioyce in his conscience and give God his thankes. Whereupon he which shall sing the thirde Psalme, in beholding his owne aduersity,

he

he shall so report it, as they were his owne verie wordes, who that shall rehearse the x. and xvii. Psalmes, he shall so utter them, as he pronounced his own hope and trust, who shall reade the 51. Psalme, so speaketh he the wordes of a penitent contrite heart, as they were his in deede. And who that prayeth, the 54. 56. 57. 142. he is not so disposed in them, as though hee could speake of some other which suffereth persecution: but as hee himselfe felt the same in deede, and therefore singeth to God those wordes as his very own words and petitions.

Of the vse and vertue of the Psalmes by Athanasius.

All holy Scripture is certainely the teacher of all vertue and of the true faith, but the booke of the Psalmes doth expresse after a certaine manner the very state and condition of the soule. For as he which intendeth to present himselfe to a king, first wil compound with himself to set in good order both his gesture and speech, least els he might be reputed rude and ignorant: euen so doth this godly booke informe all such as be desirous to leade their life in vertue, and to know the life of our Sauiour, which he lead in his bodily conuersation, putting them in minde in the reading thereof, of all other affections and passions, whereto their soule is inclined.

Moreouer, the Psalmes informe and teach euery man with diuers instructions whereby he may not onely espie the affections and state of his soule, and to winne a good paterne and discipline, how hee may please God, but also what forme of words he may amend himselfe, and how to giue God due thankes, least if he should speake otherwise then were conuenient, hee should fall into impietie by his vnreuerent estimation of God, for we must

must all make an account to the Iudge, as well of our euil deedes, as of our idle wordes.

1 IF therefore thou wouldest at anie time describe a blessed man, who he is, and what thing maketh him to be so, thou hast the 1. 32. 41. 112. 128 Psalmes.

2 If thou wouldest rebuke the Iewes for their spite they haue to Christ: thou hast the 2. Psalme.

3 If thine owne familiars pursue thee: And if many rise against thee, say the 3. 143. Psalmes.

4 If thus in trouble thou hast called on God, and hast tarried vpon his helpe: and wouldest giue him thankes for that hee hath heard thee with his helpe, sing the 4. 40. 116. Psalmes.

5 If thou seest that euil men lay snares for thee, and therefore desirest Gods eares to heare thy prayer, sing the 5. Psalme.

6 If thou feelest Gods dreadfull threats and seest thy selfe afraid of them, thou maiest say the 9. 38. 86. Psalmes.

7 If any take counsell against thee, as Achitophel did against Dauid, if thou be admonished thereof, sing the 7. Psalme.

8 If thou in beholding the grace of our

Sauiour so spread on euery side, speciall
for the restoring of mankind to saluation
and wouldest speake therof in meditation
to God, sing the 8. Psalme.

9 If so againe thou wilt sing in giuing
thankes to God for the prosperous ga
thering of thy fruites, vse the 8. Psalme.

10 If thou wouldest haue thine aduersa
ry kept backe, and thy soule saued, trust
not in thy selfe, but in the Sonne of God
singing the 9. Psalme.

11 If thou perceiuest God to bee wroth
with his people, as though he regarded
them nothing, thou hast to pacifie him to
complaine thereof: the 10. 60. 74. Psal.

12 If any man would put thee in feare,
haue thou thy hope in God and sing the
11. Psalme.

13 If thou beholdest the pride of manie
men, and seest malice to abound, so that
there is no godlinesse among men repaire
thou to God and say the 12. Psalme.

14 If thine aduersarie lye lang in waite
against thee, dispaire not as though God
had forgotten thee, but call vpon the Lord,
and sing the 13. 61. 22. Psalmes.

15 If thou heares any to blaspheme God
in his prouidence bee not partaker with
them in wickednesse, but make hast to
God, and say the 14. 55. Psalmes.

16 If

6 If thou desirest to know who is a Citizen of heauen, sing the 15. Psalme.

7 If thou hast neede of prayer for such as be against thee & haue closed thy soule in euery side, sing the 16.17.86.141. Psal.

8 If thou hast escaped from thine enimies, and art deliuered from them who pursued thee, sing thou the 18.89. Psal.

9 If thou doest wonder at the order of things created by God, considering the grace of the diuine prouidence, sing the 9.24. Psalmes.

10 If thou seest any man in aduersitie, comfort him and pray for him with the 20 Psalme.

11 If thou perceiuest thy selfe to bee defended and fed by God, and to liue prosperously, reioyce therein and sing the 23. Psalme.

12 If thine enimies conspire against thee lift vp thy soule to God and say the 23. Psalme, and thou shalt espye them to labour but in vaine against thee.

13 If thine enimies clusker against thee, and go about with their bloudie hands to destroy thee, goe not thou about by mans helpe to reuenge it: for all mens iudgements are not trustie, but require God to be the Iudge, for he alone is iudge, and say the 26.35.43. Psalmes.

24 If they presse more fiercely on thee though they be in numbers like an armed hoast, feare them not, which thus reiecte thee: as though thou were not annointed and elect by God, but sing the 27. Psalme.

25 If they bee yet so impudent that lay waite against thee, so that it is not lawfull for thee to haue any vocation by them regard them not but sing to God the 28. Psalme.

26 If thou wilt exhort and prouoke kings and princes to submit their powers to God, and to regard his honor, sing the 29. 82. Psalmes.

27 If thou reune and build thine house, both of thy soule, whereto thou receiuedst God to hoast, and of thy temporall habitation, sing the 30. 48. 127. Psalmes.

28 If thou seest thy selfe had in hate for the truethes sake of thy friends and kinsfolke, leaue not off thy purpose, nor feare them which be against thee, but thinke on them which follow, and sing the 31. Psal.

29 If thou beholdest such as be baptised, and so deliuered from the corruption of their birth, praise thou the bountiful grace of God and sing the 32. Psalme.

30 If thou delightest to sing among many, call together righteous men of godly life and sing the 33. Psalme.

If

31 If by chaunce thou fallest among thine enimies, and yet hast fortunately escaped them: if therefore thou wilt giue thanks, call together meeke men & sing the 34. Ps.

32 If thou seest wicked men contend among themselues to do mischiefe, thinke not that their nature doth impell them by necessitie to worke sinne against their will, as certaine heretikes suppose, but consider the Psalme 36. and thou shalt perceiue that they bee to them selues their owne occasion of sinning.

33 If thou seest how wicked men do much wickednesse & that yet simple folke praise such, when thou wilt admonish any man not to follow them, to be like vnto them because they shall bee shortly rooted out and destroyed, speake to thy selfe and to other the 37. Psalme.

34 If thou hast decreed to take heede of thy selfe and seest thine enimie approach nye thee, as to such the aduersary is more prouoked to come with assault, and therefore wilt prepare thy self, sing the 39. Ps.

35 If thou seest many poore men to beg, and wilt shew pittie to them, thou maiest both thy selfe receiue them to mercy, and also exhort other to do the same, saying the 41. Psalme.

36 If thou hast a desire to Godwarde, and hea-

heareſt thine enemies to vpbraid thee, bee not troubled, but conſider what fruite of immortalitie riſeth to thee for this deſire: comfort thy ſoule with hope to God, and ſo therin relieuing and aſſwaging the heaſineſſe of thy life, ſay the 42. Pſalme.

37 If thou wilt remember Gods benefits which he did to their fathers, both in their outgoing from Egypt, as in the deſert, & how good God was to them, but they vnthanketull to him, thou haſt the 44.78,89. 102.106.107.114. Pſalmes.

48 If thou haſt made thy refuge to God and haſt eſcaped ſuch trouble as was prepared againſt thee, if thou wilt giue thankes and ſhew out his kindneſſe to thee, ſing the 46. Pſalme.

39 If thou wilt know how to giue thanks to GOD when thou doeſt reſort to him with ſound vnderſtanding ſing the 47.48. Pſalmes.

40 If thou wilt exhort men to put their truſt in the liuing God, who miniſtreth al things aboundantly to good mens vſe, & blameth the madneſſe of the world, which ſerueth their God Mammon ſo inordinately, ſing the 49. Pſalme.

41 If thou wouldeſt call vpon the blinde world for their wrong confidence of their bruite ſacrifices, and ſhew them what ſa-

rifice God most hath required of them, ing the 50. Psalme.

42 If thou hast sinned and art conuerted and moued to doe penance, desirous to haue mercie, thou hast wordes of confession in the 51. Psalme.

43 If thou hast suffered false accusation before the King, and seest the diuel to triumph thereof, goe aside and say the 52. Psalme.

44 If they which persecute thee with accusations would betray thee, as the Pharises did Iesus, and as the Aliantes did Dauid, discomfort not thy selfe therewith but sing in good hope to God, the 54. 56. 57. Psalmes.

45 If thine aduersaries which trouble thee do vpbraide thee, and that they which seeme to bee thy friendes, speake most against thee: whereupon in thy meditation thou art somewhat grieued thereat, thou maist call on God, saying the 55. Psalme.

46 If persecution come fierce on thee, & vnbewares chance to enter into the Caue where thou hidest thy selfe, feare not, for in this strait thou shalt haue expedient words both to comfort thee, and put thee in olde remembrance with the 57. 142. Psalmes.

47 If thou wilt confound hipocrites which make glorious shewes outwardly

speake their conuersion with the 58. Psal.

48 If thy pursuers commaund thy house to be watched, whē thou art escaped giue thanks to God, and graue it in the tables of thy heart for perpetuall remembrance, and say the 59. Psalme.

49 If thine enimies cruelly assault thee and would catch thy life, offer the subiection to God against them, and be of good comfort: for the more they rage, the more shall God subdue them: & say the 62. Psa.

50 If thou seest persecution, and gettest thee into wildernesse, feare thou not as though thou were there alone, but hauing God nigh vnto thee, rise to him early in the morning singing the 63. Psalme.

51 If thine enimies woulde put thee in feare, and neuer cease to lay traines for thee, and picke all maner quarels against thee, though they be very many, giue no place to them, for the dartes of babes shall be their destruction, if thou saiest the 61. 68. 70. 71. Psalmes.

52 If thou wilt laud God with a Psalme or hymne, sing the 65. 66. Psalmes.

53 If thou askest mercie of God, sing the 67. Psalme.

54 If thou wouldest sing to the Lord, thou hast what to say in the 96. 98. Psalme.

55 If thou hast need to confesse, God

with

with thankes sing the 71.75.92.105.108.
111.118.136.138. Psalmes.

56 If thou seest wicked men prosper in peace, be not offended nor moued thereat, but say the 73. Psalme.

57 If thine enimies haue beset the waies whither thou seest, and art thereby in great anguish, yet in this trouble despaire not but pray, and if thy prayer be heard, giue God thankes and say, the 77. Psal.

58 If they perseuer still, and defile the house of God, kill his elect, and cast their bodies to the foules of the aire, feare not their crueltie, but shew pitie to them which bee in such agony and say, the 79. Psalme.

59 If thou wilt enforme any man with the mysterie of the resurrection, sing the 81. Psalme.

60 If thou wilt sing to the Lord, call together Gods seruants on the festiuall day, and sing the 81.95.134. Psalmes.

61 If the aduersaries flocke together on euery side, and threat to destroy the house of GOD and make their conspiracies against religion: let not their numbers and power trouble thee, for thou hast an anker of the wordes of the Psalme. 82.

62 If thou castest an eye to Gods house and to his eternall tabernacles, and hast a

desire thereto as the Apostle had: say thou also the 84. Psalme.

63 If Gods wrath be ceased, and the captiuitie ended, thou hast cause how to giue thankes to God with Dauid, recounting his goodnesse to thee and others with the Psalmes 76. 85. and 116.

64 If thou wilt rebuke Paynimes & heretikes, for that they haue not the knowledge of God in them, thou maist haue an vnderstanding to sing to God, the 86. 115. Psalmes.

65 If thou wilt see and know the dissent that the Catholike Church hath from Schismes: and wouldest conuert them, or to discerne the Church cõcerning the outwarde appearance, and formes thereof: thou maist say, the 87. Psalme.

66 If thou wouldst know how Moyses prayed to God, and in his meditation, recounting the brittle state of mans life, desired God to direct so his short life, that hee might follow wisedome, reade the 90. Psalme.

67 If thou wouldest comfort thy selfe and others in true religion, & teach them that hope in God will neuer suffer a soule to be confounded, but make it bold & without feare for Gods protection, sing the 91. Psalme.

68 If thou wilt ſing on the Sabboth day thou haſt the 92. Pſalme.

69 If thou wilt ſing on the Sunday in meditation of Gods woꝛde, deſiring to be inſtructed therin, whereby thou maiſt reſt in Gods holy will, and ceaſe from all the woꝛkes and doctrines of vaine men: reuolue that notable Pſalme 119.

70 If thou wilt ſing in the ſecond day of the Sabboth, thou haſt the 95. Pſalme.

71 If thou wouldeſt ſing to the Loꝛd, thou haſt what to ſay, in the 96. 98. Pſalmes.

72 If thou wilt ſing the fourth day of the Sabboth, ſing the Pſalme 94. foꝛ then when the Loꝛd was betraped, hee began to take vengeance on death, and to triumph of it: therefoꝛe when thou readeſt the Goſpel, wherein thou heareſt the Jewes to take counſell againſt the Loꝛd, and that he ſtandeth boldly againſt the Diuell, then ſing the afoꝛeſaid Pſalme.

73 If thou wilt ſing on good Fryday, thou haſt a commendation of the Pſalme. 93. foꝛ then was the houſe of Gods Church builded and groundly founded though the enimies went about to hinder it: foꝛ which cauſe ſing to God the ſonges of triumphant victoꝛy, with the ſaide Pſalme and with the 129. and 89. Pſalmes.

74 If there be any captiuity wherein the

house is laide waste and yet builded again, sing the 96. Psalme.

75 If the land be vext with enimies, & after come to any rest by the power of God, if thou wilt sing thereof, sing the 97. Psal.

76 If thou cõsidereste the prouidẽce of God in his gouernãce so ouer al, & wilt instruct any with true faith and obedience, when thou hast first perswaded them to confesse themselues, sing the 100. 147. Psalmes.

77 If thou doest acknowledge in God his iudiciall power, and that in iudgemẽt he mixeth mercy, if thou wilt draw nigh vnto him, sing the 101. Psalme.

78 If for the imbecillitie of thy nature thou art weary with the continuall miseries and griefes of this life, and wouldest comfort thy selfe, sing the 102. Psalme.

79 If thou wilt giue thankes to God as it is most cõuenient & due for al his gifts: sing the 103. and 104. Psalmes.

80 If thou wilt praise God, & also know how, & for what cause, & with what words thou mayest best do it, cõsider the. 13. 117. 133. 146. 147. 148. 149. 150. Psalmes.

81 If thou hast faith to such thinges as God speaketh, and beleuest that which in prayer thou vttereste, say the 116. Psal.

82 If thou feelest thy selfe to rise vpward in degrees of welldoing, as though thou

saidst

laidst with Paul, I forget those thinges that be behinde me, and set mine eyes on thinges before me, than hast the 120. Psa.

83 If thou beest holden in thraldom vnder straying thaughts, and feelest thy self drawn by them, whereof thou art sorie, then stay from henceforth, & tarry where thou hast found thy selfe in fault, set thee downe and mourne as the Hebrue people did, and say with them the 137. Psalme.

84 If thou perceiuest that temptations be sent to prone thee, thou oughtest after such temptations giue to God thankes, & say the 139. Psalme.

85 If yet then be in bondage by thine enimies, and wouldest faine be deliuered, say the 140. Psalme.

86 If thou wouldest pray and make supplication, say the 141. 142. 143. Psalmes.

87 If any tyrannous enimie rise vp against the people, feare thou not, no more then Dauid did Goliah, but beleue like Dauid, and sing the 144. Psalme.

88 If thou art elect out of low degree, specially before other, to some vocation to serue thy brethren, aduance not thy self to high against them in thine owne power, but giue God the glory who did choose thee. and sing the 145. Psalme.

89 If thou wilt sing obedience praysing

God with Aleluya, thou hast the 105.106. 107.111.112.113.114.115.117.135.136.146 147.148.149.150. Psalmes.

90 If thou wilt sing specially of our Sauiour Christ, thou hast of him in euery Psalme, but chiefly in the 25.45.110. Psal.

91 Such Psalmes as shew his lawfull generation of his father, and his corporall presence be these, the 11.69. Psalmes.

92 Such as do prophesy before of his holy Crosse and Passion, telling how many deceitefull assaults he sustained for vs, & how much he suffered be these. 2.119. Psalmes.

93 Such as expresse the malicious enimities of the Iewes, & the betraying by Iudas, are the 55.109.21.50.72.69. Psal.

94 Such as describe his agony in his passion, death & sepulture, be 22.88. Psalmes.

95 For his dominion and presence in the flesh, reade the 116. Psalme.

96 Such as shew his glorious resurrection of body, be the 24.47. Psalmes.

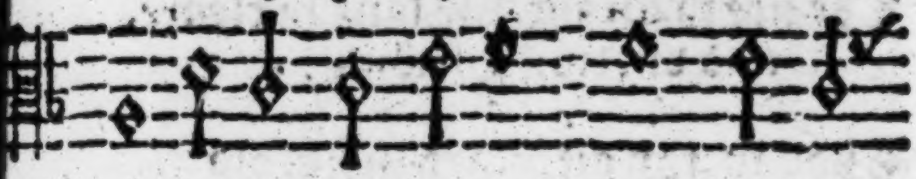
97 Such as set out his ascensiõ into heauen, are the 93.96.98.99. Psalmes.

98 And that he sitteth at the right hand of his father, the 110. Psa. maketh manifest.

99 Such as shew that he hath authoritie of his father, expressing his iudiciall power, are the 9.72.50.82. Psalmes.

FINIS.

Ome holy Ghost eternall God

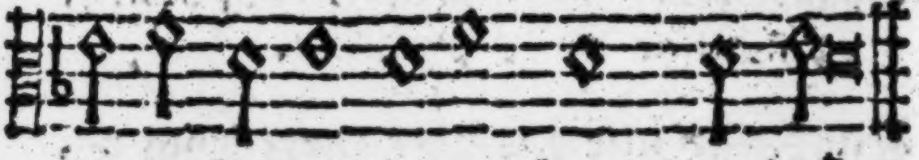


proceeding from aboue: both from the

Father and the sonne, the God of peace &

loue: visit our mindes and into vs, thy

heauenly grace inspire, that in all truth



and godlynes, we may haue true desire.

Thou art the verie comforter
in all woe and distresse:

Veni Creator.

The heauenly gift of God most high,
which no tongue can expresse.
The fountaine and the liuely spring,
of ioy celestiall:
The fire so bright, the loue so cleare,
and vnction spirituall.

Thou in thy gifts art manifold
whereby Christs Church doth stand:
In faithfull heartes writing thy law,
the finger of Gods hand.
According to the promise made,
thou giuest speach of grace:
That through thy help the praise of God
may stand in euery place.

O holy Ghost into our wits,
send downe thy heauenly light:
Kindle our harts with feruent loue,
to serue God day and night.
Strength and stablish all our weaknesse,
so feeble and so fraile:
That neither flesh, the world nor deuill.
against vs do preuaile.

Put backe our enemies farre from vs,
and graunt vs to obtaine
Peace in our hearts with God and man,
without grudges or disdaine.
And graunt O Lord that thou being,

our

our leader and our guidee
We may eschue the snares of sin,
and from thee neuer slide.

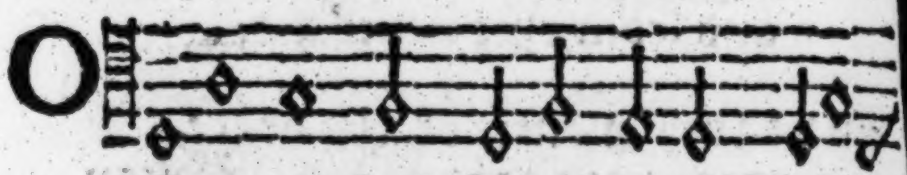
To vs such plentie of thy grace,
good Lord graunt we thee pray,
That thou maist be our comforter,
at the last dreadfull day.
Of all strife and dissention,
O Lord dissolue the bandes:
And make the knots of peace and loue,
throughout all Christen landes.

Graunt vs (O Lord) through thee to know
the father most of might:
That of his deare beloued sonne,
we may attaine the sight.
And that with perfect faith also,
we may acknowledge thee:
The spirit of them both alway,
one God in persons three.

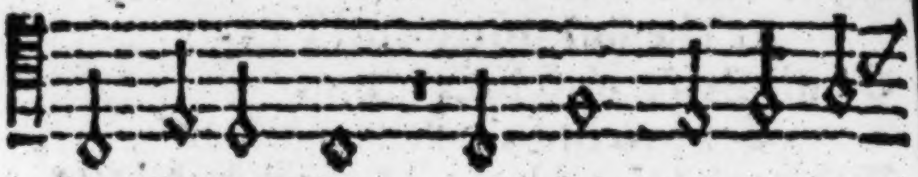
Laud and praise be to the Father,
and to the Sonne equall:
And to the holy spirite also,
one God coeternall.
And pray we that the onely Sonne,
vouchsafe thy spirite to send:
To all that doe professe thy name,
vnto the worlds end.

The

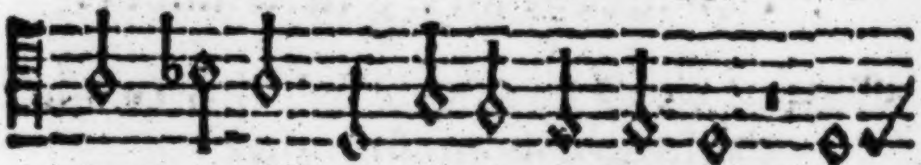
The humble ſute of a ſinner. M



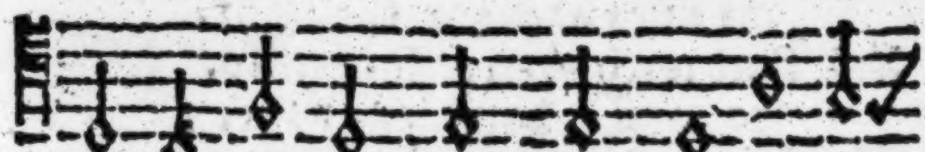
O Lord of whom I do depend, behold



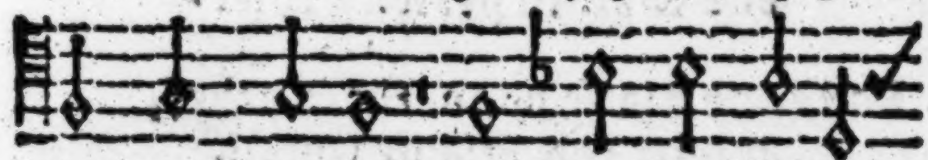
my carefull heart, & when thy will &



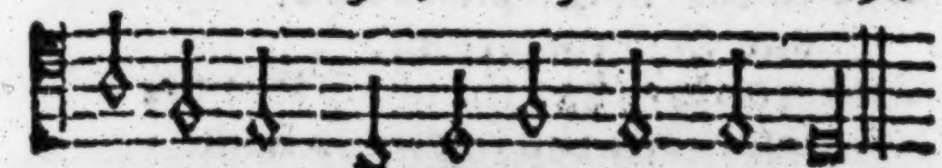
pleaſure is, releaſe me of my ſmart, thou



ſeeſt my ſorrows what they are, my griefe



is known to thee, and there is none that



can remoue or take the ſaune from me.

Gratiouſly thou whoſe aide I craue,
whoſe mercie ſtill is preſt:
To eaſe all thoſe that come to thee,
for ſuccour and for reſt.
And ſith thou ſeeſt my reſtleſſe eyes,
my teares and grieuous grone:
Attend vnto my ſuite (O Lord,)
marke well my plaint and mone.

For ſinne hath ſo incloſed me,
and compaſt me about:
That I am now remedileſſe,
if mercy helpe not out.
For mortall man can not releaſe,
or mitigate this paine:
But euen thy Chriſt my Lord and God,
which for my ſinne was ſlaine.

Whoſe blondie wounders are yet to ſee,
though not with mortall eye:
Yet do thy ſaints behold them all,
and ſo I truſt ſhall I.
Though ſinne doth hinder me a while,
when thou ſhalt ſee it good.
I ſhall enioy the ſight of him,
and ſee his woundes and bloud.

And as thine Angels and the Saintes,
do now behold the ſame:
So truſt I to poſſeſſe that place,

with

with them to praise thy name.
But while I liue here in this dale,
where sinners do frequent:
Assist me euer with thy grace
my sinnes for to lament.

Least that I treade in sinners trace,
and giue them my consent:
To dwell with them in wickednesse,
whereto nature is bent.
Onely thy grace must be my stay,
least that I fall downe flat:
And being downe then of my selfe,
can not recouer that.

Wherefore this is yet once again
my sute and my request:
To grant mee pardon for my sinnes,
that I in thee may rest.
Then shall my heart my tongue and voice
be instruments of praise:
And in the Church and house of Saintes,
sing Psalmes to thee alwaies.

Venite exultemus. Psal. XCv.

Sing this as the Benedictus

O Come and let vs now reioyce,
And sing vnto the Lord:

nd to our onely Sauiour,
llo with one accord.
O let vs come before his face,
ith inwarde reuerence:
onfessing all our former sinnes,
nd that with diligence.

o thanke him for his benefits,
lway distributing:
herefore to him right ioyfully,
n Psalmes now let vs sing,
And that because that God alone
s Lord magnificent,
nd eke aboue all other Gods:
king omnipotent.

His people doth not he forsake,
t any time or tide:
nd in his handes are all the coastes,
f all the world so wide.
And with his louing countenance,
ee looketh euery where:
nd doth behold the tops of all,
he mountaines far and neare.

The sea all that is therein,
re his for he them made:
nd eke his hand hath fashioned,
he earth which doth not fade
O come therefore and worship him:
And

And downe before him fall:
And let vs weepe before the Lord,
The which hath made vs all.

He is our God our Lord and king,
And we his people are:
His flocke and sheepe of his pasture,
On whom he taketh care.
This day if ye will heare his voi
Yet harden not your hearts
As in the bitter murmuring,
When ye were in desarte.

Which thing was of their negligence
Committed in the time:
Of trouble in the wildernesse,
A great and grieuous crime.
Whereas your Fathers tempted m
And tryed me euerie way:
They proued me and saw my workes,
What I could do or say.

These forty peares I haue bene grieu
With all this generation:
And euermore I said they erred,
In their Imagination.
Wherwith their hearts were sore com
Long time and many dayes: (bred
Wherefore I know assuredly,
They haue not knowne my wayes.

To

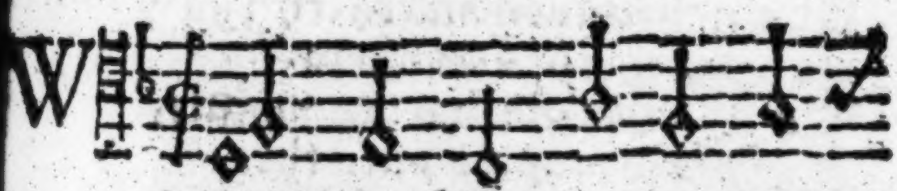
To whom I in mine anger swore,
That they should not be blest,
Nor see my ioy celestiall,
Nor enter in my rest.

Gloria patri.

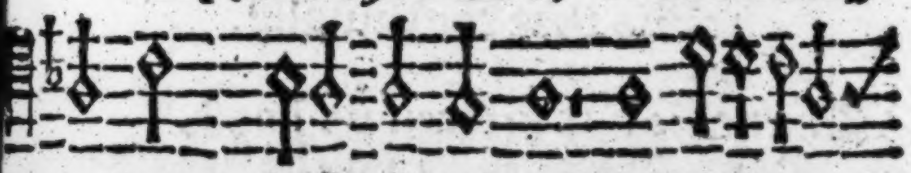
All laude and praise vnto the Lord,
O that of might art most:
To God the father and the son,
And to the holy ghost.

As it in the beginning was,
For euer heretofore:
And is now at this present time,
And shall be euermore.

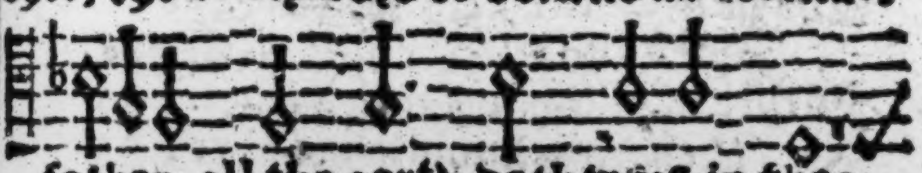
The song of S. Ambrose, called Te Deum.



WE praise thee God, we knowledge

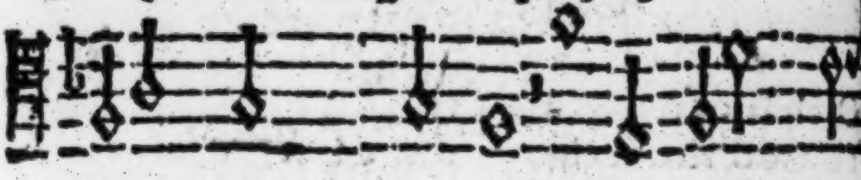


thee, the onely Lord to be: And as eternall

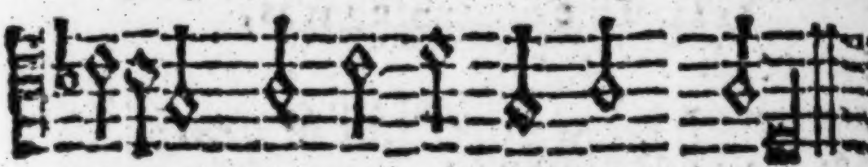


father, all the earth doth worship thee.

To thee all Angels cry the heauens an



ll the powers therin: To thee Cherub



and Seraphin, to cry they do not lin,

O holy, holy, holy, Lord,
of Sabboth Lord the God:
Through heauen and earth thy praise is
and glory all abroad. (spread
The Apostles glorious companie,
yeeld prayses vnto thee:
The Prophets goodly fellowship,
praise thee continually.

The noble and victorious hoast,
of Martyrs sound thy prayse:
The holy Church throughout the world,
doth knowledge ther alwayes.
Father of endlesse Maiestie,
they do acknowledge thee:
Thy Christ, thine honourable, true,

And

and onely sonne to bee.

The holy Ghost the comforter,
of glory thou art king:
Christ, and of the father art,
the sonne euerlasting.
When sinfull mans decay in hand,
thou tookest to restore:
To be inclosed in virgins wombe,
thou diddest not abhorre.

When thou hadst ouercome of death,
the sharpe and cruell might:
Thou heauens kingdomes didst set ope,
to eche believing wight.
In glorie of the father thou,
doest sit at Gods right hand:
We trust that thou shalt come our iudge,
Our cause to understand.

Lord helpe thy servants whom thou hast,
bought with thy precious bloud:
And in eternal glorie set
them with thy saints so good.
O Lord do thou thy people save,
blesse thine inheritance:
Lord governe them, and Lord do thou,
for ever them advance.

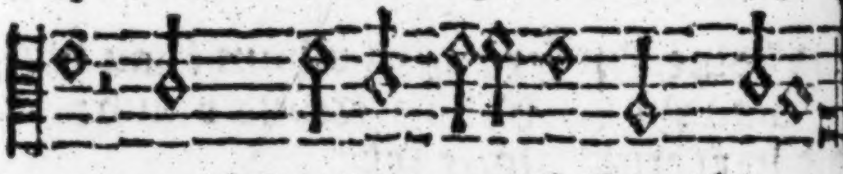
We magnifie thee day by day,

and world without end:
Adore thy holy name O Lord,
vouchsafe vs to defend.
From sinne this day haue mercie Lord,
haue mercy on vs all:
And on vs as we trust in thee,
Lord let thy mercie fall.

O Lord I haue reposed all
my confidence in thee:
Put to confounding shame therefore,
Lord let me neuer be.

The song of the three children.

All ye works of God the Lord, blesse ye t



Lord, praise him & magnify him for eue

O ye the Angels of the Lord.
blesse ye the Lord, praise him and
magnifie him for euer.
O ye the starrie heauens hye,
blesse ye the Lord, praise him and
magnifie him for euer.

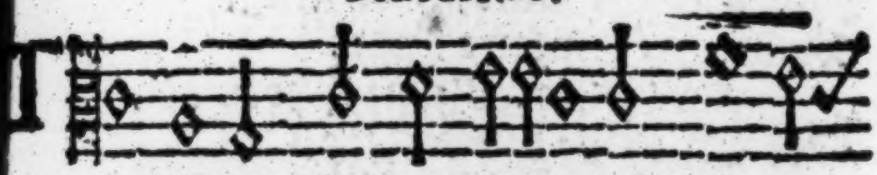
O all ye waters aboue the skie,
blesse ye the Lord, &c.
O ye the powers of the Lord,
blesse ye the Lord. &c.
O ye the shining sunne and moone,
blesse ye the Lord. &c.
O ye the glistring starres of heauen,
blesse ye the Lord, &c.
O ye the showers and dropping dewe,
blesse ye the Lord. &c.
O ye the blowing winds of God,
blesse ye the Lord. &c.
O ye the fire and warming heate,
blesse ye the Lord, &c.
Ye winter and the summer tide,
blesse ye the Lord, &c.
O ye the dewes and binding frosts,
blesse ye the Lord, &c.
O ye the frost and chilling colde,
blesse ye the Lord, &c.
O ye congealed ise and snow,
blesse ye the Lord, &c.
O ye the nights & lightsome daies,
blesse ye the Lord, &c.
O ye the darkenesse and the light,
blesse ye the Lord, &c.
O ye the lightnings and the cloudes,
blesse ye the Lord, &c.
O let the earth eke blesse the Lord,
yea blesse the Lord, &c.

19 O ye the mountaines and the hils,
blesse ye the Lord, &c.
20 O all ye greene things on the earth,
blesse ye the Lord. &c.
21 O ye the euerspringing wels,
blesse ye the Lord,
22 O ye the seas and eke the flouds,
blesse ye the Lord, &c.
23 Whales and all that in waters moue,
blesse ye the Lord, &c.
24 O all ye flying foules of the ayre,
blesse ye the Lord, &c.
25 O all ye beastes and cattell eke,
blesse ye the Lord, &c.
26 O ye the children of mankind,
blesse ye the Lord, &c.
27 Let Israell eke blesse the Lord,
blesse ye the Lord, &c.
28 O ye the Priests of God the Lord,
blesse ye the Lord, &c.
29 O ye the seruants of the Lord,
blesse ye the Lord, &c.
30 Ye spirits and soules of righteous men
blesse ye the Lord, &c.
31 Ye holy and ye meeke of heart,
blesse ye the Lord, &c.
32 O Ananias blesse the Lord,
blesse thou the Lord,
praise him and magnifie him for euer.
33 O Azarias blesse the Lord,

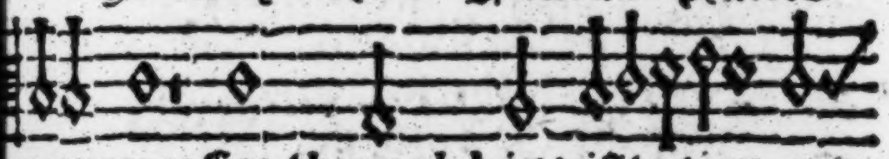
blesse

blesse thou the Lord, praise him and magnifie him for euer.
And Israell blesse thou the Lord, blesse thou the Lord, praise him and magnifie him for euer.

¶ The song of Zacharias, called Benedictus.

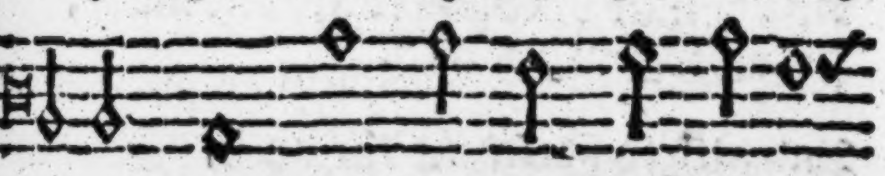


Be onely Lord of Israel, be praised

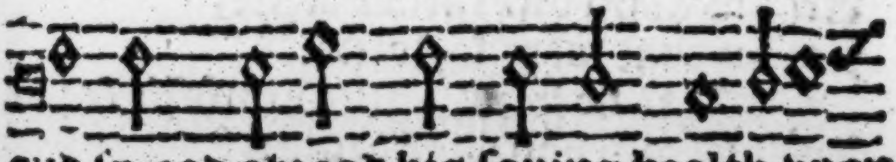


euermore: For through his visitation, and

mercy kept in store. His people now he



hath redeemd, that long hath bin in thral



And spread abroad his saning healthy, vpon

his seruants all.

In Dauids house his seruant tru
According to his minde:
And also his annoynted king,
As we in scripture finde.
As by his holy prophets all,
Oft times he did declare,
The which were since the world began,
His waies for to prepare,

That we might be deliuered,
From those that make debate:
Our enemies and from the hands,
Of all that do vs hate,
The mercy which he promised,
Our fathers to fulfill:
And thinke vpon his couenant made,
According to his will.

And also to performe the oath,
Which he before had sworne:
To Abraham our father deare,
For vs that were forlorne.
That he would giue himselfe for vs,
And vs from bondage bring:
Out of the hands of all our foes,

ſerue our heauenly king.

And that without all manner feare,
eke in righteouſneſſe:
d alſo for to leade our life,
perfect holineſſe.
nd thou (O child(which now art born,
d of the Lord elect:
halt be the Prophet of the highest,
is waies for to direct.

For thou ſhalt goe before his face,
or to prepare his waies:
nd alſo for to teach his will,
nd pleaſure all thy daies.
To giue them knowledge how that their
aluation is neare:
nd that remiſſion of their ſinnes,
s thorough his mercy meere.

Whereby the day ſpring from on hie,
s come vs for to viſit:
And thoſe for to illuminate,
Which do in darkneſſe ſit.
To lighten thoſe that ſhadowed be,
With death and eke oppreſt.
And alſo for to guide their feete,
The way to peace and reſt.

The ſong of bleſſed Mary, called
Magnificat.

My

his seruants all.

In Dauids house his seruant true,
According to his minde:
And also his annoynted king,
As we in scripture finde.
As by his holy prophets all,
Ekt times he did declare,
The which were since the world began,
His waies for to prepare,

That we might be deliuered,
From those that make debate:
Our enemies and from the hands,
Of all that do vs hate,
The mercy which he promised,
Our fathers to fulfill:
And thinke vpon his couenant made,
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And also to performe the oath,
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To Abraham our father deare,
For vs that were forlorne.
That he would giue himselfe for vs,
And vs from bondage bring:
Out of the hands of all our foes,

To

to serue our heauenly king.

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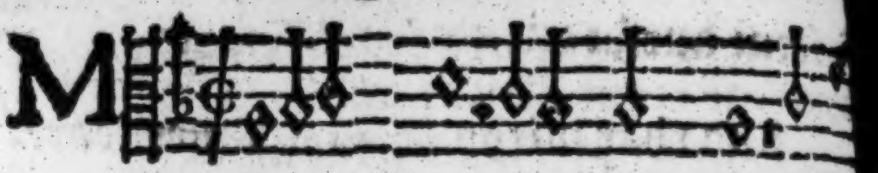
halt be the Prophet of the highest,
is waies for to direct.

For thou shalt goe before his face,
For to prepare his waies:
nd also for to teach his will,
nd pleasure all thy daies.
To giue them knowledge how that their
saluation is neare:
And that remission of their sinnes,
Is through his mercy meere.

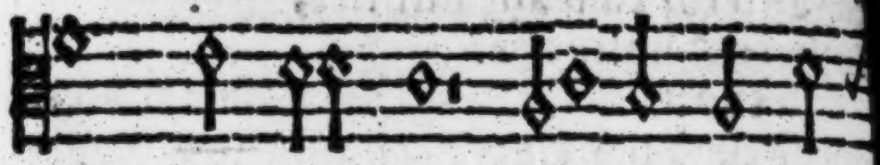
Whereby the day spring from on hie,
Is come vs for to visit:
And those for to illuminate,
Which do in darknesse sit.
To lighten those that shadowed be,
With death and eke oppress.
And also for to guide their feete,
The way to peace and rest.

The song of blessed Mary, called Magnificat.

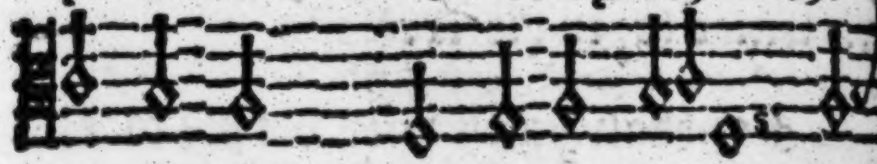
My



My soule doth magnifie the Lord, my

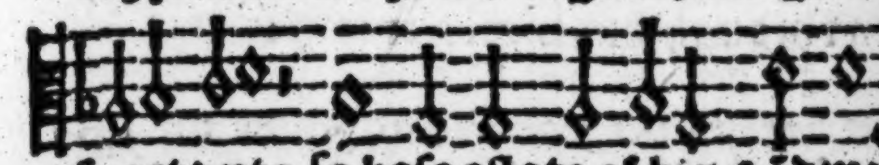


spirit eke euermore: reioyceth in the

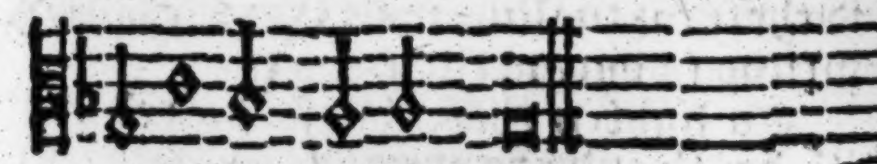


Lord my God, which is my Sauiour. And

why? because he did regard, and gaue



respect vnto, so base estate of his hādmaid



and let the mightie goe.

For now behold all nations,
And generations all:

From

rom this time forth for euermore,
all me right blessed call.
because he hath me magnified,
hich is the Lord of might:
hose name be euer sanctified,
nd praised day and night.

For with his mercie and his grace,
ll men he doth enflame:
throughout all generations,
o such as feare his name.
He shewed strength with his great arm,
nd made the proude to start:
Withall imaginations,
hat they bare in their heart.

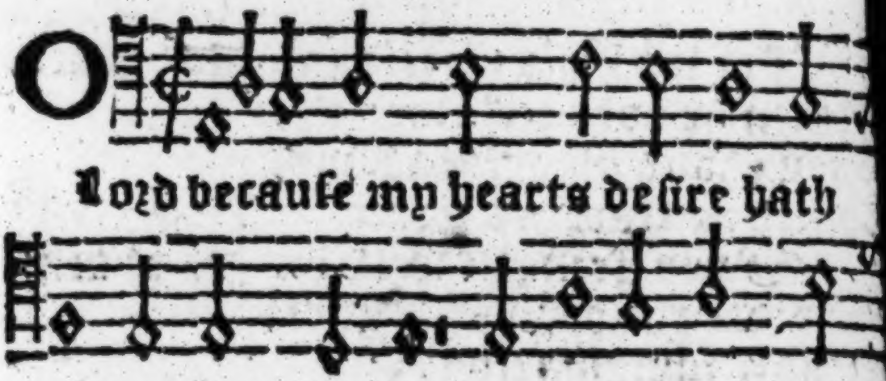
He hath put downe the mightie ones
From their supernall seate:
And did exalt the meeke in heart,
As he hath thought it meete.
The hungrie he replenished,
With all things that were good,
And through his power he made the rich,
Oft times to want their foode,

And calling to remembrance,
His mercy euery deale.
Hath holpen vp assistantly,
His seruant Israell.
According to his promise made,

To

To Abraham before:
And to his seed successiuely,
To stand for euermore.

The Song of Simeon, called Nunc dimittis.



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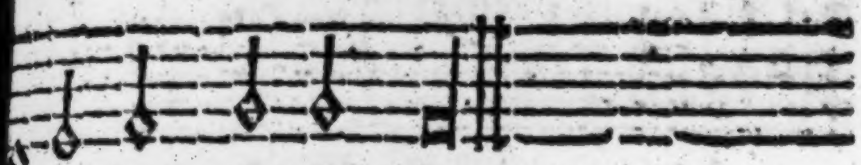
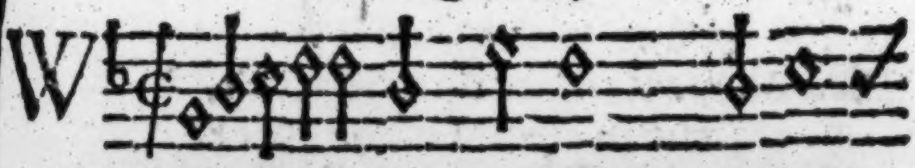


of mercy bringing store.

Thou sufferest thy seruant now,
In peace for to depart:
According to thy holy word,
Which lightneth my heart.
Because mine eyes which thou hast (made
To giue my bodie light:
Haue now beheld thy sauing healthy,
Which is the Lord of might.

Whom thou mercifully hast set,
Of thine aboundant grace:
In open sight and visible,
Before all peoples face.
The Gentiles to illuminate,
And Sathan ouerquell:
And eke to be the glorie of
Thy people Israell.

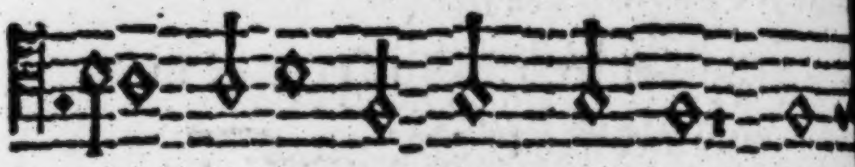
The Symbole or Creede of Athanasius, called Quicunque vult.



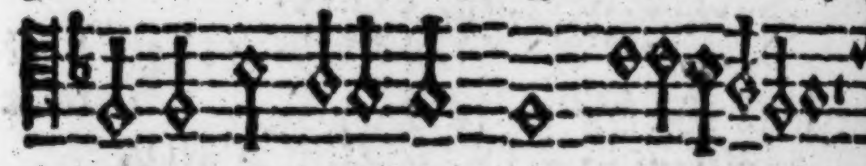
Vat man soeuer hee bee that saluati-

on

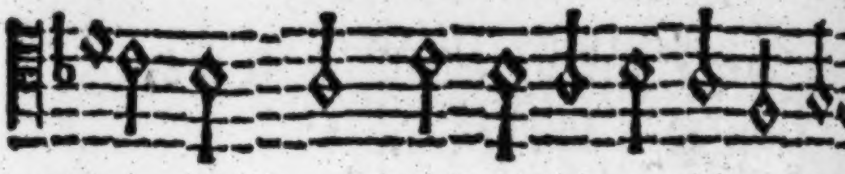
on will attaine: The Catholike beliefe



he muſt before all things retaine. Whic



faith vnleſſe he holy keepe, (& vndefiledly



without al doubt eternally he ſhalbe lu

to die.

The Catholike belieke is thiſe.
that God we worſhip alle,
In trinitie, and Trinitie,
in vnitie alone.
So as we neither do confound,
the perſons of the three:
Nor yet the ſubſtance whole of one.

in

in sunder parted bee.

ne person of the father is,
another of the sonne:
nother person proper of
the holy ghost alone.
t father, sonne, and holy ghost,
tutone the Godhead is:
ke glorie coeternall eke,
the majestie likewise.

Such as the father is, such is
the Son in ech degree:
nd such also we do beleeue,
the holy ghost to bee.
Uncreate is the father, and
uncreat is the sonne:
The holy ghost uncreate, so
uncreate is ech one.

Incomprehensible father is,
incomprehensible sonne:
nd comprehensible also is
the holy ghost of none.
The father is eternall, and
the sonne eternall so:
And in like sort eternall is,
the holy ghost also.

And yet though we beleeue that eche

of

of these eternall bee:
Yet there but one eternall is,
and not eternals three.
As ne incomprehensible, we
ne yet uncreate three:
But one incomprehensible, one
uncreate hold to be.

Almightie so the father is,
the sonne almightie so:
And in like sort almightie is,
the holy ghost also
And albeit that euery one
of these almighty bee:
Yet there but one almightie is,
and not almighties three.

The father God is, God the sonne,
God holy ghost also:
Yet are there not three Gods in all,
but one God and no moe.
So likewise Lord the father is,
and Lord also the sonne:
And Lord the holy ghost, yet are
there not three Lords but one,

For as we are compeld to grant,
by Christian veritie:
Each of the persons by himselfe,
both God and Lord to be.

So Catholike Religion,
forbiddeth vs alwayes
That either Gods be three, or that
there Lords be three to say.

Of none the Father is, ne made,
ne create nor begot.
The Sonne is of the Father not
create, ne made, but got.
The holy Ghost is of them both,
the Father and the Sonne:
Ne made, ne create nor begot,
but doth proceede alone.

So we one Father hold, not three,
one Sonne also, not three:
One holy Ghost alone, and not
three holy Ghosts to bee.
None in this Trinity before,
nor after other is:
Ne greater any then the rest,
ne lesser be likewise.

But euery one among themselues,
of all these persons three:
Together coeternall all,
and all coequall bee.
So vnity in trinity,
as said it is before:
And trinity in vnity,

in all things we adore.

Therefore what man soeuer that
saluation will attaine:
This faith touching the Trinitie,
of force he must retaine.
And needfull to eternall life
it is, that euery wight:
Of the incarnating of Christ,
our Lord beliene aright.

For this the right faith is, that we
belieue and eke do know:
That Christ our Lord the sonne of G
is God and man also.
God of his fathers substance got
before the world began:
And of his mothers substance borne,
in world a very man.

Both perfect God and perfect man,
in one one Iesu Christ:
That doth of reasonable soule,
and humaine flesh subsist.
Touching his Godhead, equall with
his Father God is hee:
Touching his manhood, lower than
his Father in degree.

Who though he be both very God,

and perp man alſo:
t is pe but one Chriſt alone,
and is not perſons two.
ne, not pp turning of Godhead,
into the flesh of man:
ut pp taking manhood to God,
thus being one began.

one, not pp confounding of
the ſubſtance into one:
ut onelp pp the vnitp,
that is of one perſon.
as the reaſonable ſoule
and flesh but one man is:
in one perſon God and man,
is but one Chriſt likewiſe.

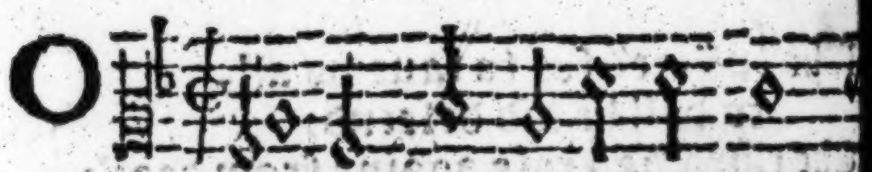
o ſuffered for to ſaue vs all,
to hell he did deſcend:
e third dap roſe againe from death,
to heauen he did aſcend.
ſits at the right hand of God,
the Almightp Father there:
om thence to iudge the quicke and dead
againe he ſhall retire:

whoſe returne all men ſhall riſe,
with bodies new reſtore:
nd of their owne works they ſhall giue
account vnto the Lord.

And they into eternall life,
shall go that haue done well:
Who hath done ill shall go into
eternall fire to dwell.

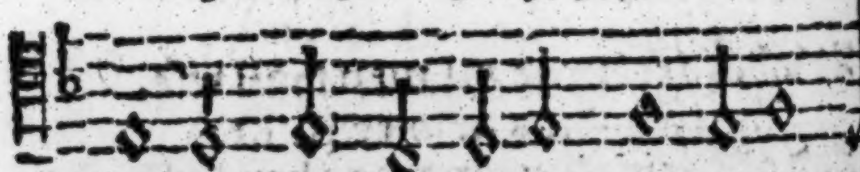
This is the Catholike belicke,
who doth not faithfullie
Belieue the same, without all doubt,
he saued can not be.
To Father, Sonne and holy Ghost,
all glory be therefore:
As in beginning was is now,
and shall be euermore.

The Lamentation of a Sinner. M



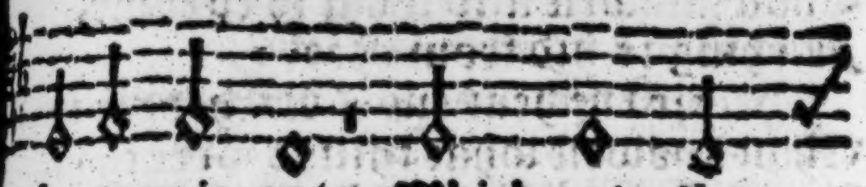
O Lord turne not away thy face,

from him that lyeth prostrate: La-

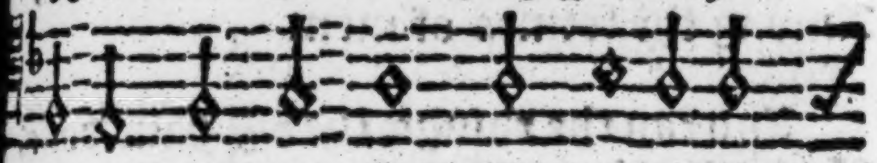


menting lore his sinfull life, before

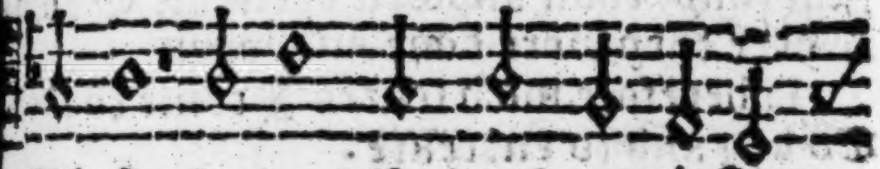
thy



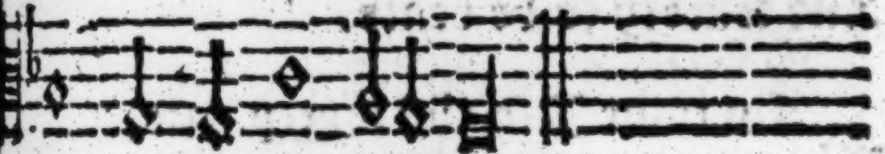
thy mercie gate. Which gate thou



openest wide to those, that do lament



their sin: shut not that gate against me



Lord, but let me enter in.

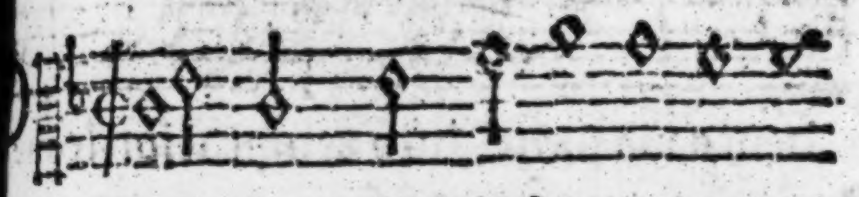
And call me not to mine accounts,
How I haue liued here:
For then I know right well (O Lord)
How vile I shall appeare.
I neede not to confesse my life,
I am sure thou canst tell:
What I haue beene and what I am,
I know thou knowest it well.
O Lord thou knowest what things be past,
And eke the things that be: Thou

Thou knowest also what is to come,
Nothing is hid from thee.
Before the heauens & earth were made
Thou knowest what things were then:
As all things elle that haue beene since,
Among the sonnes of men.

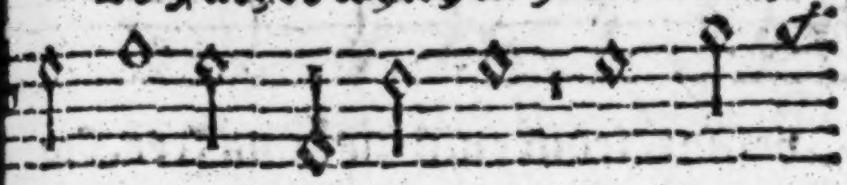
And can the things that I haue done,
Be hidden from thee then?
Nay, nay, thou knowest them all (O Lord)
Where they were done and when.
Wherefore with teares I come to thee,
To beg and to entreate.
Euen as the childe that hath done euill,
And feareth to be beate.

So come I to thy mercy gate,
Where mercy doth abound:
Requiring mercy for my sinne,
To heale my deadly wound.
O Lord I needs not to repeate,
What I do beg or craue:
Thou knowest O Lord before I aske,
The thing that I would haue.

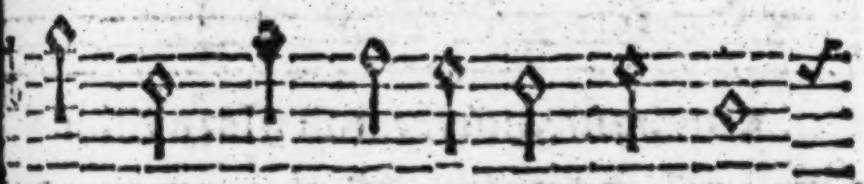
Mercy good Lord, mercy I aske,
This is the totall summe:
For mercy Lord is all my sute,
Lord let thy mercy come.



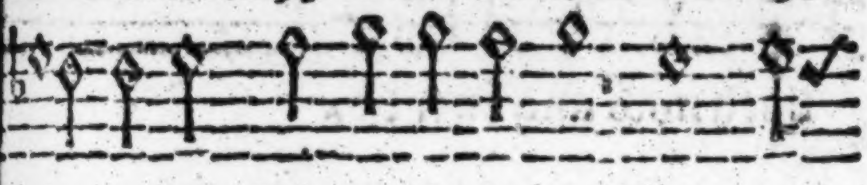
Vr Father which in heauen art,



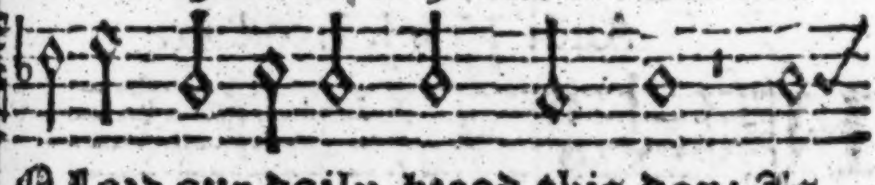
Lord hallowed be thy name thy king-



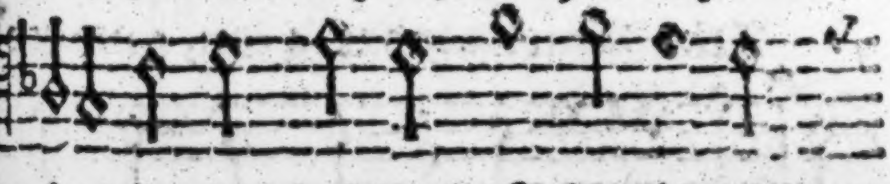
dome came, thy will be done in earth,



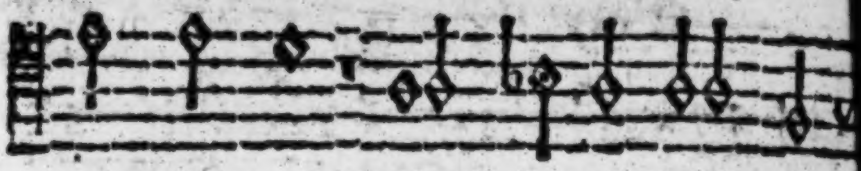
euen as the same in heauē is. Giue vs



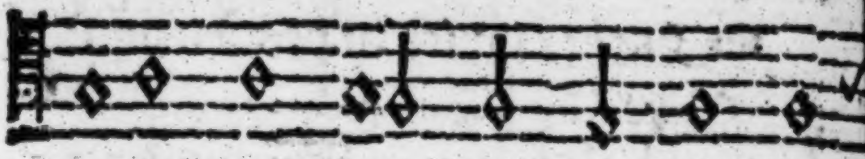
O Lord our daily bread this day: As



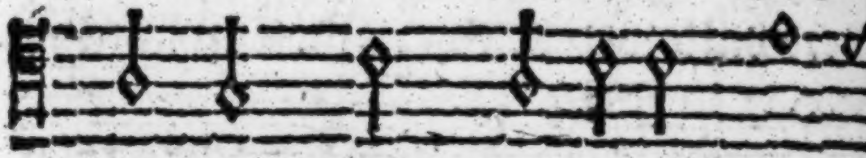
we forgiue our debters, so forgiue our



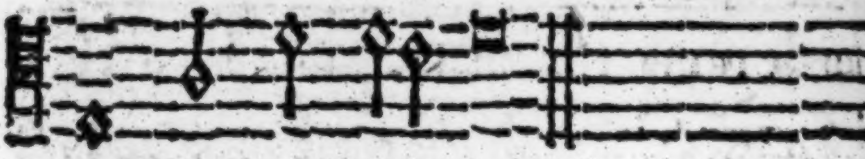
debts we pray. Into temptation leade



vs not, from euill make vs free. For



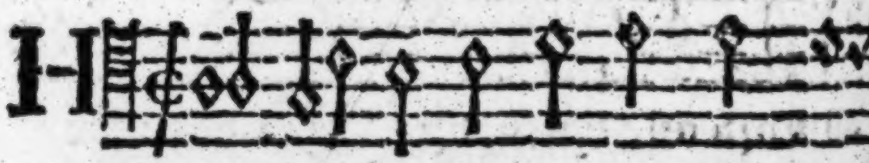
kingdome, power and glory thine



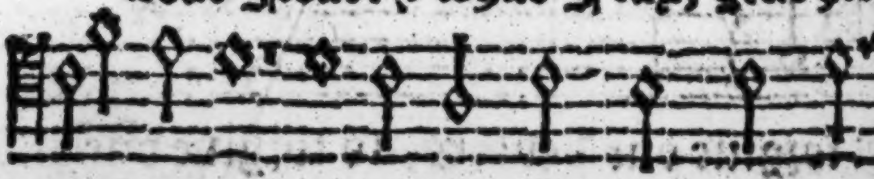
both now and euer be.

The x. Commandements.

Audi Israel. Exod. xx.



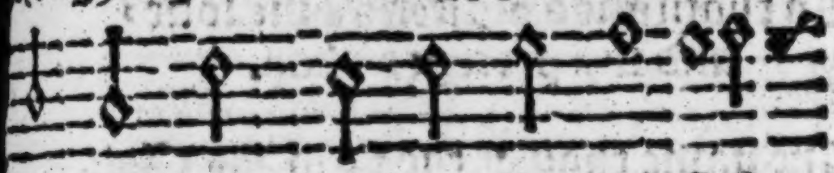
Arke Israel & what I say, giue heed



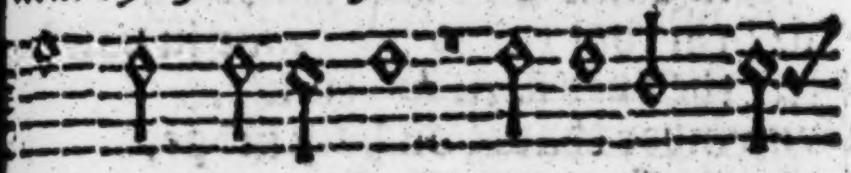
to vnderstād: I am the Lord thy God that

brought

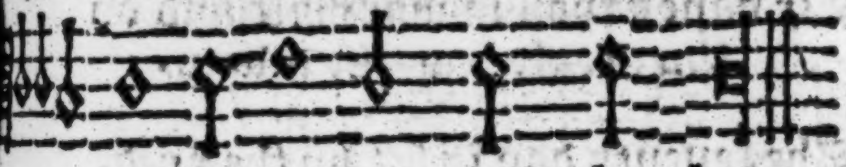
brought thee out of Egypt land/euen



from the house wherein thou didst, in



thraldome liue a slaue. None other gods



but al before my presence shalt thou haue.

No manner grauen Image shalt,
thou make at all to thee:
Nor any figure like vnto thee,
shall counterfeited bee.
Of any thing in heauen aboue,
nor in the earth below:
Nor in the waters beneath the earth,
to them thou shalt not bow.

Nor shalt them serue. The Lord thy God,
a ielous God am I:

That

That punish parents faults, vnto
the third and fourth degree:
Vpon their children that me hate,
and mercy do display:
To thousands of such as me loue,
and my precepts obay.

The name thou of the Lord thy God,
in vaine shalt neuer vse:
For him that takes his name in vaine,
the Lord shall not excuse,
Remember that thou holy keepe,
the sacred Sabboth day:
Six dayes thou labour shalt, and do
thy needfull worke alway.

The seuenth day is set by the Lord,
thy God to rest vpon:
No worke then shalt thou doe in it,
ne thou nor yet thy sonne.
Thy daughter, seruant nor handmaide,
thine Oxe nor yet thine Asse:
Nor stranger that within thy gate,
hath his abiding place.

For in six dayes God heauen and earth,
and all therein did make:
And after those his rest he did,
vpon the seuenth day take.
Wherefore he blest the day that he

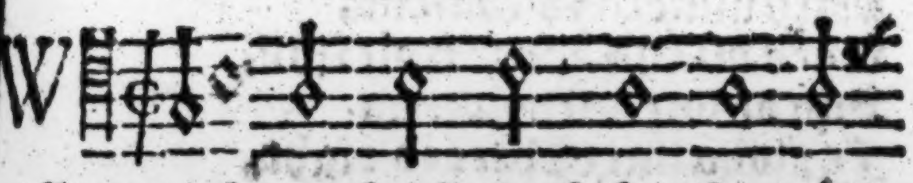
for

for resting did ordaine:
d sacred to himselfe alone,
appointed to remaine.

eld honor to thy parents, that
prolongd thy dayes may be:
on the land the which the Lord,
thy God hath giuen thee.
ou shalt not murther. Thou shalt not
commit adultery:
su shalt not steale. Nor witnesse false,
against thy neighbour be.

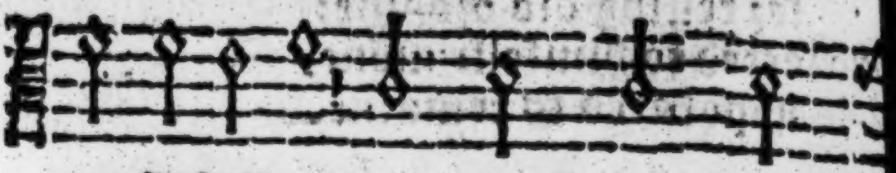
ou shalt not couet house that to
thy neighbour doth belong:
e couet shalt in hauing of
his wife to do him wrong.
or his manseruant nor his maide,
nor Oxe nor Asse of his:
ol any other thing that to
thy neighbour proper is.

The complaint of a Sinner.

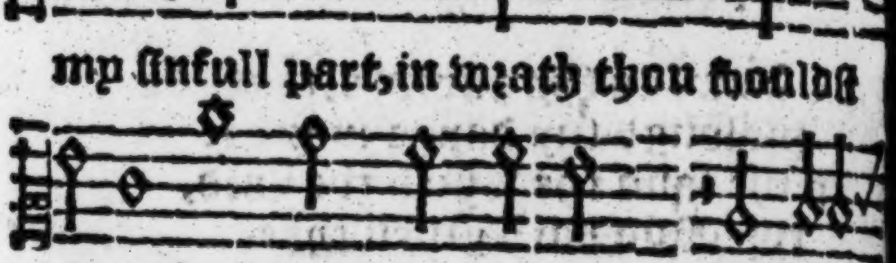


Were righteousnesse doth say, Lord for

mp

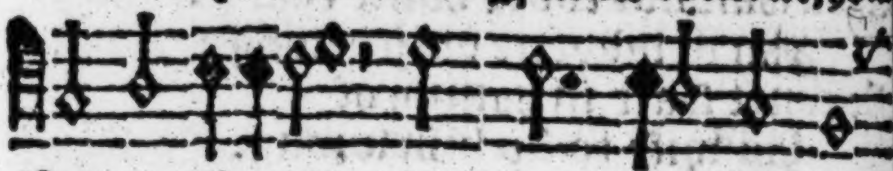


my ſinfull part, in wrath thou ſhouldſt

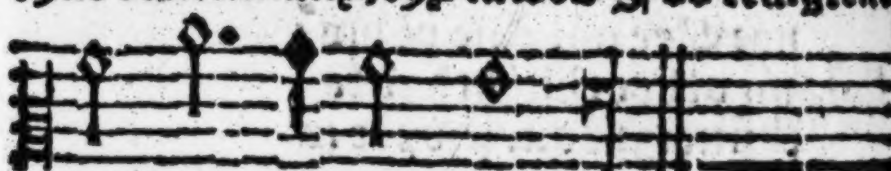


me pay, vengeance for my deſert: I can it

not deny, but needs I muſt confeſſe, how



that continually, thy lawes I do trãſgreſſe



thy lawes I do tranſgreſſe.

But if it be thy will,
With ſinners to contend,
Then all thy flocke ſhall ſpill,
And be loſt without end.
For who liueth here ſo right,
That rightly he can ſay:

He sinneth not in thy sight,
Full oft and euery day.

The scripture plaine telth me,
The righteous man offendeth,
Seuen times a day to thee,
Whereon thy wrath dependeth.
So that the righteous man,
Doth walke in no such path:
But he falls now and than,
In danger of thy wrath.

Then sith the case so stands,
That euen the man right wise,
Falth oft in sinfull bands,
Whereby thy wrath may rise.
Lord, I that am vniust,
And righteousnesse none haue:
Whereto then shall I trust,
My sinfull soule to saue.

But truly to that post,
Whereto I cleaue and shall:
Which is thy mercy most,
Lord let thy mercy fall.
And mitigate thy moode,
Or else we perish all:
The price of this thy bloud,
Wherein mercy I call.

The complaint of a sinner.

The Scripture doth declare,
No drop of bloud in thee:
But that thou didst not spare,
To shed ech drop for me.
Now let those drops most sweete,
So moist my heart so drie:
That I with sinne repleate,
May liue, and sinne may die.

That being mortified,
This sinne of mine in me:
I may be sanctified,
By grace of thine in thee.
So that I neuer fall,
Into such mortall sinne:
That my fors infernall,
Reioice my death therein.

But vouchsafe me to keepe,
From those infernall foes:
And from that lake so deepe,
Whereas no mercy growes.
And I shall sing the songs,
Confirmed with the iust:
That vnto thee belongs,
Which art mine onely trust.

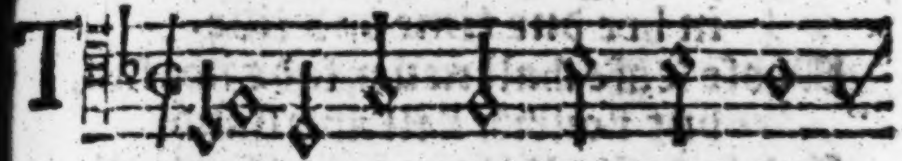
FINIS.

11 OC 61

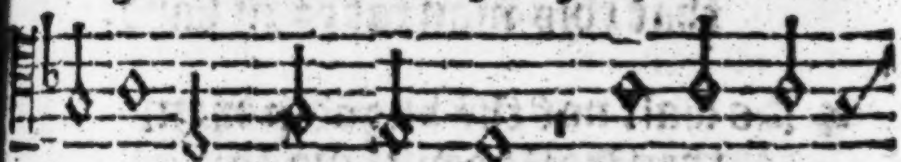
PSALMES OF DAVID

Beatus vir. Psal. 1. T. S.

This Psalme is first set as a Preface, to exhort all godly men to study and meditate the heauenly wisdome. For they be blessed that so doe: but the wicked contemners, thereof at length shall come to misery.

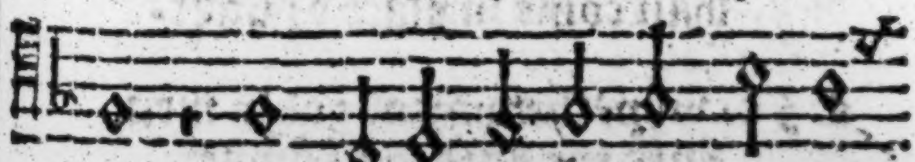


The man is blest that hath not bent



to wicked rede his eare. Nor led his

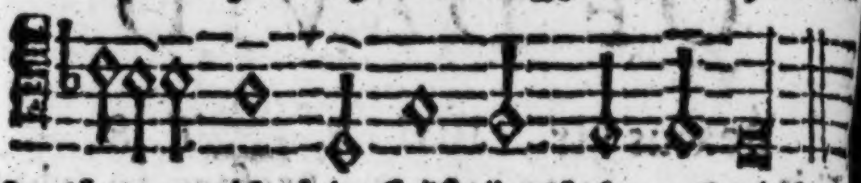
life as sinners do, nor sate in scorners



chaire. 2 But in the law of God the lord

doth

doth ſet his whole delight: & in that law



doth exercise, himselfe both day & night.

3 He shall be like the tree that groweth,
fast by the riuer side:
Which bringeth forth most pleasant fruits
in her due time and tide.
Whose leafe shall neuer fade nor fall,
but flourish still and stand:
And so shall all things prosper well,
that this man takes in hand.

4 So shall not the vngodly men,
they shall be nothing so:
But as the dust which from the earth,
the windes driue to and fro.
5 Therefore shall not the wicked men,
in iudgement stand vpright:
Nor yet the sinners with the iust,
shall come in place of sight.

6 For why? the way of godly men,
vnto the Lord is knowne:

eke the way of wicked men,
shall quite be ouerthrowne.

Quare fremuerunt. Psal. ii. T.S.

is reioyceth that albeit enemies & worldly power rage, God will advance his kingdome euen to the farthest end of the world. Therefore he exhorteth Princes humbly to submit themselves vnder the same. Heerein is signified Christ and his kingdome.

Sing this as the first Psalme.

Why did the Gentiles tumults raise
what rage was in their braine?
Why did the Iewish people muse,
seeing all is but vaine?
The kings and rulers of the earth,
conspire and are all bent:
against the Lord and Christ his sonne,
which he among vs sent.

Shall we be bound to them say they?
let all their bonds be broke:
And of their doctrine and their law,
let vs reiect the poke.
But he that in the heauen dwelleth,
their doings will deride:
And make them all like mocking stockes.

throughout the world so wide.

5 For in his wrath the Lord will say,
to them upon a day:
And in his furie trouble them,
and then the Lord will say.
6 I haue annointed him my king,
vpon my holy hill:
I will therefore Lord preach thy lawes,
and eke declare thy will.

7 For in this wise the Lord himselfe,
did say to me I wot:
Thou art my deare and onely sonne,
to day I thee begot.
8 Al people I will giue to thee,
as heyres at thy request:
The endes and coastes of all the earth,
by thee shall be possest.

9 Thou then shalt bruse them with a rod
as men vnder foot trod:
And as the potters sheards shalt breake,
them with an yron rod.
10 Now ye O kings, and rulers all,
be wise therefore and learnd:
By whom the matters of the world,
bee iudged and discernd.

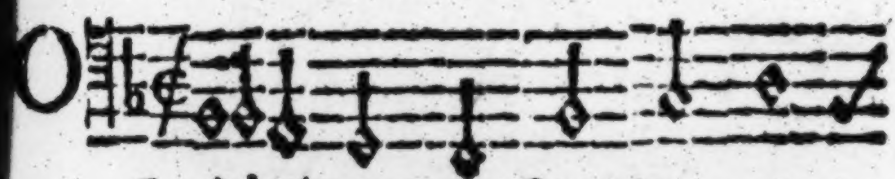
11 See that ye serue the Lord about,

In trembling and in feare:
2 See that with reuerence ye reioyce,
to him in like manner.
2 See that ye kiſſe and eke embrace,
his bleſſed ſonne I ſay:
Leaſt in his wrath ye ſuddenly,
periſh in the mid way.

3 If once his wrath neuer ſo ſmall,
ſhall kindle in his breaſt:
Oh then all they that truſt in Chriſt
ſhall happie be and bleſt.

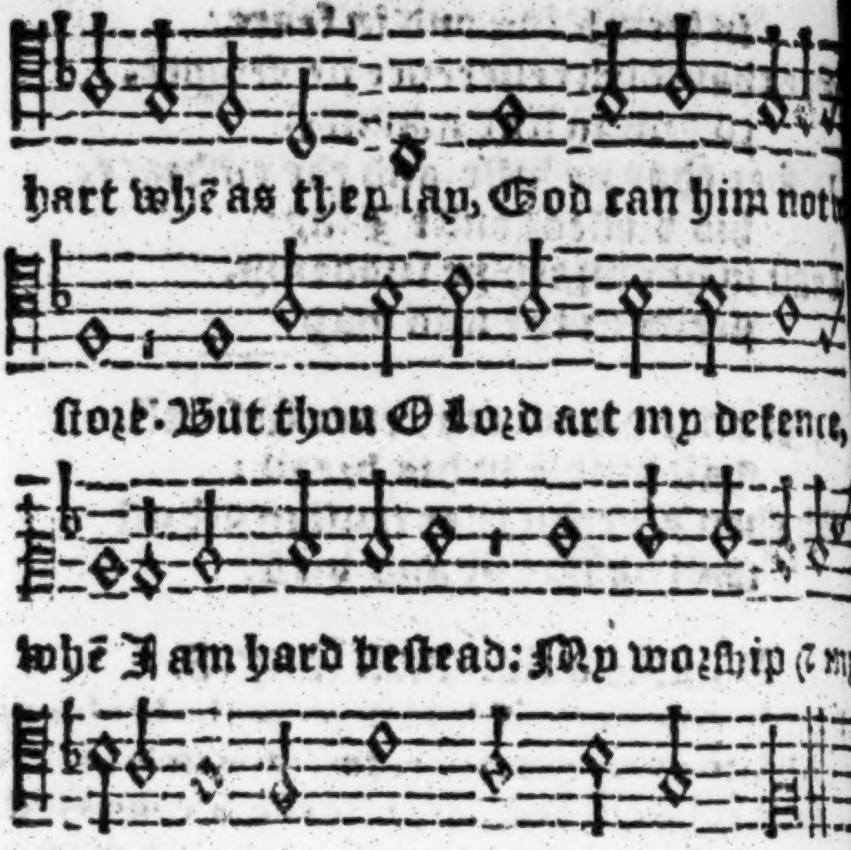
Domine quid. Pſal. iii. T. S.

David driuen out of his kingdome by his ſonne Abſolon, was greatly tormented in his mind for his ſins. Therefore he calleth vpon God, and is bold in his promiſes, againſt the terrors both of enemies and of preſent death. Then he reioyceth for the victorie giuen to him and the Church ouer their enemies.



Lord how are my foes increaſt,

which vex me more & more: They kil my



hart whē as they ſay, God can him not

ſtoꝛe. But thou O Loꝛd art my defence,

whē I am hard beſtead: My woꝛſhip (& my

honoꝛ both, and thou holdſt vp my head.

4 Then with my voice vpon the Loꝛd,
I did both call and cry:
And he out of his holy hill,
did heare me by and by.
5 I layd me downe and quietly,
I ſlept and roſe againe:
Foꝛ why? I know aſſuredly,
the Loꝛd will me ſuſtaine.

6 Ꝛ ten thouſand had bꝛend me in,

I could not be afraide:
for thou art ſtill my Lord my God,
my ſauiour and my aide.
Riſe vp therefore, ſaue me my God,
for now to thee I call:
for thou haſt broke the cheekes & teeth
of theſe wicked men all.

Saluation only doth belong,
to thee O Lord aboue:
Thou doeſt beſtow vpon thy folke,
thy bleſſing and thy loue.

Cum inuocarem. Pſal. iiii. T. S.

Dauid perſecuted by Saule, calleth vpon God with aſſured truſt, reproueth his enemies for reſiſting his dominion, and preferreth the fauour of God before all treaſure.

Sing this as the firſt Pſalme.

O God that art my righteouſnes,
Lord heare me when I call:
Thou haſt ſet mee at libertie,
when I was bound and thrall.
Haue mercy Lord on mee therefore,
and graunt me my requeſt:
For vnto thee inceſſantly,
to cry I will not reſt.

O mortall men how long will ye,
my glory thus dispise?
Why wander ye in vanitie,
and follow after lies?
4 Know ye that good and godly men,
the Lord doth take and chuse:
And when to him I make my plaint,
he will me not refuse.

5 Sinne not but stand in awe therefor
examine well your hart:
And in your chamber quietly,
see you your selves convert.
6 Offer to God the sacrifice,
of righteousnesse I say:
And looke that in the living Lord,
you put your trust alway.

7 The greater sort crave worldly good
and riches do imbrace:
But Lord grant us thy countenance,
thy favour and thy grace.
8 For thou thereby shalt make my hart,
more joyfull and more glad:
Then they that of their corne and wine,
full great increase have had.

9 In peare therefore lie downe will I,
taking my rest and sleepe:
For thou only wilt me (O Lord)
alone

alone in safety keepe.

rba mea auribus. Psal. v. T. S.
perſecuted by Doeg and Achitophel,
les flatterers, calleth vpon God to p nish
r malice. Then aſſured of ſucceſſe he con-
ueth comfort.

Sing this as the 3. Psalme.

line thine eare vnto my words,
O Lord my plaint conſider:
nd heare my voyce my King, my
to thee I make my prayer.
eare me betime Lord tarrie not,
for I will haue reſpect:
y prayer early in the morne,
to thee for to direct:

And I will truſt through patience,
in thee my God alone:
hat art not pleaſd with wickednesse,
and ill with thee dwels none.
And in thy ſight ſhall neuer ſtand,
theſe furious fooles O Lord:
aine workers of iniquitie,
thou haſt alwaies abhord.

The lyers and the flatterers,
thou ſhalt deſtroy them cleen,

And God will hate the bloudthirsty,
and the deceitfull man.
7 Therefore will I come to thy house,
trusting upon thy grace:
And reuerently will worship thee,
toward thy holy place.

8 Lord leade me in thy righteousnes,
for to confound my foes:
And eke the way that I should walke,
before my face disclose.
in their mouthes there is no trus
their heart is foule and daine:
their throat an open sepulchre,
their tongues do glose and faine.

crop their false conspiracies,
that they may come to nought:
cast them in their heapes of sinne,
which haue rebellion wrought.
But those that put their trust in the
let them be glad alwaies:
And render thanks for my defence,
and giue thy name the praise.

13 For thou with fauour wilt increase,
the iust and righteous still:
And with thy grace as with a shield,
defend him from all ill.

Domine ne in furore. Psal. vi. T. S.

id for his sinnes felt Gods hand, and con-
eyued the horrour of Euerlasting death.
Therefore he desireth forgiuenesse, and not
o die in Gods indignation. Then sodayn lie
eeling Gods mercie, hee rebuketh his ene-
mies, who reioyced at his affliction.

Sing this as the first Psalme.

O Lord in thy wrath reprone me not,
though I deserue thine ire:
e pet correct me in thy rage,
O Lord I thee desire.
For I am weake therefore O Lord,
of mercy me forbeare:
nd heale me Lord, for why thou knowest
my bones do quake for feare.

My soule is troubled very sore,
and vexed vehemently:
ut Lord how long wilt thou delay,
to cure my misery.
Lord turne thee to thy wonted grace,
my silly soule vptake:
Oh saue me not for my deserts,
but for thy mercies sake.

For why? no man amongst the dead,
remembreth thee one whit:

Or who shall worship thee O Lord,
in the infernall pit?
6 So grieuous is my plaint and mone,
that I ware wondrous faint:
All the night long I wash my bed,
with teares of my complaint.

7 My sight is dim and wareth old,
with anguish of my hart:
For feare of those that be my foes,
and would my soule subuert.
8 But now away from me all ye
that worke iniquitie:
For why? the Lord hath heard the voice,
of my complaint and crie.

9 Ye heard not onely the request,
and prayer of my hart:
But it receiued at my hand,
and tooke it in good part.
10 And now my foes that vexed me,
the Lord will soone defame:
And suddenly confound them all,
to their rebuke and shame.

Domine Deus meus. Psal. vii. T.S.

Dauid falsely accused by Chus Sauls kinsman,
calleth God to be his defender. First for
that his conscience did not accuse him of
any

ny euill toward Saul. Nexte that it touched Gods glory to awarde sentence against the wicked. And so vpon Gods mercies & prouidence he waxeth bold, threatning that it all fall on their neckes that which his enemies purposed for others.

Sing this as the 3. Psalme.

O Lord my God, I put my truste
and confidence in thee:
Saue me from them that me pursue,
and eke deliuer me.
Least like a lyon they me teare
and rend in peeces small:
Whilest there is none to succour me,
and rid me out of thrall.

O Lord my God, if I haue done
the thing that is not right:
Or els if I be found in fault,
or guiltie in thy sight.
Or to my friends rewarded euill,
or left him in distresse:
Which me pursued most cruelly,
and hated me causeles se.

Then let my foes pursue my soule,
and eke my life downe thrust:
Unto the earth and also lay,
mine honour in the dust.

6 Stand

6 Start vp O Lord now in thy wrath,
and put my foes to paine:
Performe thy kingdome promiſed,
to me which wrong ſuſtaine.

7 Then ſhall great nations come to thee
and know thee by this thing:
If thou declare for loue of them,
thy ſelfe as Lord and King.
8 And as thou art of all men iudge,
O Lord now iudge thou me:
According to my righteouſneſſe,
and mine integritie.

9 Lord ceaſe the hate of wicked men,
and be the iuſt mans guide:
10 By whom the ſecrets of all hearts,
are ſearched and deſcride.
11 I take my helpe to come of God,
in all my griefe and ſmart:
That doth preſerue all thoſe that be,
of pure and perfect hart.

12 The iuſt man and the wicked both,
God iudgeth by his power:
So that he feeleth his mighty hand,
euen euery day and hower.
13 Except he change his mind I die,
for euen as he ſhould, ſmite:
He whets his ſword, his bow he bends,
aiming

aiming where he may hit.

And doth prepare his mortall darts,
his arrowes keene and sharpe:
for them that do me persecute,
whilest he doth mischiefe warpe.
But for though he in trauell be,
of his diuelish forecast:
and of his mischiefe once conceiude,
yet brings forth nought at last.

He digs a ditch and delues it deepe,
in hope to hurt his brother:
but he shall fall into the pit,
that he digd vp for other.
Thus wrong returneth to the hurt,
of him in whom it bred:
and all the mischiefe that he wrought,
shall fall vpon his head.

I will giue thanks to God therefore,
that iudgeth righteously:
and with my song will praise the name,
of him that is most hie.

Dominus Deus noster. Psal. viii. T. S.

The prophet considering the excellent liberality & fatherly prouidence of God toward man whome hee made as it were God ouer all his works, not only giueth thanks but is

Pſalme viii.

Aſtonied with the admiration of the ſame.

Sing this as the 3. Pſalme.

O God our Lord how wonderfull,
are thy workes euery where?
Whoſe fame ſurmounts in dignitie,
aboue the heauens cleare.
2 Euen by the mouthes of ſucking babes
thou wilt confound thy foes:
For in thoſe babes thy might is ſeene,
thy graces they diſcloſe.

3 And when I ſee the heauens high,
the workes of thine owne hand:
The Sun, the Moone, and all the Starres
in order as they ſtand.
4 What thing is man Lord thinke I thee
that thou doeſt him remember?
Or what is mans poſteritie,
that thou doeſt it conſider?

5 For thou haſt made him little leſſe,
then Angels in degree:
And thou haſt crowned him alſo,
with glorie and dignitie.
6 Thou haſt preferd him to be Lord,
of all thy workes of wonder:
And at his feet haſt ſet all things.

thy

that he should keepe them vnder.

As soone as neat and all beastes els,
that in the fields do feed:
Foules of the ayre, fish in the sea,
and all that therein breed.
Therefore must I say once againe,
O God that art our Lord:
How famous and how wonderfull,
are thy workes through the world.

Confitebor tibi Dom. psal. ix. T.S.

David giuing thankes for his manifolde victories receiued, desireth the same wonted help againe, against his new enemies. and their malicious arrogancie to be destroyed.

Sing this as the third Psalme.

WIth hart and mouth vnto the Lord,
will I sing laud and praise:
And speake of all thy wondrous workes,
and them declare alwaies.
2 I will be glad and much reioyce,
in thee O God most high:
And make my songs extoll thy name,
aboue the starrie skie.

3 For that my foes are driuen backe,

and

and turned vnto flight:
They fall downe flat and are destroyed,
by thy great power and might.
4 Thou hast reuenged all my wrong,
my griefe and all my grudge:
Thou doest with iustice hearde my cause,
most like a rigyteous iudge.

5 Thou doest rebuke the heathen folke,
and wicked so confounde:
That afterward the memory
of them can not be found.
6 My foes thou hast made good dispatch
and all their townes destroyed:
Thou hast with them their fame defacde
through all the world so wide.

7 Know thou that he which is aboue,
for euermore shall raigne:
And in the seate of equitie,
true iudgement will maintaine.
8 With iustice he will keepe and guide,
the world and euery wight:
And so will yeeld with equitie,
to euery man his right.

9 He is protector of the poore,
what time they be oppresst:
He is in all aduersitie,
their refuge and their rest.

they that know thy holy name,
therefore shall trust in thee:
thou forsakest not their sute,
in their necessitie.

Sing Psalmes therefore vnto the Lord
that dwels in Sion hill:
publish among all nations,
his noble acts and will.
For he is mindfull of the bloud,
of those that be oppress:
forgetting not the afflicted heart,
that seekes to him for rest.

The second part.

Haue mercy Lord on me poore wretch.
whose enemies still remaine:
which from the gates of death art wont,
to raise me vp againe.
In Sion that I may set forth,
thy praise with heart and voyce
And that in thy saluation Lord,
my soule might still reioyce:

The heathen sticke fast in the pit,
that they themselues prepar'de:
And in the net that they did set,
their owne feete fast are snar'd.
God shewes his iudgemēts which were
for euery man to marke: (good

When as we see the wicked man,
lye trapt in his owne warke.

17 The wicked and the sinfull men,
go downe to hell for euer:
And all the people of the world,
that will not God remember.
18 But sure the Lord will not forget,
the poore mans griefe and paine:
The patient people neuer looke,
for helpe of God in vaine.

19 O Lord arise least men preuaile,
that be of worldly might:
And let the heathen folke receiue,
their iudgement in thy sight.
20 Lord strike such terror, fear and dread
into the hearts of them:
That they may know assuredly,
they be but mortall men.

Vt quid Domine. Psal. x. T.s.

Hee complaineth of all the wronges which worldly men vse, because of their prosperitie who therefore without all feare of God, thinke they may doe all things vncontrolled. He calleth for remedie against such, and is comforted with the hope thereof.

Sing this as the third Psalme.

What

WHat is the cause that thou O Lord,
art now so farre from thine,
And keepest close thy countenance,
from vs this troublous time?
2 The poore do perish by the proud,
and wicked mens desire:
Let them be taken in the crakt,
that they themselues conspire.

3 For in the lusts of his owne heart,
the vngodly doth delight:
So doth the wicked praise himselfe,
and doth the Lord despight.
4 He is so proude that right and wrong,
he setteth all apart:
Nay, nay, there is no God saith he,
for thus he thinkes in heart.

5 Because his waies do prosper still,
he doth his lawes neglect:
And with a blast doth puffe against,
such as would him correct.
6 Tush, tush, saith he, I haue no dread,
least mine estate should change.
And why? for all aduersitie,
to him is very strange.

7 His mouth is full of curstnesse,
of fraude, deceite, and guile:
Vnder his tongue doth mischiefe sit,

and trauell all the while.
8 He lyeth hid in waies and holes,
to ſlay the innocent:
Againſt the poore that paſſe him by,
his cruell eyes are bent.

9 And like a lion priuily,
lieth lurking in his den:
If he may ſnare them in his net,
to ſpoyle poore ſimple men.
10 And for the nonce full craftily,
he croucheth downe I ſay:
So are great traps of poore men made,
by his ſtrong power his pray.

12 Tuſh, God forgetteth this, ſaith he
therefore may I be bold:
His countenance is caſt aſide,
he doth it not behold.
13 Ariſe O Lord, O God in whom
the poore mans hope doth reſt:
Lift vp thy hand forget not Lord,
the poore that be oppreſt.

14 What blaſphemie is this to thee,
Lord doſt thou not abhorre it?
To heare the wicked in their hearts,
ſay tuſh thou carest not for it,
15 But thou ſeeſt all this wickednes,
and well doeſt vnderſtand:

16 That

That friendleſſe and poore fatherleſſe
are left into thy hand.

7 Of wicked and malicious men,
they breake the power for euer:
That they with their iniquitie,
may periſh altogither.
8 The Lord ſhall raigne for euermore,
as king and God alone:
And he will chaſe the heathen folke,
out of his land echone.

9 Thou heareſt Lord the poor mēs plaint
their prayers and requeſt:
Their hearts thou wilt confirme, vntill
thine eares to heare be preſt.
10 To iudge the poore and fatherleſſe,
and helpe them to their right:
That they may be no more oppreſt,
by men of worldly might.

In Domino confido. Pſal. xi. TS.

This Pſalme ſheweth firſt what aſſaultes of temptation & anguiſh of mind he ſuſtained in perſecution. Next, he reioyceth that God ſent him ſuccour in neceſſitie declaring his iuſtice as well in gouerning the good and wicked men as the whole world

Sing this as the 30. Pſalme.

I Truſt in God how dare ye then,
ſay thus my ſoule vntill:
Flye hence as faſt as any foule,
and hide you in your hill.
2 Behold the wicked bend their bowes,
and make their arrowes preſt:
To ſhoote in ſecret and to hurt,
the ſound and harmeleſſe breſt.

3 Of worldly hope all ſtaies were ſhronke,
and clearely brought to nought:
Alas the iuſt and righteous man,
what euill hath he wrought:
4 But he that in his temple is,
moſt holy and moſt hie:
And in the heauens hath a ſeat
of royall maieſtie.

The poore and ſimple mans eſtate,
conſidereth in his minde:
And ſearcheth out full narrowly,
the manners of mankinde.
5 And with a chearfull countenance,
the righteous man will vſe:
But in his heart he doth abhorre,
all ſuch as michiefe muſe.

6 And on the ſinners caſteth ſnares,
as thicke as any raine:
Fire & brimſtone & whirlwindes thicke,
appoin-

appoynted for their paine.
See then how a righteous God,
doth righteousnesse embrace:
And to the iust and vpright men.
sheweth foorth his pleasant face.

Saluum me fac. Psal. xii. T. S.

The Prophet seeing the miserable decay of all good order, desireth God speedily to send reformation. Then comforted with the assurance of Gods helpe and promises concludeth that when all orders are most corrupted, then God will deliuer his.

Sing this as the 3. Psalme.

1 HElpe Lord, for good and godly men,
do perish and decay:
And faith and trueth from worldly men,
is parted cleane away.
2 Who so doth with his neighbour talke,
his talke is all but vaine:
For euery man bethinketh how,
To flatter, lie, and faine.

3 But flattering and deceitful lips,
and tongues that be so stout:
To speak proud words & make great braggs
the Lord soone cut them out.
4 For they say still we will prevaile,

our tongues ſhall vs extoll:
Our tongues are ours we ought to ſpe
what Lord ſhall vs controll?

But for the great complaint and crie,
of poore and men oppreſt:
Arise will I now ſaith the Lord,
and them reſtore to reſt.
6 Gods word is like to ſiluer pure,
that from the earth is tride:
And hath no leſſe then ſeuen times,
in fire beene purified.

7 Now ſince thy promiſe is to helpe,
Lord keepe thy promiſe then:
And ſaue vs now and euermore,
from theſe ill kinde of men.
8 For now this wicked world is full
of miſchiefes manifolde,
When vanitie with mortall men,
ſo highly is extold.

Vſque quo Domine. Pſal. xiii. T.S.

Dauid (as it were) ouercome with afflictions, flyeth to God his onely refuge, and encouraged through Gods promiſes, hee conceiueth confidence againſt the extreame horrors of death.

Sing thiſes the 3. Pſalme.

How long wilt thou forget me Lord,
shall I neuer be remembred?
How long wilt thou thy visage hide,
as though thou were offended?
In heart and mind how long shall I
with care tormented bee?
How long eke shall my deadly foe,
thus triumph ouer me?

Behold me now my Lord my God,
and heare me sore oppress:
Lighten mine eyes least that I sleepe,
as one by death possest.
Least thus mine enemies say to me,
behold we do preuaile:
Least they also that hate my soule,
reioyce to see me quaile.

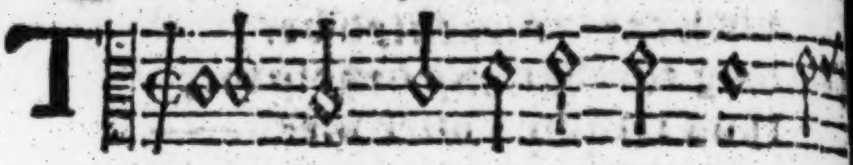
But for thy mercies and goodnesse,
my hope shall neuer start:
In thy relieFe and confidence,
right glad shall be my heart.
I will giue thankes vnto the Lord,
and praises to him sing:
Because he hath heard my request,
and graunted my wishing.

Dixit insipiens. Psal. xiii. T. S.

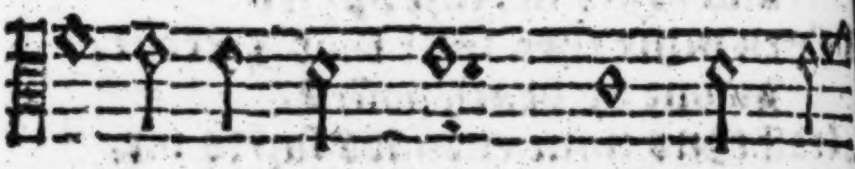
He describeth the wickednesse of men growne

to

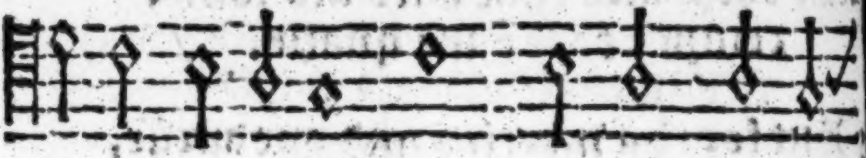
to ſuch licentiouſnes that God was brought to vtter contempt: for which al beit he was greatly grieued, yet perſwaded that God would redreſſe it, he is comforted.



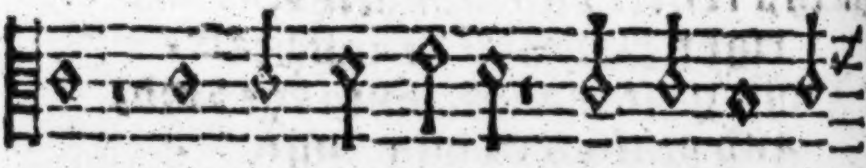
THere is no God as foolish men ſay.



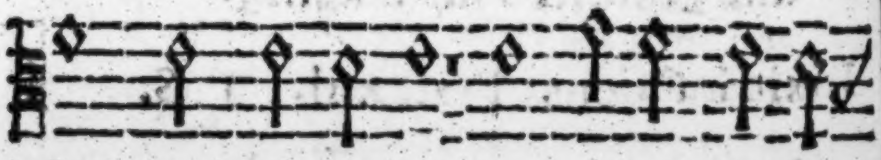
Arme in their mad mood: their driftes are



all corrupt & vaine, not one of them doth

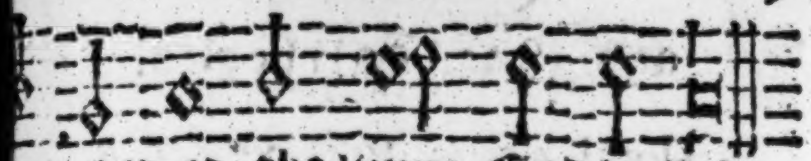


good. The Lord beheld frō heauen hie, the



whole race of mākind, & ſaw not one that

ſought



ght indeed, the liuing God to finde,

ey went all wide and were corrupt,
and truly there was none:
at in the world did any good,
I say there was not one.
s all their iudgement so far lost,
that all worke mischiefe still?
ting my people euen as bread,
not one that seekes Gods will?

hen they thus rage, then suddainly
great feare on them shall fall:
God doth loue the righteous men,
and will maintaine them all.
e mocke the doings of the poore,
to their reproach and shame:
cause they put their trust in God,
and call vpon his name.

But who shall giue thy people health,
and when wilt thou fulfill:
hy promise made to Israell,
from out of Sion hill?
Euen when thou shalt restore againe
such as are captiue lad:
hen Iacob shall therein reioyce,

and

and Iſraell ſhall be glad.

Domine quis. Pſal. xv. T. S.

Here is taught why God choſe the Iewes
peculiar people. and placed his temple
mong them which was that they by liui
vprightly, might witneſſe that they were
ſpeciall and choſen people.

Sing this as the 14. Pſalme.

O Lord within thy tabernacle,
who ſhall inhabit ſtill:
Or whom wilt thou receiue to dwell,
in thy moſt holy hill?
2 The man whoſe life is vncorrupt,
whoſe workes are iuſt and ſtraight
Whoſe heart doth thinke the very trueth
whoſe tongue ſpeakes no deceit.

3 Nor to his neighbour doth none ill,
in bodie, goods, or name:
Nor willingly doth moue falſe tales
which might impaire the ſame.
4 That in his heart regardeth not,
malicious wicked men:
But thoſe that loue and feare the Lord
he maketh much of them.

5 His oath and all his promiſes,

that

that keepeth faithfully:
Though he make his couenant ſo,
that he doth looſe thereby.
That putteth not to vſurie.
his money nor his copne:
for to hurt the innocent,
doth bribe or elſe purloine.

Who ſo doth theſe things as you ſee.
that here is to be done:
Shall neuer periſh in this world,
nor in the world to come.

Conſerua me Pſal. xvi T. S.

David praieth to God for ſuccour not for his workes, but for his faiths ſake proteſting that he hateth all idolatrie, taking God only for his comfort and felicitie, who ſuffereth his to lacke nothing.

Sing this as the 14. Pſalme.

O God keepe me for I truſt in thee,
and do confeſſe indeed:
Thou art my God, and of my goods,
O Lord thou haſt no need.
I giue my goodnes to the ſaints,
that in the world do dwell.
And namely to the faithfull flocke,
in vertue that excell.

3 They shal heap sorrowes on their he
which run as they were mad:
To offer to the Idoll Gods,
alas it is too bad.
4 As for the bloudie sacrifice,
and offrings of that sort:
I will not touch, nor yet thereof,
my lips shall make report.

5 For why the Lord the portion is,
of mine inheritance:
And thou art he that doth maintaine,
my rent, my lot, my chance.
6 The place wherein my lot did fall,
in vertue doth excell:
Mine heritage assignde to me,
doth please me wondrous well.

7 I thanke the Lord that caused me,
to understand the right:
For by his meanes my secret thoughts
do teach me euery night:
8 I see the Lord still in my sight,
and trust him ouer all:
For he doth stand on my right hand,
therefore we shall not fall.

9 Wherefore my heart and tongue also
do both reioyce togither:
My flesh and bodie rest in hope,

when I these things consider.
Thou wilt not leaue my soule in graue,
for Lord thou louest me:
for yet wilt giue thy holy one,
corruption for to see.

But wilt teach me the way for life,
for all treasures and store:
of perfect ioy are in thy face,
and power for euermore.

Exaudi Domine Psal xvii. T. S.

Here he complaineth to God of the cruel pride and arrogancie of Saul, who raged without any cause, therefore he desireth God to reuenge his innocency, and deliuer him.

Sing this as the 14. Psalme.

O Lord giue eare to my iust cause,
attend when I complaine:
and heare the prayer that I put forth,
with lips that do not faine.
And let the iudgement of my cause,
proceede alwaies from thee:
and let thine eares behold and see,
this my simplicitie.
Thou hast well tride me in the night,

and

and yet couldst nothing finde:
That I haue spoken with my tongue:
that was not in my minde.
4 As from the workes of wicked men,
and pathes peruerse and ill:
For loue of thy most holy word,
I haue refrained still.

5 Then in thy pathes that are most pure,
stay me Lord and preserue:
That from the way wherein I walke,
my steps may neuer swerue.
6 For I do call to thee O Lord,
surely thou wilt me ayde:
Then heare my prayer: & waigh right well
the words that I haue said.

7 O thou the Sauiour of all them,
that put their trust in thee:
Declare thy strength on thē that spurne,
against thy maiestie.
8 O keepe me Lord as thou wouldst keepe
the apple of thine eye:
And vnder couert of thy wings,
defend me secretly.

The second part.

9 From wicked men that trouble me,
and daily me annoy:
And from my foes that go about,

my

my soule for to destroy.
Which wallow in their worldly wealth
so full and eke so fat:
That in their pride they doe not spare,
to speake they care not what.

They lie in waite where I should passe,
with craft me to confound:
And musing mischiefe in their minds,
to cast me to the ground.
Much like a Lyon greedily,
that would his pray embrace
Or lurking like a Lyons whelpe,
within some secret place.

Up Lord with haste preuent my foes,
and cast them at thy feet:
Saue thou my soule from the euill man,
and with thy sword him smite.
Deliuer me Lord by thy power,
out of these tyrants hands:
Which now so long time raigned haue,
and kept vs in their bands.

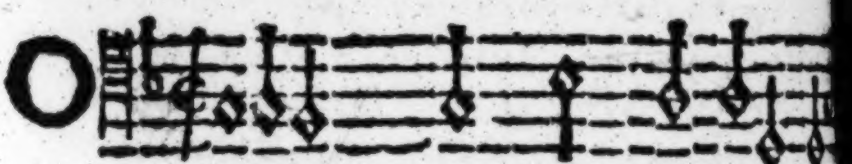
I meane from worldly men to whom,
all worldly goods are rife:
That haue no hope nor part of ioy,
but in this present life.
Thou of thy store their bellies fillest,
with pleasure to their mind:

Their children haue enough and leaue
to theirs the rest behind.

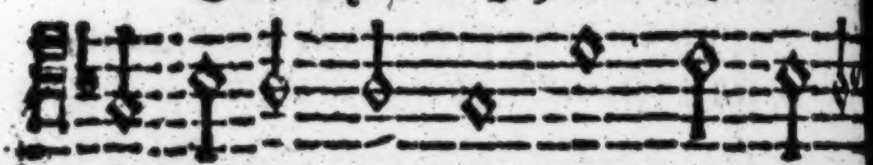
16 But I shall with pure conscience,
behold thy gracious face:
So when I wake I shall be full,
with thine image and grace.

Diligam te Domine. Psal. xviii. T.S.

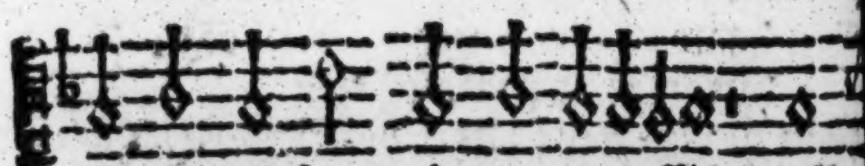
Dauid giueth thankes entring into his kin
dome, extolling the maruellous graces
God in his preseruation. Herein is the
mage of Christs kindgome, which shal co
quere through Christ by the vnspeakeab
loue of God though all the world resist.



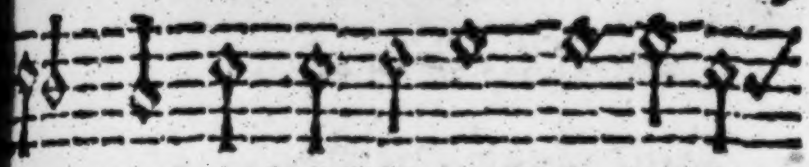
God my strength and fortitude,



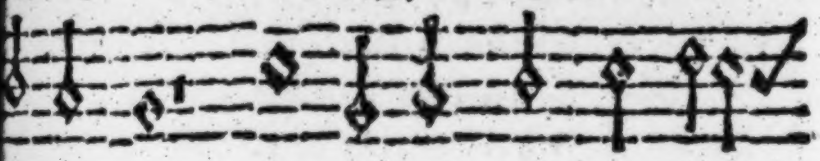
force I must loue thee: Thou art my c



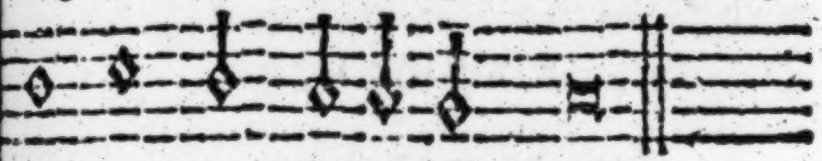
tle and defence, in my necessity. My
God



d, my rock, in whō I truſt, thy worker



f my wealth: my refuge, buckler, & my



ield, the horne of all my healthy.

When I ſing laud vnto the Lord,
moſt worthy to be ſerued:
hen from my foes I am right ſure,
that I ſhall be preſerued.
The pangs of death did compaſſe me,
and bound me euery where:
he flowing waues of wickedneſſe,
did put me in great feare.

The lie and ſubtill ſnares of hell,
were round about me ſet:
nd for my death there was prepard,
a deadly trapping net.
I thus beſet with paine and griefe,
did pray to God for grace:
nd he forthwith did heare my plaint,

out of his holy place.

7 Such is his power that in his wrath
he made the earth to quake:
Yea the foundations of the Mount,
of Basan for to shake.
8 And from his nostrels made a smoke
when kindled was his ire:
And from his mouth came kindled coals
of hote consuming fire.

9 The Lord descended from above,
and bowed the heauens hie:
And underneath his feete he cast,
the darkenesse of the skie.
10 On Cherub and on Cherubins,
full royally he rode:
And on the wings of all the winds,
came flying all abroad.

The second part.

11 And like a den most darke he made,
his hid and secret place:
With waters blacke and ayrie cloudes,
enuironed he was.
12 But when the presence of his face,
in brightnesse shall appeare:
Then cloudes consume and in their steade
come hayle and coales of fire.

13 The fiery darts and thunderbolts,
dispers

disperse them here and there:
with his often lightenings,
he put them in great feare.
Lord at thy wrath and threatning,
and at thy chiding cheare:
the springs and the foundations,
of all the world appeare.

And from aboue the Lord sent downe,
to fetch me from below:
d pluckt me out of waters great,
that would me ouerflow.
And me deliuered from my foes,
that would haue made me thrall:
a from such foes as were too strong,
for me to deale withall.

They did preuent me to oppresse,
in time of my great griefe:
ut yet the Lord is my defence,
my succour and relicfe.
He brought me forth in open place,
whereas I might be free:
ad kept me safe, because he had,
a fauour vnto me.

And as I was an innocent,
so did he me regard:
nd to the cleanesse of my hands,
he gaue me my reward.

20 For that I walked in his wayes,
and in his pathes haue trod:
And haue not walked wickedly,
before the Lord my God.

The third part.

21 But evermore I haue respect
to his law and decree:
His statutes and commandements,
I cast not out from mee.
22 But pure and cleane and uncorrupt
apprared before his face:
And did refraine from wickednesse,
and sinne in any case.

23 The Lord therefore will me reward,
as I haue done aright:
And to the cleannesse of my hands,
appearing in his sight.
24 For Lord with him that holy is,
wilt thou be holy too:
And with the good and vertuous man,
right vertuously wilt doo.

25 And to thy loving and elect,
thy love wilt thou relecue:
And thou wilt vse the wicked men,
as wicked men deserue.
26 For thou doest saue the simple folke,
in trouble when they lie.

doeſt bring downe the countenance
of them that looke full hie.

The Lord will light my candle ſo,
that it ſhall ſhine full bright:
e Lord my God will make alſo,
my darkeneſſe to be light.
For by thy helpe an hoaſt of men,
diſcomfite (Lord) I ſhall:
thee I ſcale and ouerleape,
the ſtrength of any wall.

Vnſpotted are the wayes of God,
his word is purely tride:
e is a ſure defence to ſuch,
as in his faith abide.
For who is God except the Lord,
for other there is none:
els who is omnipotent,
ſauing our God alone?

The fourth part.

The God that girdeth me with ſtrength
is he that I do meane:
hat all the wayes wherein I walke,
did euermore keepe cleane.
That made my feete like to the harts
in ſwiftneſſe of my pace:
nd for my ſuretie brought me forth,
into an open place.

33 He did in order set my hands,
to battell and to fight:
To breake in sunder bars of brasse,
he gaue mine armes the might.
34 Thou teachest me thy sauing healthy,
thy right hand is my tower:
Thy loue and familiarity,
doth still increase my power.

35 And vnder me thou makest plaine,
the way where I should walke:
So that my feet shall neuer slip,
nor stumble at a balke.
36 And surely I pursue and take,
my foes that me annoid:
And from the fieldes do not returne,
till they be all destroid.

37 So I suppresse and wound my foes,
that they can rise no more:
For at my feet they fall downe flat,
I strike them all so sore.
38 For thou dost gird me with thy strength
to war in such a wise:
That they be all scattered abroad,
that vp against me rise.

39 Lord thou hast put into my hands,
my mortall enemies yoke:
And all my foes thou dost diuide.

in sunder with thy stroke.
6 They cald for help but none gaue eare,
nor holpe them with relicke:
yea to the Lord they cald for helpe,
yet heard he not their grieke.

The fife part.

7 And still like dust before the wind,
I driue them vnder feet:
and sweepe them out like filthy clay,
that sticketh in the street.
8 Thou keepest me from seditious folke,
that still in strife be led:
and thou doest of the heathen folke,
appoint him to be head.

9 A people strange to me vnknowne,
and yet they shall me-serue:
and at the first obey my word,
where as mine owne will swerue.
10 I shall be irkesome to mine owne,
they will not see my light:
but wander wide out of the wayes,
and hide them out of sight.

11 But blessed be the liuing Lord,
most worthy of all praise:
that is my rocke and sauing health,
praysed be he alwaies.
12 For God it is that giues me power,

reuenge

reuenged for to be:
And with his holy word ſubdude,
the people vnto me.

47 And from my foes me deliuered,
and ſet me higher then thoſe:
That cruell and vngodly were,
and vp againſt me roſe.
48 And for this cauſe O Lord my God,
to thee giue thankes I ſhall:
And ſing out prayſes to thy name,
among the Gentils all.

49 That gaueſt great proſperitie,
vnto the king I ſay:
To Dauid thine annointed king,
and to his ſeed for aye.

Cæli enarrant. pſal. xix. T.S.

He moueth the faithfull to glorifie God by the workemanſhippe, proportion and ornaments of the heauens and by the law, wherin God is reuealed familiarly to his choſen people.

Sing this as the 14. pſalme

THe heauens and the firmament,
do wonderouſly declare:
The glorie of God omnipotent,

his woꝛkes and what they are.

The woudꝛous woꝛkes of God appeare,
by euery dayes ſucceſſe:
e nights which likewiſe their race run,
the ſelfe ſame thing expꝛeſſe.

There is no language, tongue oꝛ ſpeech,
where their ſound is not heard:
In all the earth and coaſts thereof,
their knowledge is conferd.
them the Loꝛd made foꝛ the Sunne,
a place of great renowme:
Who like a bꝛidegroome ready trimd,
doth from his chamber come.

nd as a valiant champion,
who foꝛ to get a pꝛiſe:
ithin doth haſt to take in hand,
ſome noble enterpꝛiſe.
And all the ſkie from end to end,
he compaſſeth about:
othing can hide it from his heat,
but he will find it out.

How perfect is the law of God,
how is his couenant ſure:
onuerting ſoules and making wiſe,
the ſimple and obſcure?
Juſt are the Loꝛds commandements,
and glad both hart and mind:

His

His precepts pure and giueth light,
to eyes that be full blind.

9 The feare of God is excellent,
and doth endure for euer:
The iudgements of the Lord are true,
and righteous altogether.
10 And more to be embraced alwaies,
then fined gold I say:
The honie and the hony combe,
are not so sweet as they.

11 By them thy seruant is forewarnd,
to haue God in regard:
And in performance of the same,
there shall be great reward,
12 But Lord what earthly mā doth know
the errors of his life?
Then cleanse my soule from secret sinne
which are in me most rife.

13 And keep me that presumpteous sinne
preuaile not ouer me:
And then shall I be innocent,
and great offences flee.
14 Accept my mouth and eke my heart,
my words and thoughts eche one:
For my redeemer and my strength,
O Lord thou art alone.

Exa

Exaudiat te Dom. pſal. xx. T. S.

The people pray to God to heare their king, & receiue his ſacrifice, which he offered before he went to battell against the Ammonites, declaring that the heathens put their truſt in hoſtes, but they truſt onely in his name. Wherefore the other ſhall fall, but the king and his people ſhall ſtand.

Sing this as the 14. Pſalmes

In trouble and aduerſity,
the Lord God heare thee ſtill:
The maieſtie of Jacobs God,
defend thee from all ill.
And ſend thee from his holy place,
his helpe at euery neede:
And ſo in Sion ſtablish thee,
and make thee ſtrong in deede.

Remembring well the ſacrifice,
that now to him is done:
And ſo receiue right thankfully,
thy burnt offrings echone.
According to thy harts deſire,
the Lord grant vnto thee:
And all thy counſell and deuiſe,
full well perfourme may he.

We will reioyce when thou vs ſaueſt,

and

and our banners displaye:
Vnto the Lord which thy requestes,
fulfilled hast alwaye.

6 The Lord will his annointed saue,
I know well by his grace:
And send him helpe in his right hand,
out of his holy place.

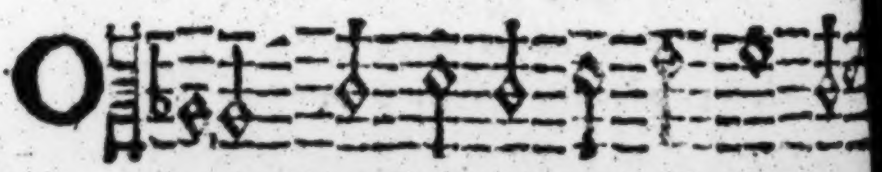
7 In Chariots some put confidence,
and some in horses trust:
But we remember God our Lord,
that keepeth promise iust.

8 They fall downe flat, but we do rise,
and stand vp stedfastly:

9 Now saue and help vs Lord and king,
on thee when we do crie.

Domine in virtute. Psal. xxi. T.S.

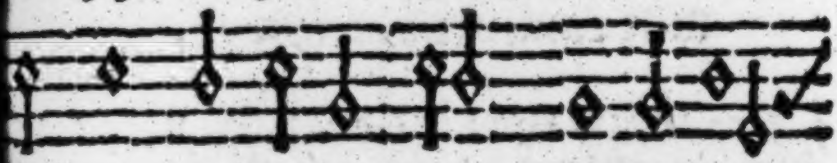
Dauid in the person of the people prayseth God for the victorie giuen them against the Sirians & Ammonites 2. Sam. 10. Wherein hee was crowned with the crowne of the king of Ammon. 2. Sam. 12. & indued with the manifold blessings of God.



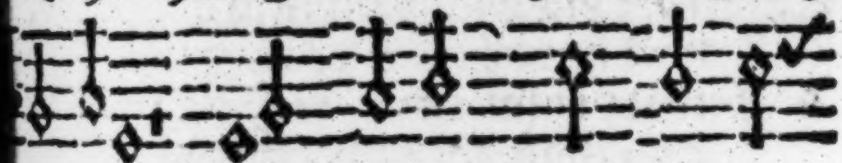
Lord how ioyfull is the king, in

n ſtrength & thy power, how vehement-

doth he reioyce, in thee his Sauiour.



For thou haſt giuen vnto him his godly



rts deſire, to him nothing haſt thou de-

nide of that he did require.

Thou didſt preuent him with thy gifts
and bleſſings manifold:
nd thou haſt ſet vpon his head,
a crowne of perfect gold.
And when he aſked life of thee,
thereof thou madeſt him ſure:
o haue long life, yea ſuch a life,

as euer ſhall endure.

5 Great is thy glory by thy help,
thy benefite and aide:
Great worſhip and great honour both,
thou haſt vpon him laide.
6 Thou wilt giue him felicitie,
that neuer ſhall decay:
And with thy chearefull countenance,
wilt comfort him alway.

7 For why? the king doth ſtrongly truſt,
in God for to preuaile:
Therefore his goodneſſe and his grace,
will not that he ſhall quaile.
8 But let thine enemies feele thy force,
and thoſe that thee withſtand:
Find out thy foes and let them feele,
the power of thy right hand.

9 And like an ouen burne them Lord,
in fiery flame and fume:
Thine anger ſhall deſtroy them all,
and fire ſhall them conſume.
10 And thou wilt roote out of the earth,
their fruit that ſhould increaſe:
And from the number of the iuſt,
their ſeed ſhall end and ceaſe.

11 For why mal[illegible] miſchiefe they did mu[illegible]
againſt

againſt thy holy name.
did they faile and had no power,
for to perfourme the ſame.
But as a marke thou ſhalt them ſet
in a moſt open place:
charge thy bowſtrings readily,
againſt their enemies face.

Be thou exalted Lord therefore,
in thy ſtrength euery houre:
ſhall we ſing right ioyfully,
praiſing thy might and power.

Deus Deus meus. Pſal. xxii. T. S.

Quid complaineth of his deſperate extremities, & declareth whereby he recouereth himſelfe from temptation. Vnder his perſon is figured Chriſt. Herein alſo is declared the prophecie of Eſay, he was taken foorth of priſon and iudgement.

Sing this as the 14, Pſalme.

O God my God wherefore doeſt thou,
forſake me vtterly:
and helpeſt not when I do make,
my great complaint and crie?
To thee my God euen all day long,
I do both crie and call:
ceaſe not all the night, and yet

thou hearest not at all.

3 Euen thou that in the sanctuarie,
and holy place doest dwell:
Thou art the comfort and the ioy,
and glorie of Israell.
4 And ye in whom our fathers olde,
had all their hope for euer:
And when they put their trust in thee,
so didst thou them deliuer.

5 They were deliuered euer when,
they called on thy name:
And for the faith they had in thee,
they were not put to shame.
6 But I am now become a worme,
more like then any man:
An outcast, whom the people scorne,
with all the spight they can.

7 And me despise as they beheld,
me walking on the way,
They grin, they mow, they nod their heds
and in this wise they say.
8 This man did glorie in the Lord,
his fauour and his loue:
Let him redeeme and help him now,
his power if he will proue.

9 But Lord out of my mothers wombe,

I came

I came by thy requeſt:
didſt preſerue me ſtill in hope,
while I did ſucke her breſt.
was committed from my birth,
with thee to haue abode:
e I was in my mothers wombe,
thou haſt beene euen my God.

The ſecond part.

ych Lord depart not thou from me,
in this my preſent griefe:
e I haue none to be my helpe,
my ſuccour and reliefe.
o many Buls do compaſſe me,
that be full ſtrong of head:
uls ſo fat as though they had,
in Baſan field beene fed:

ey gape vpon me greedily,
as though they would me ſlay:
y like a Lyon roaring out,
and ramping for his pray.
ut I drop downe like waterſhed,
my ioynts in ſunder breake:
heart doth in my bodie melt,
like waxe againſt the heate.

ut like a potſheard drieth my ſtrength
my tongue it cleaueth faſt,
o my iawes, and I am brought,

to dust of death at last.
16 And many dogs do compasse me,
and wicked counsell eke:
Conspire against me cruelly,
they pearce my hands and feet.

17 I was tormented so that I
might all my bones haue told:
Yet still vpon me they do looke,
and still they me behold:
18 My garments they diuided eke,
in parts among them all:
And for my coat they did cast lots,
to whom it might befall.

19 Therefore I pray thee be not far
from me at my great need:
But rather sith thou art my strength
to helpe me Lord make speed.
20 And from the sword Lord saue my
by thy might and thy power:
And keepe my soule thy darling dear
from dogs that would deuour.

The third part.

21 And from the Lyons mouth that w
me all in sunder shiuer:
And from the hornes of Vnicornes,
Lord safely me deliuer.
22 And I shall to my brethren all,
thy maiestie record:

in thy Church shall praise the name
of thee the liuing Lord.

Ye that feare him praise the Lord,
thou Iacob honour him:
all ye seed of Israell,
with reuerence worship him.
For he despised not the poore,
he turneth not away
countenance when they do call,
but grunteth to their cry.

Amongst the flocke that feare the Lord,
I will therefore proclaime:
thy praise, and keepe thy promise made,
for setting foorth thy name:
The poore shall eate and be sufficde,
and those that do their deuer:
know the Lord and praise his name,
their hearts shall liue for euer.

All coasts of earth shall praise the Lord,
and turne to him for grace:
the heathen folke shall worship him,
before his blessed face
The kingdome of the heathen folke,
the Lord shall haue therefore:
and he shall be their gouernour,
and king for euermore.

29 The rich man of his goodly gifts,
shall feed and taste also:
And in his presence worship him,
and bow their knees full low.
30 And all that shall go downe to dust
of life by him must taste:
My seed shall serue and praise his name
while any world shall last.

31 My seede shall plainly shew to them
that shall be borne hereafter.
His iustice and his righteousnes,
and all his workes of wonder.

Dominus regit. Psal. xxiii. W. W.

Dauid hauing tryed Gods manifold mercies diuers times gathereth assurance that God will continue his goodnesse for euer.

Sing this as the 21. Psame.

THe Lord is onely my support,
and he that doth me feede:
How can I then lacke any thing,
whereof I stand in need?
2 He doth me fold in coasts most safe,
the tender grasse fast by:
And after driues me to the streames,
which runne most pleasantly.

d when I feele my selfe neere lost,
then doth he me home take:
nducting me in his right pathes,
euen for his owne names sake
nd though I were euen at deaths dore
yet would I feare none ill:
with thy rod and shepheards crooke,
I am comforted still.

hou hast my table richly deckt
in despight of my foe:
ou hast my head with balme refresht,
my cup doth ouerflow.
nd finally while breath doth last,
thy grace doth me defend:
d in the house of God will I,
my life for euer spend.

Another of the same by T.S.

MY shepheard is the liuing Lord,
nothing therefore I need:
n pasture s faire with waters calme,
he let me for to feed.
He did conuert and glad my soule,
and brought my minde in frame:
o walke in pathes of right eousnesse,
for his most holy name.

Yea though I walke in vale of death,

yet will I feare none ill:
Thy rod, thy ſtaffe doth comfort me,
and thou art with me ſtill.
4 And in the preſence of my foes,
my table thou ſhalt ſpread:
Thou ſhalt O Lord fill full my cup,
and eke annoynt my head.

5 Through all my life thy fauour is
ſo frankly ſhewed to me:
That in thy houſe for euermore,
my dwelling place ſhall be.

Domine quid. pſal. xxiiii. I. H.

The grace of God being now vttered in t
temple more gloriouſly then before in t
Tabernacle, Dauid with exclamation ſe
teth forth the honor thereof mouing the co
ſideration of the eternall manſions prepar
in heauen whereof this was a figure.

Sing this as the 2. Pſalme.

THe earth is all the Lords withall,
her ſtore and furniture:
Yea his is all the world and all,
that therein doth endure.
2 For he hath faſtly founded it,
aboue the ſea to ſtand:
And laid alow the liquid flouds,

to flow beneath the land.

For who is he (O Lord) that shall,
ascend vnto thy hill:
Or passe into thy holy place,
there to continue still?
4 Whose hãds are harmeles & whose hart,
no spot there doth defile:
His soule not set on vanitie,
who hath not sworne to guile.

5 Him that is such a one, the Lord
shall place in blisfull plight:
And God his God and Sauiour,
shall yeeld to him his right.
6 This is the brood of trauellers,
in seeking of his grace:
As Iacob did the Israelites,
in that time of his race.

7 Ye Princes open your gates, stand open
the euerlasting gate:
For there shall enter in thereby,
the king of glorious state:
8 What is the king of glorious state,
the strong and mightie Lord?
The mightie Lord in battell stout,
and triall of the sword.

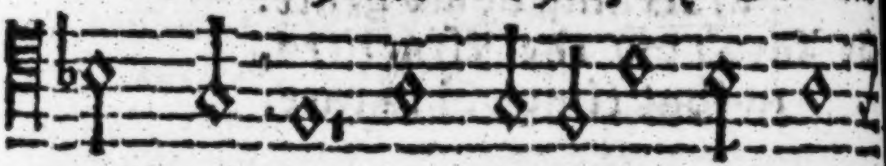
9 Ye princes open your gates, stand open
the

the euerlasting gate:
For there shall enter in thereby,
the king of glorious state.
10 What is the king of glorious state?
the Lord of hoasts he is:
The kingdo me and the royaltie,
of glorious state is his.

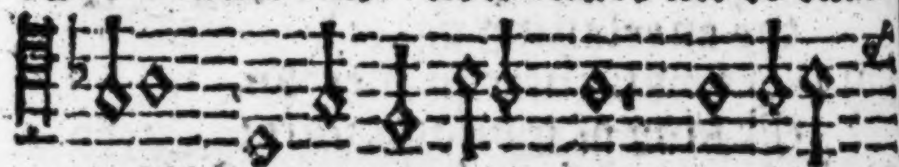
Ad te Domine Psal. xxv. T.S.

Dauid grieued at his sinnes and malicious enemies most fervently prayeth for forginenes, especially of such sins as he committed in his youth.

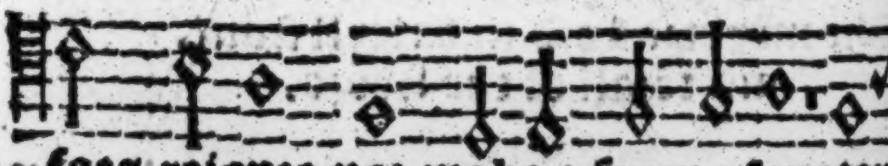
Lift mine heart to thee, my God and



guide most iust: now suffer me to take

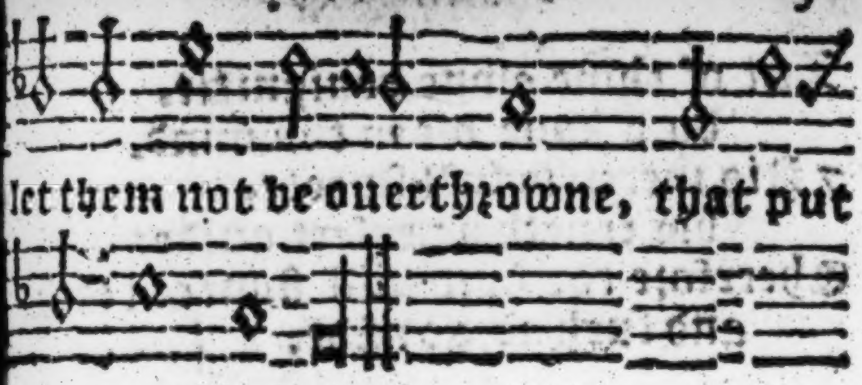


no shame, for in thee do I trust. Let not my



foes reioyce, nor make a scorn of me: and

let



let them not be ouerthrowne, that put

their trust in thee.

But shame shall them befall,
which harme them wrongfully:
Therefore thy paths and thy right waies
vnto me Lord descry.
Direct me in thy trueth,
and teach me I thee pray:
Thou art my God and Sauiour,
on thee I waite alway.

Thy mercies manifold,
I pray thee Lord remember:
And eke thy pittie plentifull,
for they haue beene for euer.
Remember not the faults,
nor frailtie of my youth:
Remember not how ignorant,
I haue beene of thy trueth.

Nor after my desarts,
let me thy mercies finde:

But

Put of thine owne benignitie,
Lord haue me in thy mind.
7 His mercy is full sweete,
his trueth a perfect guide:
Therefore the Lord will sinners teach,
and such as go aside.

8 The humble he will teach,
his precepts for to keepe:
He will direct in all his waies,
the lowly and the meeke.
9 For all the waies of God,
are trueth and mercy both:
To them that keepe his testament,
the witnesse of his troth.

The second part.

10 Now for thy holy name,
O Lord I thee entreat:
To graunt me pardon for my sinne,
for it is wondrous great.
11 Who so doth feare the Lord,
the Lord doth him direct:
To leade his life in such a way,
as he doth best accept.

12 His soule shall euermore,
in goodnesse dwell and stand:
His seede and his posteritie,
inherite shall the land.

13 All those that feare the Lord,
know his secret intent:
And vnto them he doth declare,
his will and testament.

14 Mine eyes and eke my heart,
to him I will aduance:
That pluckt my feete out of the snare,
of sinne and ignorance.
15 With mercie me behold,
to thee I make my mone:
For I am poore and desolate,
and comfortlesse alone.

16 The troubles of my heart,
are multiplied in deed:
Bring me out of this miserie,
necessitie and neede.
17 Behold my pouertie,
mine anguish and my paine:
Remit my sinne and mine offence,
and make me cleane againe.

18 O Lord behold my foes,
how they do still increase:
Pursuing me with deadly hate,
that faine would liue in peace.
19 Preserue and keepe my soule,
and eke deliuer me:
And let me not be ouerthrowne,

because

because I trust in thee.

20 Let my simple pureneſſe,
me from mine enemies shend
Because I looke as one of thine,
that thou shouldst me defend.
21 Deliuer Lord thy flocke,
and send them some relieke:
I meane thy chosen Israell,
from all their paine and griefe.

Iudica me Domine. Psal. xxvi. I. H.

Dauid iniuriously oppressed and helples, yet assured of his integrity to saul, calleth god to defend him cauteleſſe afflicted. Then he desireth to be in the companie of the faithfull in the congregation of God, whence he was banished by Saul, promising godly life, open praises, thanksgiuing and sacrifice for his deliuerance.

Sing this as the 14. Psalme.

LOrd be my iudge, and thou shalt see
my pathes be right and plaine:
I trust in God, and hope that he,
will strength me to remaine.
2 Proue me my God I thee desire:
my waies to search and trie:
As men do proue their gold with fire,

my

my raines and heart eſpie.

Thy goodneſſe laide before my face,
I durſt behold alwaies:
of thy truety I tread the trace,
and will do all my daies.
I do not luſt to haunt or vſe,
with men whoſe deeds are vaine:
come in houſe I do refuſe,
with the deceitfull traine.

I much abhorre the wicked ſort,
their deeds I do deſpiſe:
do not once to them reſort,
that hurtfull things deuiſe.
My hands I waſh and do proceed,
in workes that are vpright,
en to thine altar I make ſpeed,
to offer there in ſight.

That I may ſpeak & preach the praiſe,
that doth belong to thee:
o ſo declare how wondrous waies,
thou haſt beene good to me:
Lord thy houſe I loue moſt deare,
to me it doth excell:
aue delight and would be neare,
whereas thy grace doth dwell.

Shut not vp my ſoule with them,

in

In sinne that take their fill:
Nor yet my life among those men,
that seeke much blood to spill.
10 Whose hands are heapt with craft
their life thereof is full: (guil
And their right hand with wrench (wi
for bribes doth plucke and pull.

11 But I in righteousnesse entend,
my time and daies to serue:
Your mercie Lord and me defend,
so that I do not swerue.
12 My foot is staid for all assaies,
it standeth well and right:
Wherefore to God will I giue praise,
in all the peoples sight.

Dominus illuminatio. Psal. xxvii. I. II.

David deliuered from great perils, giue
thankes: wherein wee see his constant fai
against the assaults of all enemies. & the
why he desireth to liue and to be deliuer
Then hee exhortes to faith and to atte
vpon the Lord.

Sing this as the 1. Psalme.

THe Lord is both my healthy and light,
shall man make me dismaid:
Sith God doth giue me strength (mig
wh

why ſhould I be afraid?
While that my foes with al their ſtrēgth
begin with me to braull:
to thinke to eate me vp at length,
themſelues haue caught the fall.

Though they in campe againſt me ly,
my heart is not afraid:
a battaile pight if they will try,
I truſt in God for aide.
One thing I doe of God require,
that he would not deny:
which I pray and will deſire,
till he to me apply.

That I within his holy place,
my life throughout may dwell:
to ſee the beauty of his face,
and view his temple well.
In time of dread he ſhall me hide,
within his place moſt pure:
and keepe me ſecret by his ſide,
as on a rocke full ſure.

At length I know the Lords good grace
ſhall make me ſtrong and ſtout:
My foes to foyle and cleane deface,
that compaſſe me about.
Therefore within his houſe will I
giue ſacrifice of praiſe:

With Pſalmes and ſongs I will applie
to laud the Lord alwaies.

The ſecond part.

9 O Lord heare the voice of my requeſt,
for which to thee I call:
Haue mercy Lord on me oppreſt,
and ſend me helpe withall.
10 My hart doth knowledge vnto thee,
I ſue to haue thy grace:
Then ſeeke my face thou ſaieſt to me,
Lord I will ſeeke thy face.

11 In wrath turne not thy ſelfe away,
nor ſuffer me to ſlide:
Thou art my helpe ſtill to this day,
be ſtill my God and guide.
12 My parents both their ſonne forſook
and caſt me off at large:
And then the Lord himſelfe me tooke,
of me the cure and charge.

13 Teach me O Lord the way to thee,
and leade me forth aright:
For feare of ſuch as watch for me,
to trap me if they might.
14 Doe not betake me to the will,
of them that be my foes:
For they ſurmiſe againſt me ſtill,
falſe witneſſe to depoſe.

15 M

My heart would faint but that in me
this hope is fixed fast:
e Lord Gods good grace I shall see,
in life that ay shall last.
Trust stil in God whose whole thou art
his will abide thou must:
d he shall strength and ease thy hart,
if thou in him do trust.

Ad te Dom. Psal. xxviii. T. S.

ing in feare and pensiuenesse to see God
dishonored by wicked men: hee cryeth for
engeance against them, and beeing assured
hat God hath heard him, hee commendeth
ll the faithfull to his tuition.

Sing this as the 21. Psalme.

Thou art O Lord my strength and stay,
the succour which I craue:
eglect me not, least I be like,
to them that goe to graue.
e voice of thy suppliant heare,
that vnto thee doth cry:
hen I lift vp my hands vnto
thy holy Arke most hie.

Repute me not among the lot,
of wicked and peruert:
hat speake right faire vnto their friends

and thinke full ill in hart.
4 Accoꝛding to thy handy woꝛks,
as they deſerue in deede:
And after their inuentions,
let them receiue their meede.

5 Foꝛ they regard nothing Gods woꝛd
his law ne yet his loꝛe:
Therefoꝛe will he them and their ſeede
deſtroy foꝛ euermoꝛe.
6 To render thanks befoꝛe the Loꝛd,
how great a cauſe haue I:
My voice, my pꝛayer and my complaint
that heard ſo willingly.

7 He is my ſhield and foꝛtitude,
my buckler in diſtreſſe:
My hope, my healthy, my hearts reliefe
my ſong ſhall him confeſſe.
8 He is our ſtrength and our defence,
our enemies to reſiſt:
The healthy and the ſaluation,
of his elect by Chꝛiſt.

9 Thy people and thine heritage.
Loꝛd bleſſe, guide and pꝛeſerue:
Increaſe them Loꝛd, and rule their hea
that they may neuer ſwerue.

...id exhorteth Princes (who for the most ...t thinke there is no God) at the least to ...are him for the thunders and tempests, for ...re whereof all creatures tremble. And ...beit it threatneth sinners, yet it moueth ...s to praise his name.

Sing this as the 21 Psalme.

...ue to the Lord ye Potentates,
ye rulers of the world:
...e ye all praise, honour and strength,
vnto the liuing Lord.
...iue honour to his holy name,
and honour him alone:
...hip him in his maiestie,
within his holy throne.

...is voice doth rule the waters all,
euen as himselfe doth please:
...oth prepare the thunderclaps,
and gouerne all the seas.
...he voice of God is of great power,
and wondrous excellent:
...s most mighty in effect,
and much magnificent.

...he voyce of God doth rent and breake
the Cedar trees so long:
...e Cedar trees of Libanus,
which are most high and strong.

6 And makes them leape like as a Calfe
or els the Vnicorne:
Not onely trees but mountaines great,
whereon the trees are borne.

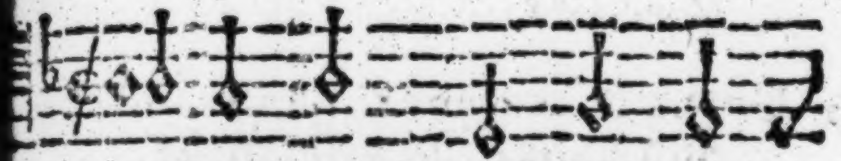
7 His voice deuides the flames of fire,
and shakes the wilderneſſe:
8 It makes the desert quake for feare,
that called is Cades.
9 It makes the Hindes for feare to calue
and makes the couert plaine:
Then in his temple euery man,
his glory doth proclaime.

10 The Lord was set aboue the floods,
ruling the raging sea:
11 So shall he raigne as Lord and king,
for euer and for ay.
12 The Lord will giue his people power,
in vertue to increase:
The Lord will blesse his chosen folke,
with euerlasting peace.

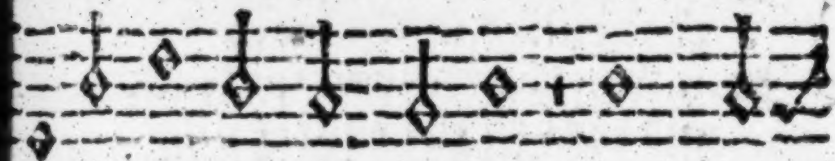
Exaltabo te Dom. Pſal. xxx. I.H.

When Dauid should dedicate his house to the Lord, he fell extreame sicke, without all hope of life, & therefore after recouery he thanketh God, exhorting others to the like, and to learne by him, that God is rather mercifull then seuere towards his, also that aduer-

ſe is ſodaine. Then hee prayeth, and pro-
miſeth to praiſe God for euer.

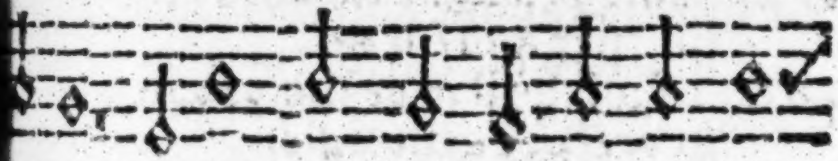


I will laud and praiſe with hart and

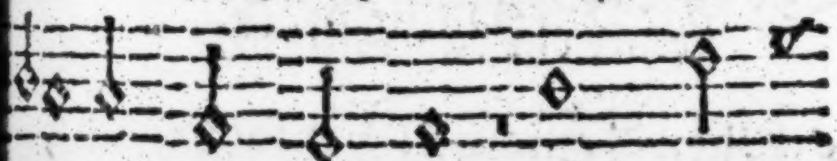


voice, O Lord I giue to thee, which didſt

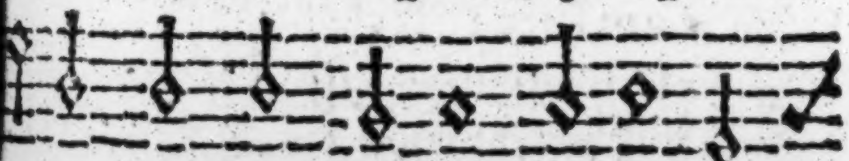
not make my foes reioice, but haſt exal-



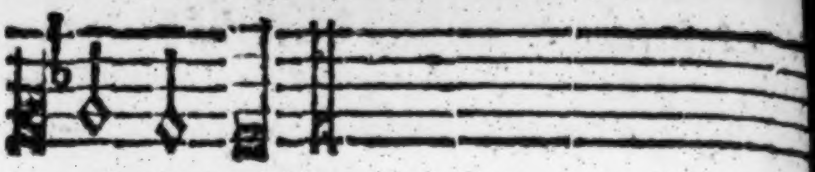
ted me. O Lord my God to thee I cries



in all my paine and griefe, thou gaueſt



an eare and didſt prouide, to eaſe mee



with relieke.

3 Of thy good will thou haſt cald backe,
my ſoule from hell to ſaue:
Thou didſt reuiue when ſtrength did lack
and keptſt me from the graue.
4 Sing praiſe ye Saints that proue (ſtr
the goodneſſe of the Lord:
In memory of his maieſty,
reioyce with one accord.

5 For why? his anger but a ſpace,
doth laſt, and ſlacke againe:
But in his fauour and his grace,
alwaies doth life remaine.
Though grips of grieke & pangues ful ſo
ſhall lodge with vs all night:
The Lord to ioy ſhall vs reſtore,
before the day be light.

6 When I enioyed the world at will,
thus would I boaſt and ſay:
Tuſh I am ſure to feele none ill,
this wealth ſhall not decay.
7 For thou (O Lord) of thy good grace,
hadſt ſent me ſtrength and aide:
But when thou turnedſt away thy face,

my minde was sore dismaide.

Wherefore againe yet did I cry,
to thee O Lord of might:
My God with plaints I did apply,
and pray both day and night.
What gaine is in my bloud said I,
if death destroy my daies:
Both dust declare thy maiesty,
or yet thy truth doth praise?

Wherefore my God some pitty take,
O Lord I thee desire:
Do not this simple soule forsake,
of helpe I thee require.
Then didst thou turne my griefe & woe,
into a chearefull voyce:
The mourning weede thou tookst me fro,
and madest me to reioyce.

Wherefore my soule vncessantly,
shall sing vnto thy praise:
My Lord, my God, to thee will I,
giue laud and thanks alwaies.

In te Domine. Psal. xxxi. I. H.

David deliuered from great danger, sheweth first what meditation he had by the power of faith, when death was before his eyes, & how

how the fauour of God alwaies is readie
thoſe that feare him. He exhotteth the ſa
full to truſt in God, becauſe hee preſerue
them.

Sing this as the 12. Pſalme.

O Lord I put my truſt in thee,
let nothing worke me ſhame:
As thou art iuſt deliuer me,
and let me quite from blame.
2 Heare me O Lord, and that anone,
to helpe me make good ſpeede:
Be thou my rocke and houſe of ſtone,
my fence in time of neede,

3 For why? as ſtones thy ſtrength is tride
thou act my fort and tower:
For thy names ſake be thou my guide,
and leade my in thy power.
4 Plucke forth my feete & break the ſnare,
which they for me haue laide:
Thou art my ſtrength, and all my care
is for thy might and aide.

5 Into thy hands Lord I commit,
my ſpirite which is thy due:
For why? thou haſt redeemed it,
O Lord thou God moſt true.
6 I hate ſuch folke as wil not part,
from things to be abhord:

When

n they on trifles set their heart,
my trust is in the Lord.

or I will in thy mercy ioy,
I see it doth excell
u seest when ought would me annoy,
and knowest my soule full well.
hou hast not left me in their hand,
that would me ouercharge:
t thou hast set me out of band,
to walke abroad at large.

The second part.

Great griefe (O Lord) doth me assaile,
some pitty on me take:
ine eies ware dim, my sight doth faile,
my wombe for woe doth ake.
My life is worne with griefe & paine,
my yeares in wo are past:
y strength is gone, & through disdaine,
my bones corrupt and waste.

Among my foes I am a scorne,
my friends were all dismaide:
y neighbours and my kinsmen borne,
to see me are afraide.
As men once dead are out of miude,
so am I now forgot:
s small effect in me they finde,
as in a broken pot.

13 I heard the brags of all the rout,
their threats my minde did fray:
How they conspirde and went about,
to take my life away.
14 But Lord, I trust in God for aide,
not to be overtrod:
For I confesse and still haue said,
thou art my Lord and God.

15 The length of all my life and age,
O Lord, is in thy hand:
Defend me from the wrath and rage,
of them that me withstand.
16 To me thy seruant (Lord) erpresse,
and shew thy ioyfull face:
And saue me Lord for thy goodnesse,
thy mercy and thy grace.

The third part.

17 Lord let me not be put to blame,
for that on thee I call:
But let the wicked beare their shame,
and in the graue to fall.
18 Oh God, great good hast thou in store,
laide vp full safe for them:
That feare and trust in thee therefore,
before the sonnes of men.

19 Thy pleasure shall them fence & guide,
from all proud brags and wrongs:

ithin thy place thou ſhalt them hide,
from all the ſtrife of tongues.
Thanks to the Lord that hath declarde
on me his grace ſo farre:
e to defend with watch and warde,
as in a towne of warre.

Thus did I ſay both day and night,
when I was ſore oppreſt:
e I was cleane caſt out of ſight,
yet heardſt thou my requeſt.
Be ſaints loue ye the Lord I ſay,
the faithfull he doth guide:
nd to the proud he doth repay,
according to their pride.

Be ſtrong and God ſhall ſtay your hart
be bold and haue a luſt:
For ſure the Lord will take your part,
ſith ye on him doe truſt.

Beati quorum. Pſal. xxxii. I. H.

David puniſhed with grieuous ſickneſſe for his ſins, counteth all them happy to whom God doth not impute their tranſgreſsions. And after that he had confeſſed his ſin, and obtained pardon, hee exhorteth the wicked men to liue godly, and the good to reioice.

Sing this as the 30. pſalme.

The

THe man is blst whose wickednesse,
the Lord hath cleane remitted:
And he whose sinne and wretchednesse,
is hid and also covered.
2 And blest is he to whom the Lord,
imputeth not his sinne:
Which in his heart hath hid no guile,
nor fraud is found therein.

3 For whilest that I keepe close my sinne
in silence and constraint:
My bones did weare and wast away,
with dayly mone and plaint.
4 For night and day thy hand on me,
so grievous was and smart:
That all my bones and humors moist,
to dryncsse did convert.

5 I did therefore confesse my fault,
and all my sinnes discover:
Then thou O Lord didst me forgive,
and all my sinnes passe over.
6 The humble man shall pray therefore,
and seeke thee in due time:
So that the flouds of waters great,
shall have no power on him.

7 When trouble and adversitie,
doe compasse me about:
Thou art my refuge and my ioy,

and thou doeſt rid me out.
ome hither and I ſhall thee teach,
how thou ſhalt walke aright:
wilt thee guide as I mp ſelfe,
haue learnde bp p;ooke and ſight.

e not ſo rude and ignozant,
as is the hozſe and mule:
oſe mouth without a raine oz bit,
from: harme thou canſt not rule.
The wicked man ſhall manifold,
ſozrowes and griefes ſuſtaine:
e vnto him that truſts in God,
his goodneſſe ſhall remaine.

merry therefoze in the Lozd,
pe muſt lift vp pour vopce:
d pe of pure and perfect hart,
be glad and eke reiopce.

Exultate iuſti. Pſal. xxxiii. I.H.
exhorteth good men to praiſe God for cre-
ting & gouerning all things, for his faith-
ull promiſes for ſcattering the councell of
he wicked, teaching that no creature pre-
ſerueth any man, but onely his mercy.

Sing this as the 20. Pſalme.

E righteous in the Lozd reioice,
it is a ſeemely ſight:

That

That vpright men with thankfull voic
should praise the God of might.

1 Praise ye the Lord with hart and so
in Psalmes and pleasant things:
With Lute and instruments among,
that soundeth with ten strings.

3 Sing to the Lord a song most new,
with courage giue him praise:
4 For why? his word is euer true,
his works and all his waies.
5 To iudgement, equity and right,
he hath a great good will:
And with his gifts he doth delight,
the earth throughout to fill.

6 For by the word of God alone,
the heauens all were wrought:
Their hostes and powers euery one,
his breath to passe hath brought.
7 The waters great gathered hath he,
on heapes within the shore:
And hid them in the depth to be,
as in a house of store.

8 All men on earth both more and lesse,
feare God and keepe his law:
Ye that inhabit in each coast,
dread him and stand in aw.
9 What he commanded wrought it was

at once with present speede
t he doth will is brought to passe,
with full effect indeed.

he counsels of the nations rude,
the Lord doth driue to nought:
oth defeate the multitude,
of their deuise and thought.
But his decrees continue still,
they neuer slacke or swage:
motions of his mind and will,
take place in euery age.

The second part.

nd blest are they to whom the Lord,
as God and guide is knowne:
om he doth chuse of meere accord,
to take them as his owne.
The Lord from heauen cast his sight,
on men mortall by birth:
Considering from his seat of might,
the dwellers of the earth.

The Lord I say whose hād hath wrought
mans heart and doth it frame:
e alone doth know the thought,
and working of the same.
A king that trusteth in his hoast,
shall nought preuaile at length:
e man that of his might doth boast,

shall fall for all his strength.

17 The troupes of horsemen eke shal fail
their sturdie steeds shall sterue:
The strength of horse shall not preuail
the rider to preserue.
18 But lo the eyes of God entend,
and watch to aide the iust:
With such as feare him to offend,
and on his goodnes trust.

19 That he of death and all distresse,
may set their soule from dread:
And if that dearth their land oppresse,
in hunger them to feede.
20 Wherefore our soule doth still depend
on God our strength and stay:
He is our shield vs to defend,
and driue all darts away.

21 Our soule in God hath ioy and game,
reioycing in his might:
For why? in his most holy name,
my hope and much delight.
22 Wherefore let thy godnesse O Lord,
still present with vs be:
As we a waies with one accord,
do onely trust in thee.

Benedicam. Psal. xxxiiii. T S.

d hauing eſcaped Achis (1. Sam. 21.) prai-
h God for his deliuerance, giuing others
mples to truſt in God, to feare and ſerue
who defendeth the Godly with his an-
ls and vtterly deſtroyeth the wicked in
eir ſinnes.

ing this as the 20. Pſalme.

ill giue laude and honour both,
vnto the Lord alwaies:
ke my heart for euermore,
ſhall ſing vnto his praiſe.
do delight to laude the Lord,
in ſoule and eke in voyce:
t humble men and mortified,
may heare and ſo reioyce.

erefore ſee that ye magnifie,
with me the liuing Lord:
let vs now exalt his name,
togither with one accord:
I my ſelfe beſought the Lord,
he anſwered me againe:
me deliuerd incontinent,
from all my feare and paine.

o ſo they be that him behold,
ſhal ſee his light moſt cleare:
ir countenance ſhall not be daſht,
they need it not to feare.

This seely wretch for his relieke,
vnto the Lord did call:
Who did him heare without delay,
and rid him out of thrall.

7 The Angell of the Lord doth pitch,
his tents in every place:
To saue all such as feare the Lord,
that nothing them deface.
8 Taste and consider wel therefore,
that God is good and iust:
O happy man that maketh him,
his onely hap and trust.

9 Feare ye the Lord ye holy ones,
aboue all earthly thing:
For they that feare the liuing Lord,
are sure to lacke nothing.
10 The lyons shall be hunger bit.
and pinde with famine much:
But as for them that feare the Lord,
no lacke shall be in such.

The third part.

11 Come neare therefore my children dear
and to my words giue eare:
I shall you teach the perfect way,
how ye the Lord should feare.
12 Who is the man that would liue long

and leade a blessed life:
thou refraine thy tongue and lips,
from all deceit and strife.

Turne backe thy face from doing ill,
and do the godly deed:
quire for peace and quietnesse,
and follow it with speede.
For why? the eyes of God aboue:
vpon the iust are bent:
s eares likewise do heare the plaint,
of the poore innocent.

But he doth frowne & bend the brows
vpon the wicked traine:
d cut away the memorie,
that should of them remaine.
But when the iust doth call and cry,
the Lord doth heare them so:
at out of paine and miserie,
forthwith he lets them go.

The Lord is kind and straight at hand
to such as be contrite:
e saues also the sorrowfull,
the poore and meeke in spirit.
Full many be the miseries,
that righteous men do suffer,
ut out of all aduersities,
the Lord doth them deliuer.

19 The Lord doth so preserue and keepe
his verie bones alway:
That not so much as one of them,
doth perish or decay.
20 The sinne shall slay the wicked man,
which he himselfe hath wrought,
And such as hate the righteous man,
shall soone be brought to nought.

21 But they that feare the liuing Lord
the Lord doth saue them sound:
And who that put their trust in him,
nothing shall them confound.

Iudica me Domine. Psal. xxxv. I. H.

Saules flatterers persecute Dauid, who praie
for reuenge that his innocency may bee d
clared, and that such as take his part, m
re: oyce, for which he promiseth to magni
Gods name all the daies of his life.

Sing this as the humble sute of a sinner.

LOrd plead my cause against my foes,
confound their force and might:
Fight on my part against all those,
that seeke with me to fight.
2 Lay hand vpon thy speare and shield,
thy selfe in armour dresse:

Stan

and vp for me and fight the field,
to helpe me from distresse.

Gird on thy sword and stop the way.
mine enemies to withstand:
at thou vnto my soule may say,
loe, I thy helpe at hand.
Confound them with rebuke & blame,
that seeke my soule to spill.
them turne backe and flie with shame,
that seeke to worke me ill.

Let them dispearse and flie abroad,
as winde doth driue the dust:
d that the Angell of our God,
their might away may thrust.
Let all their waies be voyde of light
and slipperie like to fall:
d send thy Angell with thy might,
to persecute them all.

For why? without my fault they haue,
in secret set their grin:
nd or no cause haue digd a caue,
to take my soule therein.
When then thinke least & haue no care
O Lord destroy them all:
et them be trapt in their owne snare,
and in their mischiefe fall.

And

9 And let my soule, my heart, and boy
in God haue ioy and wealth:
That in the Lord I may reioyce,
and in his sauing health.
10 And then my bones shall speake & s
my parts shall all agree:
O Lord though they do seeme full gay,
what man is like to thee?

The second part.

11 Thou dost defend the weak from t
that are both stout ond strong:
And rid the poore from wicked men,
that spoile and do them wrong.
12 My cruell foes against me rise,
to witnesse things vntrue,
And to accuse me they deuise,
of that I neuer knew.

13 Where I to them did owe goodwill,
they quit me with disdaine:
That they should pay my good with ill,
my soule doth sore complaine.
14 Whē they were sick I mourn d therfo
and clad my selfe in sacke:
With fasting I did faint full sore,
to pray I was not slacke.

15 As they had beene my children deare,
I did my selfe behaue:

one that maketh wofull cheare,
about his mothers graue.
But they at my disease did ioy,
and gathered on a rout:
a abiect slaues at me did toy,
with mockes and checks full stout.

The bellie Gods and flattering traine,
that all good things deride:
t me do grin with great disdaine,
and plucke their mouth aside.
Lord when wilt thou amend this geare
why doest thou stay and pause?
y rid my soule mine onely deare
out of the Lyons clawes.

And then wil I giue thanks to thee,
before thy Church alwaies:
nd whereas most of people be,
there will I shew thy praise.
o let not my foes preuaile on me,
which hate me for no fault:
Nor yet to winke or turne their eye,
that causeleſſe me assault.

The third part.

1 Of peace no word they thinke or say,
their talke is all vntrue:
They stil consult and would betray,
all those that thee ensue.

22 With

22 With open mouth they run at me,
they gape, they laugh, they scorne:
Well, well, say then, our eye doth see,
the things that we desire.

23 But Lord thou seest what waies they
cease not this geare to mend: (ta
Be not far off nor me forsake,
as men that faile their friend.
24 Awake, arise, and stirre abroad,
defend me in thy right:
Reuenge my cause, my Lord, my God,
and aide me with thy might.

25 According to thy righteousnesse,
my Lord God set me free:
And let them not their pride expresse,
nor triumph ouer mee.
26 Let not their hearts reioyce and cry
there, there, this geare goeth trim:
Nor giue them cause to say on hye,
we haue our will on him.

27 Confound them with rebuke & shame
that ioy when I do mourne:
And pay them home with spite & blame,
that brag at me with scorne.
28 Let them be glad and eke reioyce,
which loue mine vpright way:
And they all times with heart and voyce,

ſhall praiſe the Lord and ſay.

Great is the Lord and doth excell.
for whyp he doth delight:
to ſee his ſeruants proſper well,
that is his pleaſant ſight.
Wherefore my tongue I will apply,
thy righteouſneſſe to praiſe:
unto the Lord my God will I,
ſing laude and thankes alwaies.

Dixit iniuſtus. Pſal. xxxvi. I.H.
and vexed by the wicked, complaineth of their malice, but conſidering Gods great mercies to all creatures eſpecially towards his children, by faith thereof he is comforted and aſſured of his deliuerance.

Sing this as the 35. Pſalme.

The wicked with his workes vniuſt,
doth thus perſwade his hearte
That of the Lord he hath no care,
his feare is ſet apart.
Yet doth he ioy in his eſtate,
to walke as he began:
So long till he deſerue the hate,
of God and eke of man.

His words are wicked vile and nought,
his

his tongue no trueth doth tell:
Yet at no hand will he be taught,
which way he may do well.
4 When he should sleep then doth he muse
his mischiefe to fulfill:
No wicked waies doeth he refuse,
nor nothing that is ill.

5 But Lord thy goodnesse doth ascend,
aboue the heauens hie:
So doth thy truth it selfe extend,
aboue the cloudie skie,
6 Much more then hils so high and steep
thy iustice is exprest:
Thy iudgement like to seas most deepe,
thou sauest both man and beast.

7 Thy mercie is aboue all things,
Oh God, it doth excell:
In trust whereof as in thy wings,
the sonne of man shall dwell.
8 Within thy house they shal be fed,
with plentie at their will:
Of all delights then shall be sped,
and haue thereof their fill.

9 For why? the well of life so pure,
doth ouerflow from thee:
And in thy light we are full sure,
the lasting light to see:

10 From

From such as thee desire to know,
let not thy grace depart:
Thy righteousnesse declare and shew,
to men of vpright heart.

Let not the proude on me preuaile,
O Lord of thy good grace:
Nor let the wicked me assaile,
to throw me out of place.
There in their deuise shall fall,
that wicked works maintaine:
They shall be ouerthrowne withall,
and neuer rise againe.

Noli aemulari. Psal. xxxvii. W.W.

Because the godly should not thee daunted to see wicked men prosper, David sheweth that all things shall be granted euen with harts desire to them that loue and feare God: but the wicked albeit they flourish for a time, shall at length perish.

Sing this as the 20. Psalme.

GRudge not to see the wicked men,
in wealth to flourish still:
Nor yet enuie such as to ill,
haue bent and set their will.
For as green grasse & flourishing hearbs,
are cut and wither away:

So shall their great prosperitie,
soone passe, fade, and decay.

3 Trust thou therefore in God alone,
to do well giue thy mind:
So shalt thou haue the land as thine,
and there sure foode shalt finde.
4 In God set all thy hearts delight,
and looke what thou wouldst haue,
Or else canst wish in all the world,
thou needest it not to craue.

5 Cast both thy selfe and thine affaires,
on God with perfect trust:
And thou shalt see with patience,
the effect both sure and iust.
6 Thy perfect life and godly name,
he will cleare as the light:
So that the sunne euen at noone daies,
shall not shine halfe so bright:

7 Be still therefore, and stedfastly
on God see thou waite then:
Not shrinking for the prosperous state,
of lewd and wicked men.
8 Shake off despight, enuie, and hate,
at least in any wise:
Their wicked steps auoyde and flie,
and follow not their guise.

9 For

For euery wicked man will God,
destroy both more and lesse:
But such as trust in God are sure,
the land for to possesse.
Watch but a while and thou shalt see
no more the wicked traine:
Do not so much as house or place,
where once he did remaine.

The second part.

But mercifull and humble men,
euen shall sea and land:
Rest and peace they shall reioyce,
for nought shall them withstand.
The lewd men and malicious,
against the iust conspire:
They gnash their teeth at him, as men
which do his bane desire.

But while that lewd mē thus do thinke
the Lord laughs them to scorne:
For whē he seeth their terme approach,
when they shal sigh and mourne
The wicked haue their sword out drawn
their bow eke haue they bent:
To ouerthrow and kill the poore,
as they the right way went.

But the same sword shall pearce their heart,
which was to kill the iust:

Like-

Likewise their bow shal breake in shiuers
wherein they put their trust:
16 Doubtlesse the iust mans poore estate
is better a great deale more:
Then all these lewde and worldly mens
rich pompe and heaped store.

17 For by their power neuer so strong
God will it ouerthrow:
Where contrarie he doth preserue,
the humble men and low:
18 He seeth by his great prouidence,
the good mens trade and way:
And will giue them inheritance,
that neuer shall decay.

19 They shall not be discouraged,
when some are hard bestead:
When other shall be hunger bit,
they shall be clad and fed.
20 For whosoeuer wicked is,
and enemie to the Lord:
Shal quaile, yea melt euē as lambs grease
or smoke that flieth abroad.

The third part.

21 Behold the wicked borroweth much,
and neuer payeth againe:
Whereas the iust by liberall gifts,
makes many glad and faine

22 F

For they whom God doth blesse shall
the land for heritage (haue
And they whom he doth curse likewise,
shall perish in his rage.

The Lord the iust mans waies doth
and giues him goodly reesse: (guide
euery thing he takes in hand,
he sendeth good addresse
Though that he fall yet is he sure,
not vtterly to quaile:
because the Lord stretcheth out his hand,
at neede and doth not faile.

I haue beene young and now am olde,
yet did I neuer see:
the iust man left, or yet his seede
to beg for miserie.
But giues alwaies most liberally,
and lends whereas is neede:
his children and posteritie,
receiue of God their meede.

Fly vice therefore and wickednesse,
and vertue do embrace:
so God shall graunt thee long to haue,
on earth a dwelling place.
For God so loueth equitie
and sheweth to vs such grace:
That he preserues them euermore,

but stroyes the wicked race.

29 Whereas the good and godly men,
inherite shall the land:
Having as Lords all things therein,
in their owne power and hand.
30 The iust mans mouth doth euer speak
of matters wise and hie:
His tongue doth talke to edifie,
with trueth and equitie.

31 For in his heart the law of God.
his Lord doth still abide:
So that where euer he goeth or walketh
his foote can neuer slide.
32 The wicked like a rauening wolfe,
the iust man doth beset:
By all meanes seeking how to kill,
if he fall in his net.

The fourth part.

33 Though he should fall into his hands
yet God would succour send:
Though men against him sentence giue
God would him yet defend.
34 Waite thou on God and keep his way
he shall preserue thee then:
The earth to rule, and thou shalt see,
destroyde these wicked men.

35 The wicked haue I seene most rong,

and placed in hie degree:
ishing in all wealth and store,
as doth the Laurell tree.
ut suddainly he passed away,
and loe he was quite gone:
I him sought, but could scarce find,
the place where dwelt such one.

Marke and behold the perfect man,
how God doth him encrease:
the iust man shall haue at length,
great ioy, with rest and peace.
s for transgressors woe to them,
destroyde they shall all be:
will cut off their budding race,
and rich posteritie.

But the saluation of the iust,
doth come from God aboue:
in their trouble sends them aide,
of his meere grace and loue.
God doth them helpe, saue & deliuer,
from lewd men and vniust:
still will saue them whilst that they
in him do put their trust.

Domine ne psal. xxxviii. I.H.

id sick of some greeuous disease. acknow-
edgeth himself to be chastised of the Lord

for his sinnes, and therefore praveth God to turne away his wrath: but in the end with firme confidence and commending his cause to God, hopeth for speedie help at his hand.

Sing this as the 51 Psalme.

PVt me not to rebuke O Lord,
in thy prouoked ire:
Ne in thy heauie wrath O Lord,
correct me I desire.
2 Thine arrowes do stick fast in me,
thy hand doth presse me sore:
That in my flesh no health at all,
appeareth any more.

3 And all this is by reason of
thy wrath that I am in:
Nor any rest is in my bones,
by reason of my sin.
4 For loe my wicked doings Lord,
aboue my head are gone:
A greater loade then I can beare,
them lye me sore vpon.

5 My wounds stinke and are festered sore,
as lothsome is to see:
Which all through mine owne foolishnes
betideth vnto me.
6 And I in carefull wise am brought,

in trouble and distresse:
at I go wailing all the day,
my dolefull heauinesse.

My loynes are fild with sore disease,
my flesh hath no whole part:
feeble am and broken sore.
I roare for griefe of heart.
thou knowest Lord my desire, my
are open in thy sight: (groanes
My hart doth pāt, my strēgth hath faild
mine eyes haue lost their sight:

My louers and my wonted friends,
stand looking on my woe:
d eke my kinsmen farre away,
are me departed fro,
They that did seeke my life laid wait,
and they that sought thy way.
do me hurt, spake lies and thought
on treason all the day.

The second part.

But as a deafe man I became,
that cannot heare at all:
d as one dumbe that opens not.
his mouth to speake withall.
For all my confidence O Lord,
is wholly set on thee:
Lord thou Lord which art my God,

thou wilt giue eare to me.

14 This did I craue that they my fo
triumph not ouer me:
For when my foote did ſlippe, then th
did ioy my fall to ſee.
15 And truly I poore wretch am ſet,
in plague a wofull wight:
And eke my grieffull heauineſſe,
is euer in my ſight.

16 For while that I my wickednes,
in humble wiſe confeſſe:
And while I for my ſinfull deedes,
my ſorrowes do expreſſe.
17 My foes do ſtill remaine aliue,
and mightie are alſo:
And they that hate me wrongfully,
in number hugely grow.

18 They ſtand about me that my goo
with euill do repay:
Becauſe that good and honeſt things
I do enſue alway.
19 Forſake me not, O Lord my God,
be thou not farre away:
Haſte me to helpe, my Lord my God
my ſafetie and my ſtay.

Dixi cuſtodiam pſal. xxxix. I. H.

aid having determined ſilence, yet burſte
oorth into wordes that hee woulde not,
through his bitter griefe. For he maketh cer-
taine requeſts which taſte of mans infirmi-
ties, yet mixed with many prayers & all to
ſhew a minde wonderfully troubled, that it
may apptare how he did ſtriue mightily a-
gainſt death and deſperation.

Sung this as the 45 Pſalme.

Said I will looke to my waies,
for feare I ſhould go wrong:
I will take heed all times that I
offend not in my tongue.
As with a bit I will keepe faſt,
my mouth with force and might:
Yet once to whiſper all the while,
the wicked are in ſight.

I held my tongue and ſpake no word,
but kept me cloſe and ſtill:
Yea from good talke I did refraine,
but ſore againſt my will.
My heart was hote within my breſt,
with muſing thought and doubt:
Which did encreaſe and ſtir the fire,
at laſt theſe words braſt out.

Lord number out my life and daies
which yet I haue not paſt:

So that I may be certified,
how long my daies ſhall laſt.
5 Lord thou haſt poynted out my life,
in length much like a ſpan:
Mine age is nothing vnto thee,
ſo vaine is euery man.

7 Man walketh like a ſhade, and doth
in vaine himſelfe annoy:
In getting goods and cannot tel,
who ſhall the ſame enioy.
8 Now Lord ſith things this wiſe doo
what helpe do I deſire: (frame
Of truely my hope doth hang on thee,
I nothing elſe require.

The ſecond part.

9 From all the ſinnes that I haue done,
Lord quite me out of hand:
And make me not a ſcorne to fooles,
that nothing vnderſtand.
10 I was as dumbe, and to complaine
no trouble might me moue:
Becauſe I knew it was thy worke,
my patience for to proue.

11 Lord take frō me thy ſcourge & plague
I can them not withſtand:
I faint and pine away for feare,
of thy moſt ſtrong hand.

12 When

hen thou for sin dost man rebuke,
he wareth woe and wan:
oth a cloth that moths have fret.
so vaine a thing is man.

nd heare my suite & giue good heede,
regard my teares that fall:
ourne like a stranger here,
as did my fathers all.
spare a little time me space,
my strength for to restore:
re I go away from hence,
and shall be seene no more.

pectans expectaui. psal. xl IH.

delivered from great daunger, doeth nifie God therefore, and commendeth rouidence towards all mankinde. Then promiseth to giue himselfe wholly to seruise: & declareth how God is truly worshipped. Afterward he giueth thanks, having complained of his enemies, beseeth for aide and for succour.

Singe this as the 35 Psalme.

aited long and sought the Lord,
and patiently did beare:
engly to me he did accord,
my boote and crie to heare.

2 He pluckt me from the lake so deepe,
out of the mire and clay:
And on a rocke he set my feete.
and he did guide my way.

3 To me he taught a Psalme of praise,
which I must shew abroad:
And sing new songs of thanks alwaies
vnto the Lord our God.
4 When all thy folke these things shall see
as people much afraid:
Then they vnto the Lord will flie,
and trust vpon his ayde.

5 O blest is he whose hope and heart,
doth in the Lord remaine:
That with the proude doth take no part
nor such as lie and faine.
6 For Lord my God thy wondrous works
in greatnesse farre do passe:
Thy fauour towards vs exceeds,
all things that euer was.

7 When I intend and do deuise,
thy works abroad to show:
To such a reckoning they do rise,
therefore no end I know.
8 Burnt offerings thou delightest not to
I know thy whole desire:
With sacrifice to purge his sin,

thou dost no man require.

Meate offerings and sacrifice,
thou wouldest not haue at all:
But thou O Lord hast open made.
mine eares to heare withall.
But then said I behold and looke,
I come a meane to be.
In the volume of thy booke,
thus it is said of me.

That I O God should do thy minde,
which thing doth like me well:
In my heart thy law I finde,
fast placed there to dwell.
Thy iustice and thy righteousnesse.
in great resorts I tell:
Behold my tongue no time doth cease,
O Lord thou knowest full well.

The second part.

I haue not hid within my brest,
thy goodnesse as by stealth:
But I declare and haue expresst.
thy trueth and sauing healthy.
I kept not close thy louing minde,
that no man should it know:
The trust that in thy trueth I finde,
to all the Church I show.

For I with mischiefes many one,

am sore beset about:
My sinnes encrease and so come on,
I cannot spie them out.
16 For why in number they exceed,
the haire upon my head:
My heart doth faint for very dread,
that I am almost dead.

17 With speed send helpe and set me fr
O Lord I thee require:
Make hast with aide to succour me,
O Lord at my desire.
18 Let them sustaine rebuke and shame,
that seeke my soule to spill:
Driue backe my foes and them defame,
that wish and would me ill.

19 For their ill feates do them deser it,
that would deface my name:
Alwaies at me they raile and crie,
fie on him, fie for shame.
20 Let them in thee haue ioy and wealth
that seeke to thee alwaies:
That those that loue thy sauing health
may say to God be praise.

21 But as for me I am but poore,
oppress and brought full low:
Yet thou O Lord wilt me restore,
to health full well I know.

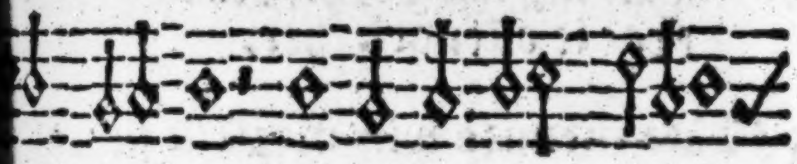
22 I

For why? thou art my hope and trust,
my refuge, helpe and stay:
Therefore my God as thou art iust,
with me no time delay.

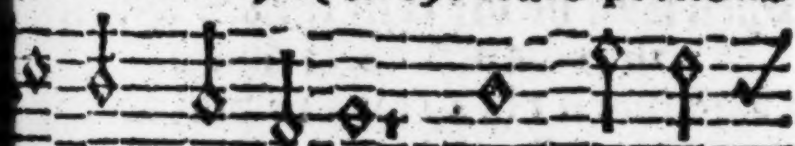
Beatus qui intelligit. psal. xli T. S.

Id grieuously afflicted, blessed them that
tie his case complaining of faithlesse
iends, such as Iudas. Iohn. 15. Then hee
ueth thanks for Gods mercy in chastising
ngently and not suffering his enemies to
umph.

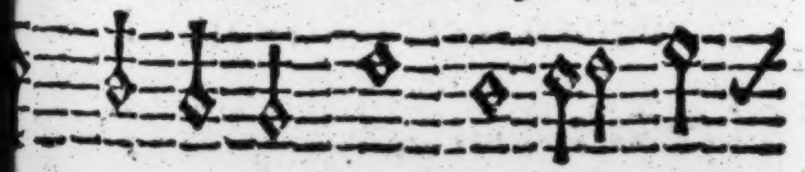
Ye man is blest that carefull is, the



poore to cõsider: For in the feard perilous

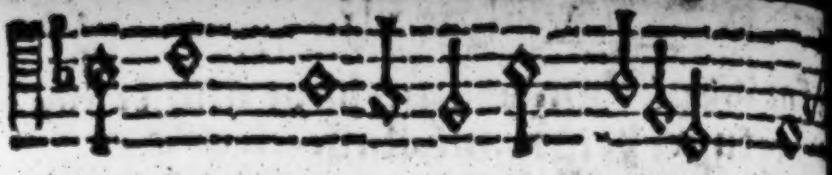


Lord will him deliuer. The Lord will



make him safe & sound, and happy in

the



the land: And he will not deliuer him

into his enemies hand.

3 And in his bed when he lieth sicke,
thou Lord wilt him restore:
And thou O Lord wilt turne to health,
his sickenesse and his sore.
4 Then in my sickenesse thus say I,
haue mercy Lord on mee:
And heale my soule which is full woe,
that it offended thee.

5 Mine enemies wish me ill in heart,
and thus of me did say:
When shall he die that all his name,
may vanish quite away.
6 And when they come to visit me,
they aske if I do well:
But in their hearts mischiefe they hatch,
and to their mates it tell.

7 They bite their lips and whisper so,

as though they would me charme,
cast their ketches how to trap,
me with some mortall harme.
me grieuous sin hath brought him to
this sickneſſe (say they plaine)
so low, that without doubt,
rise can he not againe.

e man also that I did trust,
with me did vse deceite:
at my table eate my bread,
the same for me laid waite.
ue mercy Lord on me therefore,
and let me be preserued:
I may render vnto them,
the things they haue deserued.

this I know assuredly,
to be beloued of thee:
that mine enemies haue no cause,
to triumph ouer me.
ut in my right thou hast me kept,
and ma ntained alway:
n thy presence place assignde.
where I shall dwell for aye.

e Lord the God of Israell,
be praised euermore:
so be it Lord will I say,
euen so be it therefore.

Quem-

Quemadmodum. Pſal. xlii. I.

David is grieued that through perſecu
could not be preſent in the congre
proteſting his preſence in hart, albeit
die ſeperate. At laſt he ſheweth, that
theſe ſorrowes and thoughts, yet hee
nually putteth his confidence in the L

Sing this as the 35. Pſalme.

LIke as the Hart doth breath and
the welſpꝛings to obtaine:
Sodoth my ſoule deſire alway,
with the Lord to remaine.

2 My ſoule doth thirſt and would
the liuing God of might:
Oh when ſhall wee come and appea
in preſence of his ſight?

3 The teares all times are my repa
which from mine eyes do slide
When wicked men crie out ſo faſt,
where now is God thy guide?

4 Alas what griefe is it to thinke,
what freedome once I had:
Therefore my ſoule as at pits brink
is moſt heauie and ſad.

When I did march in good aray,
furniſhed with my traine:

the temple was our way,
with ſongs and harts moſt faine.
y ſoule why art thou ſad alway,
and freetſt thus in my breaſt?
ſtill in God, for him to praiſe,
I hold it euer beſt.

him I haue ſuccour at neede,
againſt all paine and griefe:
my God which with all ſpeede,
will haſt to ſend reliefe.
d this my ſoule within me Lord,
doth faint to thinke vpon:
land of Iordan and record,
the little hill Hermon.

The ſecond part.

ne griefe another in doth call,
as cloudes burſt forth their vapors
floudes of euill that do fall,
runne ouer me with noiſe.
et I by day felt his goodneſſe,
and help at all aſſayes.
ewiſe by night I will not ceaſe,
the liuing God to praiſe.

I am perſwaded thus to ſ
to him with pure hea
Lord thou art my guid
my rocke and my d
by do I then in pe

hanging the head thus walke
While that mine enemies me oppr
and vexe me with their talke.

10 For why they pearce mine inwa
with plagues to be abhord:
When they crie out with stubburne
where is thy God thy Lord?
11 So soone why dost thou faint
my soule with paines oppres
With thoughts why doest thy selfe
so sore within my brest?

12 Trust in the Lord thy God alwa
and thou the time shalt see:
To giue him thanks with laud and p
for healthy restorde to thee.

Iudica me Domine. psal. xliii.

He prayeth to bee deliuered from them
conspire with Absolon, to the end tha
might ioyfully prayse God in his holy
congregation.

Sing this as the 35. Psalme.

and reuenge my cause O Lord
them that euill be:
and deceitfull men,
deliuer me.
mighty thou art the G
thou me thee fro

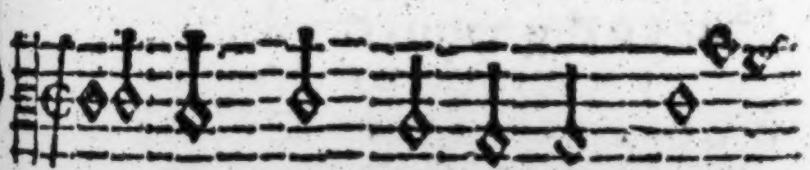
why walke I so heauily,
oppressed with my foe?

nd out thy light and eke thy truth,
and leade me with thy grace:
ey may conduct me to thy hill,
and to thy dwelling place.
en shall I to the altar go
of God my ioy and cheare:
on my harpe giue thanks to thee,
O God my God most deare.

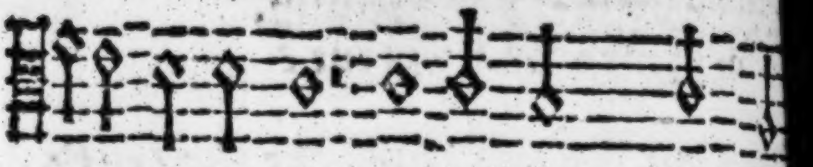
hy art thou then so sad my soule,
and frettst thus in my breast?
l trust in God, for him to praise,
I hold it alwaies best.
him I haue deliuerance,
against all paine and griefe:
s my God which doth alwaies,
at need send me relief.

Deus auribus. psal. xliiii. T. S.

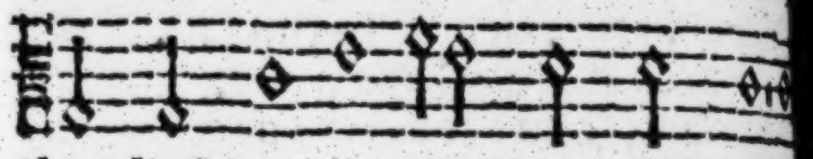
ost earnest prayer made in the name of the
ithfull in persecution, for sustayning the
arrel of Gods word, as in S Paul. Rom. 8.



Our eares haue heard our fathers tell

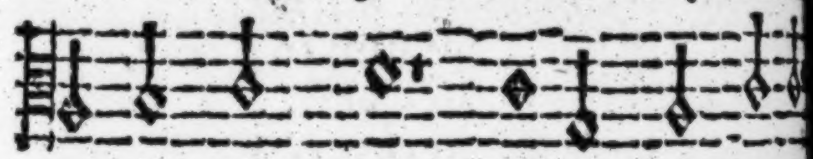


reuerētly record, the wōdzous works t

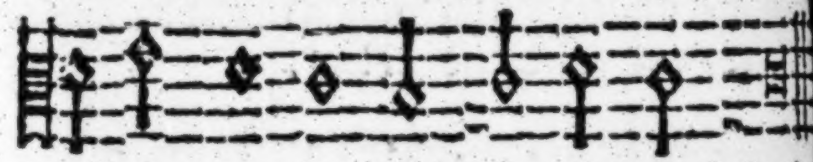


thou hast done in alder time (O Lord) t

thou didst cast the Gētils out: & stroid



thē with strōg hand: planting our fathe



in their place, & gauest to thē their land.

3 Then conquered not by sword nor
the land of thy behest: (strengt
But by thy hand, thy arme and power,
because thou louedst them best.
4 Thou art my king (O God) that help
Jacob in sundry wise:
5 Led with thy power we threw down o

as did against vs rise.

trusted not in bow ne swoꝛd,
they could not sane me sound:
hou keptst me from the enemies rage
thou didst our foes confound.
d still we boast of thee our God,
and ꝓaise thy holy name:
t now thou goest not with our hoast,
but leauest vs to shame.

hou madest vs flee beforꝛe our fors,
and so were ouertrod:
enemies robd and spoild our goods
while we were sparst abꝛoad.
hou hast vs giuen to our foes,
as sheepe foꝛ to be slaine:
ngst the heathen euery where,
scattered we do remaine.

hy people thou hast sold like slaues
and as a thing of nought:
ꝓfite none thou hadst thereby,
no gaine at all was sought.
nd to our neighboꝛs thou hast made,
of vs a laughing stocke:
those that round about vs dwell,
at vs do grin and mocke.

The second part.

Thus we serue foꝛ none other vse,

but for a common talke: (head
They mocke, they ſcorne, they nod their
where euer they go or walke.
15 I am aſhamde continually,
to heare theſe wicked men:
Yea ſo I bluſh that all my face,
with red is couered then.

16 For why? we heare ſuch ſlaundrous
ſuch falſe reports and lies : (wor
That death it is to ſee their wrongs,
their threatnings and their cries.
17 For all this we forgot not thee,
nor yet thy couenant breake :
18 We turne not back our harts from th
nor yet thy pathes forſake.

19 Yet thou haſt trod vs downe to duſt,
where Dennes of Dragons be:
And couered vs with ſhade of death,
and great aduerſitie.
20 If we had our Gods name forgot,
and help of Idols ſought:
21 Would not God then haue tryed th
for he doth know our thought. (ou

22 Nay, nay, for thy names ſake (O for
alwaies are we ſlaine thus :
As ſheepe vnto the ſhambles ſent,
right ſo they deale with vs.

Vp Lord, why sleepest thou? awake,
and leaue vs not for all:
Why hidest thou thy countenance,
and doest forget our thrall?

For downe to dust our saule is brought
and we now at last cast:
Our belly like as it were glude,
vnto the ground cleaues fast.
Rise vp therefore for our defence,
and helpe vs Lord at need:
For thee beseech for thy goodnesse,
to rescue vs with speed.

Eructauit cor meum. psal. xlv. I. M.

Salomon his maiestie, honor, strength, beauty, riches and power are praised, his mariage with the Egyptian an Heathen woman is blessed, if that she renounce her people and countrie and giue her selfe wholly to her husband. Here is figured the wonderfull maiestie and increase of Christs kingdome and the Church his spouse now taken of the Gentiles.

Sing this as the 25. Psalme.

MY heart doth take in hand,
some godly song to sing:
My praise that I shall shew therein,

pertayneth to the king.
2 My tongue shall be as quicke,
his honour to endite:
As is the pen of any Scribe,
that vseth fast to write.

3 O fayrest of all men,
thy speech is pleasant pure:
For God hath blessed thee with gifts,
for euer to endure.
4 About thee gird thy sword,
O prince of might elect:
With honour, glory and renowme,
thy person pure is deckt.

5 Go forth with godly speed,
in meekenesse, truth and right:
And thy right hand shall thee instruct,
in workes of dreadfull might.
6 Thine arrowes sharpe and keene,
their hearts so sore shall sting:
That folke shall fall and kneele to thee,
yea all thy foes O king.

7 Thy royall seat (O Lord)
for euer shall remaine:
Because the scepter of thy realme,
doth righteousnesse maintaine.
8 Because thou louest the right,
and doest the ill detest:

God

d euen thy God hath nointed thee,
with ioy aboue the reſt.

ith mirre and ſanoys ſweet,
thy clothes are all beſpread:
hen thou doeſt from thy pallace paſſe,
therein to make thee glad.
Kings daughters do attend,
in fine and rich arrap:
thy right hand the Queene doth ſtand,
in gold and garments gap.

The ſecond part.

O daughter take good heed,
encline and giue good eare.
hou muſt forget thy kindred all,
and fathers houſe moſt deare.
2 Then ſhall the king deſire,
thy beauty faire and trim:
for why? he is the Lord our God,
and thou muſt worſhip him.

3 The daughters then of Tyre,
with gifts full rich to ſee:
nd all the wealthy of the land,
ſhall make their ſute to thee.
4 The daughter of the king,
is glorious to behold:
Within her cloſet ſhe doth ſit,
all deckt in beaten gold.

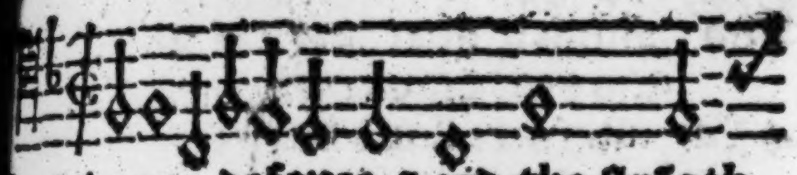
15 In robes well wrought with needle,
and many a pleasant thing:
With virgines faire on her to waite,
she commeth to the king.
16 Thus are they brought with ioy
and mirth on euery side:
Into the pallace of the king,
and there they do abide.

17 In stead of parents left,
O Mocene thy chaunce so stands:
Thou shalt haue sonnes, whom thou mai
as princes in all lands. (s
18 Wherefore thy holy name,
all ages shall record;
The people shall giue thankes to ther,
for euermore O Lord.

Deus noster. psal. xlvi. I. H.

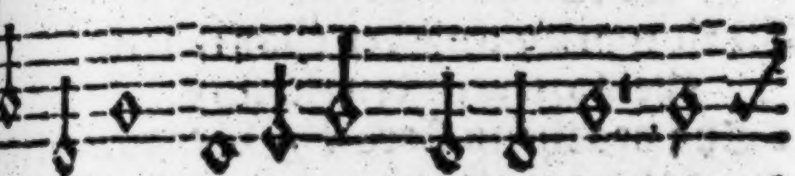
A song of thanksgiuing for the deliuerance of Ierusalem after Senacherib with his armie was driuen away or some other like sodain and marueilous deliuerance by the mightie hand of God, whereby the Prophet cõmending this great benefite, doth exhort the faithful to giue themselues wholly into the hand of God, doubting nothing but that vnder his protection they shall be safe against all the assaults of their enemies.

The

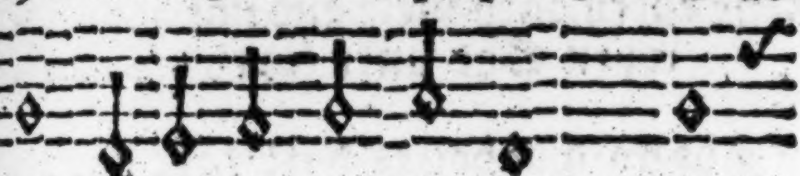


Lord is our defence & aid, the strēgth

erby we stand, when we with woe are

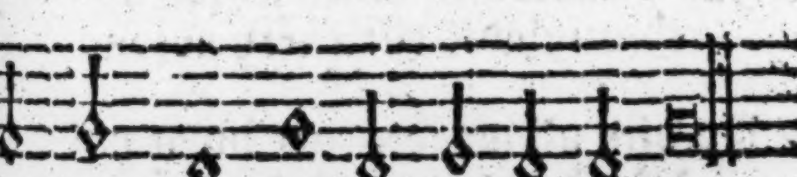


uch dismaid, ye is our help at hād, though



earth remoue we wil not feare, though

ils so high and steep, de thrust & led



here and there within the sea so deepe.

For though the waues do rage so sore.

that

that all the bankes it spils.
And though it ouerflow the shore,
and beat downe mighty hils.
4 For one faire floud doth spread abroad
his pleasant streames apace:
To fresh the Citie of our God,
and wash his holy place.

5 In midst of her the Lord doth dwell,
she can no whit decay:
All things against her that rebell,
the Lord will truely stay.
6 The heathens flock the kingdoms feare,
the people make a noise:
The earth doth melt and not appeare,
when God puts forth his voice.

7 The Lord of hosts doth take our part,
to vs he hath an eye:
Our hope of health with all our hart,
on Jacobs God doth lie.
8 Come heare (I see with mind I thought,
the working of our God:
What wonders he himselfe hath wrought
throughout the earth abroad.

9 Vp him all warres are husht and gone,
which countries did conspire:
Their bowes he brake, and spears eth one
their chariots burnt with fire.

10 Leaue

Leaue off therefore (saith he) and know
I am a God most stout:
Among the heathen high and low,
and all the earth throughout.

The Lord of hostes doth vs defend,
he is our strength and tower:
In Iacobs God we do depend,
and on his mighty power.

Omnes gentes. psal. xlvii. I.H.

An exhortation to worshyp God for his mercies towardes Iacobs posterity. Herein is prophecied the kingdome of Christ, in the time of the Gospell.

Sing this as the 44 Psalme.

YE people all with one accord,
clap hands and eke reioyce:
Be glad and sing vnto the Lord,
with sweet and pleasant voice.
For high the Lord and fearefull is,
with wonders manifolde
A mighty king he is truely,
in all the earth extolde.

The people shall be make to be,
vnto our bondage thrall:
And vnderneath our feet he shall,

the nations make to fall.
4 For vs the heritage he chose,
which we possesse alone:
The flourishing worship of Jacob,
his welbeloued one.

5 Our God ascended vp on hie,
with ioy and pleasant noyte:
The Lord goeth vp aboue the skie,
with trumpets royall voyce.
6 Sing praises to our God, sing praise,
sing prayses to our king:
For God is king of all the earth,
all skilfull prayses sing.

7 God on the heathen raignes and sits,
vpon his holy throne:
8 The princes of the people haue,
them ioyned euery one.
To Abrahams people for our God,
which is exalted hie:
As with a buckler doth defend,
the earth continually.

Magnus Dominus. psal. xlviii. I.H.

Thankes are giuen to God for the notable deliuerance of Ierusalem from the handes of many kings, the estate whereof is praysed for that God is present at al times to defend it.

The

This Psalme seemeth to be made in the time of Ahas, Iosaphat, Azas or Ezechias, for then chiefly was the Citie by forraine princes assaulted.

Sing this as the 43. Psalme.

Great is the Lord and with great praise
to be aduanced still:
Within the Citie of our Lord,
vpon his holy hill.
Mount Sion is a pleasant place,
it gladdeth all the land:
The Citie of the mighty king,
on her North side doth stand.

Within the Pallaces thereof,
God is a refuge knowne:
For loe the kings were gathered, and
together eke were gone.
But when they did behold it so,
they wondred, and they were:
Astonied much, and suddenly
were driuen backe with feare.

Great terror there on them did fall,
for very woe they crie:
As doth a woman when she shall,
go trauell vp and vp.
As thou with easterne wind the ships,
vpon the sea dost breake:

So they were staied, and euen as,
we heard our fathers speake.

7 So in the Citie of the Lord,
we saw as it was told:
Yea in the Citie which our Lord,
for euer will vphold.
8 O Lord we waite and do attend
on thy good helps and grace:
For which we do all times attend,
within thy holy place.

9 O Lord according to thy name,
for euer is thy prayse:
And thy right hand O Lord is full,
of righteousnesse alwaies.
Let for thy iudgements Sion mount,
fulfilled be with ioyes:
And eke of Iuda graunt O Lord,
the daughters to reioyce.

10 Go walke about all Sion hill,
yea round about her go:
And tell the towers that thereupon,
are builded on a row.
11 And marke ye well her bulwarkes all,
beyold her towers there:
That ye may tell thereof to them,
that after shall be here.

For this God is our God, our God,
for euermore is he:
Ea and vnto the death alse,
our guider shall he be.

Audite hæc omnes. psal. xlix. I. H.

Gods spirit moueth the consideration of mans life shewing that the wealthy are not happiest. but noteth how all thinges are ruled by Gods prouidence, who as he iudgeth these worldly misers to euerlasting torments: so doth he preserue his. and will reward them in the day of the resurrection. 1. Thess. 1.

Sing this as the 45. Psalme.

All people hearken and giue care,
to that that I shall tell:
Both high and low, both rich and poore,
that in the world do dwell.
For why: my mouth shal make discourse
of many things right wise:
In vnderstanding shall my hart,
his studie exercise.

I will incline mine eares to know,
the parables so darke:
And open all my doubtfull speech,
in meeter on my Harpe.
Why should I feare afflictions

or any carefull toyle?
Or els my foes which at my heeles,
are preſt my life to ſpoyle?

6 For as for ſuch as riches haue,
wherein their truſt is moſt:
And they which of their treaſure great,
themſelues do brag and boaſt.
7 There is not one of them that can
his brothers death redeeme:
Or that can giue a price to God,
ſufficient for him.

8 It is too great a price to pay,
none can thereto attaine:
9 Or that he might his life prolong,
or not in graue remaine.
10 They ſee wiſe men as well as fooles,
ſubiect vnto deathes bands:
And being dead ſtrangers poſſeſſe,
their goods, their rents, their lands

11 Their care is to build houſes faire,
and ſo determine ſure:
To make their name right great on earth
for euer to endure.
12 Yet ſhall no man alway enioy,
high honour, wealth and reſt:
But ſhall at length taſt of deaths cup,
as well as the brute beaſt.

The ſecond part.

And though they try their foolish thoghts
to be most lewd and vaine:
Their children yet approue their talke,
and in like sinne remaine.
14 As sheepe into the fold are brought,
so shall they into graue:
Death shall them eate and in that day
the iust shall Lordship haue.

Their image and their royall port,
shall fade and quite decay:
When as from house to pit they passe,
with woe and well away.
15 But God will surely preserue me,
from death and endlesse paine:
Because he will of his good grace,
my soule receiue againe.

16 If any man wax wondrous rich,
feare not I say therefore:
Although the glory of his house,
increaseth more and more.
17 For when he dyeth of all these things,
nothing shall he recepue:
His glory will not follow him,
his pompe will take her leaue.

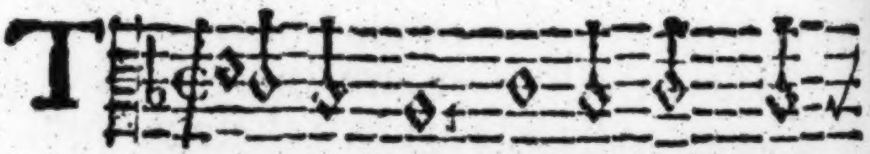
18 Yet in this life he takes himselfe,
the happiest vnder Sunne:

And others likewise flatter him,
saying all is well done.
19 And presuppose he liues as long,
as did his fathers old:
Yet must he needes at length giue place,
and be brought to deathes fold.

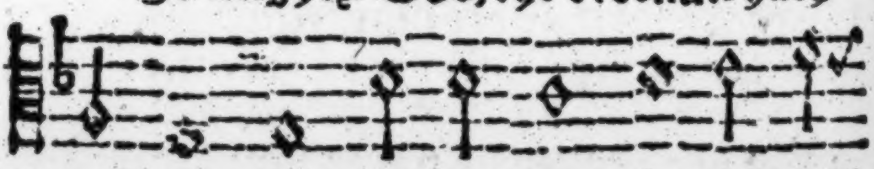
20 Thus man to honour God hath cald,
yet doth he not consider:
But like brute beastes so doth he liue,
which turne to dust and powder.

Deus Deorum. psal. L. W. W.

I prophecyeth how God will call all nations by the Gospell, & require no other sacrifice of his people, but confession of his benefits, and thankesgiuing, and how he detesteth all such as seeme zealous of ceremonies, & not of the pure word of God.

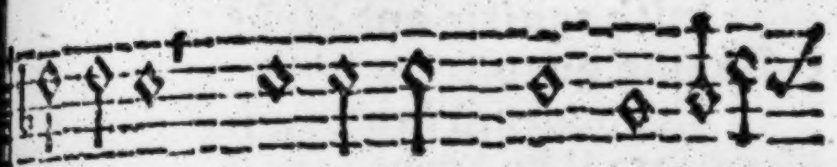


The mighty God, the eternall hath

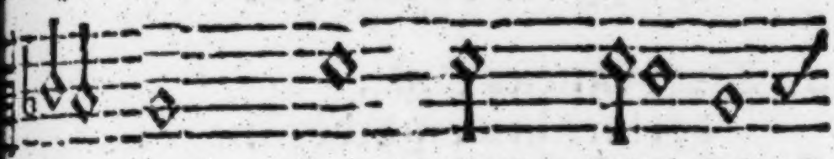


thus spoke: And all the world he wil call

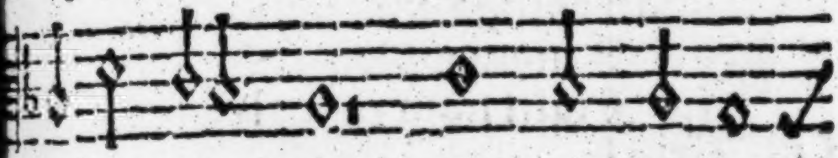
and



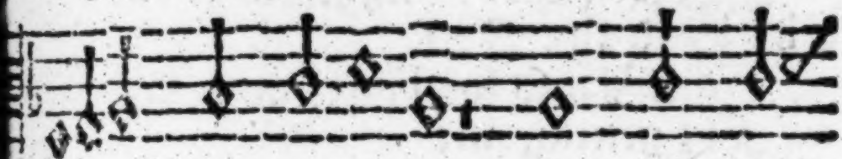
nd pꝛouoke. Euē frō the Eaſt, ⁊ ſo forth



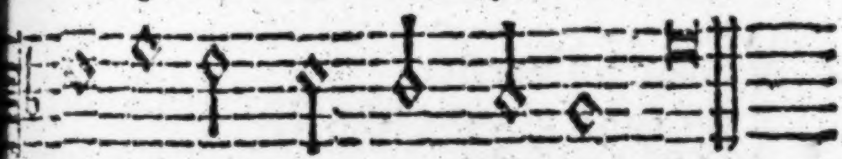
to the Weſt. 2. From toward Sion which



lace him liketh beſt. God will appeare



n beauty moſt excellent. 3. Our God will



come beforꝛe that long time be ſpent.

Deuouring fire.
ſhall go beforꝛe his face:
A great tempeſt.
ſhall round about him trace.
4 Then ſhall he call.
the earth and heauens vꝛight:
To iudge his folke

with equitie and right.
5 Saying go to,
and now my saints assemble:
My peace they keepe,
their gifts do not dissemble.

6 The heauens shall,
declare his righteousnesse:
For God is iudge
of all things more and lesse.
7 Heare O mn people,
for I will now reueale:
Iist Israel
I will thee nought conceale.
Thy God thy God,
am I and will not blame thee:
8 For giuing not
all manner offerings to me.

9 I haue no needc,
to take of thee at all,
Goats of thy fold,
or Calfe out of thy stall.
10 For all the beastes
are mine within the woods:
On thousand hils,
cattell are mine owne goods,
11 I know for mine,
all birds that are on mountaines,
All beastes are mine,

Which

which haunt the fields & fountains.

Hungry if I were,
I would not thee it tell:
For all is mine
that in the world do dwell.
Eate I the flesh,
of great Bulles or Bullocks:
Or drinke the bloud
of Goates and of thy flockes.
Offer to God
praise and hartp thankesgiuing.
And pap thy vowes,
vnto God euerliuing.

Call vpon me,
when troubled thou shalt be.
Then will I help,
and thou shalt honour me.
To the wicked,
thus saith the eternall God,
Why doest thou preach
my lawes and hestes abroad,
Seeing thou hast
them with thy mouth abused,
And hatest to be
by discipline reformed?

My words I lay,
thou doest reiect and hate,

18 If that thou ſee,
a thiefe as with thy mate
Thou runſt to him,
and ſo your pray do ſeeke:
And art all one
with bawdes and ruffians eke.
19 Thou giueſt thy ſelfe
to backbite and to ſlaunder,
And how thy tongue
deceiueth it is a wonder.

20 Thou ſitteſt muſing,
thy brother how to blame:
And how to put
thy mothers ſonne to ſhame.
21 Theſe things thou didſt,
and whileſt I held my tongue,
Thou didſt me iudge,
(becauſe I ſtaid ſo long)
Like to thy ſelfe,
yet though I kept long ſilence:
Once ſhalt thou feele,
of thy wrongs iuſt recompence.

22 Conſider this,
ye that forget the Lord:
And feare not when
he threatneth with his word.
Leaſt without helpe,
I ſpoile you as a pray.

But he that thanks
offereth, praiſeth me aye,
ith the Lord God:
and he that walketh in this trace,
will him teach
Gods ſauing health to embrace.

Another of the ſame by I. H.

Sing this as the 25. Pſalme.

The God of Gods the Lord,
hath cald the earth by name:
rom where the ſunne doth riſe,
vnto the ſetting of the ſame.
From Sion his faire place,
his glorie bright and cleare;
he perfect beauty of his grace:
from thence it did appeare.

Our God ſhall come in haſt,
to ſpeake he ſhall not doubt:
Before him ſhal the fire waſt,
and tempeſt round about.
The heauens from on high,
the earth below likewiſe:
He will call forth to iudge and trie,
his folke he doth deuiſe.

Bring forth my Saints (ſaith he)

my

my faithfull flocke so deare:
Which are in band and league with me
my law to loue and feare.
6 And when these things are tride,
the heauens shall record:
That God is iust and all must bide,
the iudgement of the Lord.

7 My people O giue heede,
Israel to thee I crie:
I am thy God thy help at need,
thou canst it not deny.
8 I do not say to thee,
thy sacrifice is slacke:
Thou offeredst daily vnto me,
much more then I do lacke.

9 Thinkst thou that I do need,
thy cattell young or old:
Or els so much desire to feede,
on Goates out of thy fold?
10 May all the beastes are mine,
in woods that eate their fill:
And thousands more of neat and kine,
that runne wild in the hill.

The second part.

11 The birds that build on hie,
in hils and out of sight:
And beastes that in the fields do lie,

re subiect to my might.
en though I hungred sore,
what neede I ought of thine:
that the earth with her great store,
nd all therein is mine.

Buls flesh have I mind,
to eate it doest thou thinke?
ch a sweetnesse do I find,
the bloud of Goates to drinke?
Sue to the Lord his prayse,
with thankes to him apply:
see thou pay thy vowes alwaies,
vnto the God most hie.

Then seeke and call to me,
when ought would worke thee blame:
I will sure deliuer thee,
that thou mayest praise my name.
But to the wicked traine,
which talke of God ech day:
yet their workes are foule & vaine,
to them the Lord will say.

With what a face darest thou,
my word once speake or name?
Thy doth thy talke my law allow,
and deedes deny the same?
Whereas for to amend,
thy life thou art so slacke?

My

My word the which thou doest pret
is cast behind thy backe.

The third part.

18 When thou a thiefe doest see,
by theft to liue in wealth:
With him thou runnest, and doest agr
likewise to liue by stealth.
20 When thou doest them behold,
that maides and wiues defile:
Thou likest it well and waxest bold,
to vse that life most vile.

21 Thy lips thou doest apply,
to slaunder and defame:
Thy tongue is taught to craft and lie,
and still doth vse the same.
21 Thou studiest to reuile
thy friends to thee so neare:
With slaunder thou wouldst needes de
thy mothers sonne most deare.

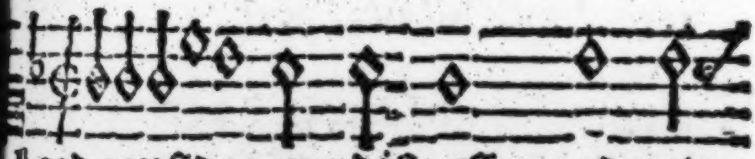
23 Hereat while I do winke.
as though I did not see:
Thou goest on still and so doest thinke,
that I am like to thee.
24 But sure I will not let,
to strike when I begin:
Thy faults in order I will set,
and open all thy sinne.

25 Marke

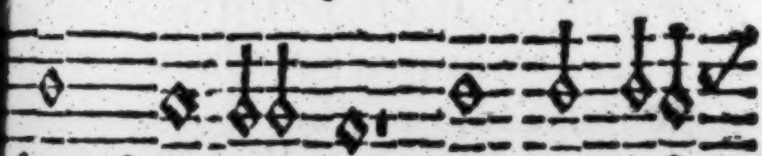
arke this I pou require,
hat haue not God in mind:
when I plague pou in mine ire,
pour helpe be farre to find.
e that doth giue to me,
the ſacrifice of praiſe:
pleaſe me well, and he ſhall ſee,
o walke in godlp waies.

Miſerere mei. pſal. Li. W. W.

rebuked by the propher Nathan, for his
t offences. acknowleaged the ſame to
l, proteſting his naturall corruption.
herefore hee prayeth God to forgiue his
es and renue in him his holy ſpirit: pro-
ing that hee will not bee vamindfull of
ſe great graces. Finaly fearing leaſt god
ulde punish the whole Church for his
lt, he requireth that he would rather in-
aſe his grace towardes the ſame.

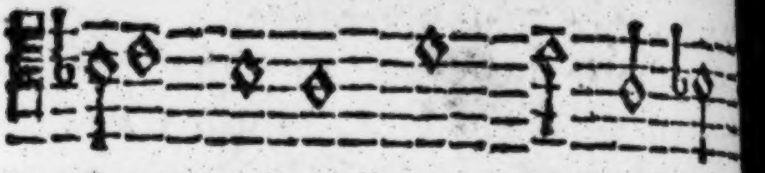


Lord conſider my diſtreſſe, and now

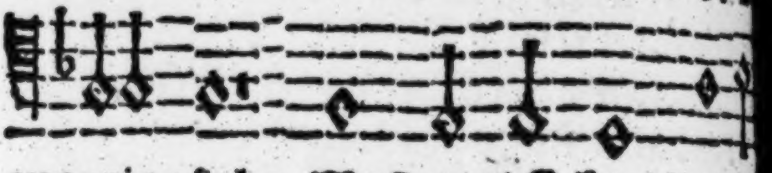


ſpeed ſome pitie take: my ſins deface,

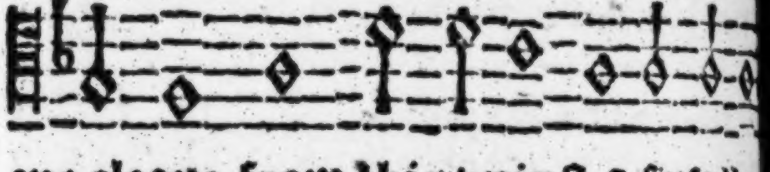
my



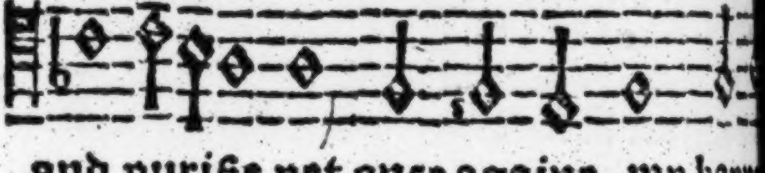
my faults redreſſe, good Lord for thy



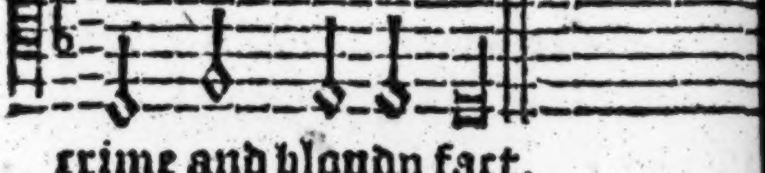
mercies ſake. Waſh me (O Lord) and



me cleane, from this vniuſt & ſinfull a



and puriſie yet once againe, my hapl



crime and bloudy fact.

2 Remorſe and ſorrow do conſtraine,
me to acknowledge mine exceſſe
3 My ſinne alas doth ſtill remaine,
before my face without releaſe.
4 For thee alone I haue offended,
committing euill in thy ſight:
And if I were therefore condemned,

pet were thy iudgements iust & right.

t is too manifest alas,
that first I was conceiued in sinne:
of my mother so borne was,
and yet vile wretch remaine therin.
lso behold Lord thou dost loue,
the inward truth of a pure hart:
erefore thy wisedome from aboue,
thou hast reuealed me to conuert.

ft thou with Isope purge this blot,
I shall be cleaner then the glasse:
d if thou wash away my spot,
the snow in whitenesse shall I passe.
herefore O Lord such ioy me send,
that inwardly I may find grace:
d that my strength may now amend,
which thou hast swagde for my trespas

urne backe thy face & frowning ire,
for I haue felt enough thy hand:
d purge my sinnes I thee desire,
which do in number passe the sand.
Make new my hart within my breast,
and frame it to thy holy will:
hy constant spirit in me let rest,
which may these raging enemies kill.

The second part.

Cast me not Lord out from thy face,

but

but ſpeedily my torments end:
Take not from me thy ſpirit and grace,
which may from dangers me defend.
12 Reſtore me to thoſe ioyes againe,
which I was wont in thee to find:
And let me thy free ſpirit retaine,
which vnto thee may ſtir my mind.

13 Thus when I ſhall thy mercies know,
I ſhall inſtruct others therein:
And men likewiſe that are brought low,
by mine example ſhall flee ſinne.
14 O God that of my wealth art Lord,
forgiue me this my bloudy vice:
My hart and tongue ſhall then accord,
to ſing thy mercies and iuſtice.

15 Touch thou my lips, my tongue vnty
O Lord which art the onely kay:
And then my mouth ſhall teſtifie,
thy wondrous works & praiſe alway.
16 And as for outward ſacrifice,
I would haue offered many one:
But thou eſteemeſt them of no price,
and therin pleaſure takeſt thou none.

17 The heavy hart, the mind oppreſt,
(O Lord) thou never doeſt reiect:
And to ſpeake truth it is the beſt,
and of all ſacrifice the effect.

18 Lord

s Lord vnto Sion turne thy face,
pour e out thy mercies on thy hill,
nd on Ierusalem thy grace,
build vp the walles and loue her stil.

Thou shalt accept then our offrings,
of peace and righteousnesse I say:
ea calues, and many other things,
vpon thine altar we will lay.

Another of the same by T. S.

Sing this as the Lamentation.]

HAue mercy on me God, after
thy great abounding grace:
fter thy mercies multitude,
do thou my sinnes deface,
ea wash me moze from mine offence,
and cleanse me from my sinne:
o: I do know my faults, and still
my sinne is in mine eyne.

gainst thee, thee alone I haue
offended in this case:
nd euill haue I done, before
the presence of thy face.
hat in the things that thou doest say,
vpright thou maiest be tride:
nd eke in iudging that thy doome,

may passe vpon thy ſlds.

Behold in wickednesse my kinde,
and shape I did receiue:
And loe my sinfull mother eke,
in sinne did me conceiue.
But loe the trueth in inward parts,
is pleasant vnto thee:
And secrets of thy wisedome thou
reuealed hast to me.

With Isope (Lord) besprinkle me,
I shall be clensed soe
Yea wash thou me, and so I shall
be whiter then the snow.
Of ioy and gladnesse make thou me,
to heare thy pleasing voyce:
So that the bruised bones which thou
hast broken, may reioyce.

From the beholding of my sinnes,
Lord turne away thy face:
And all my deeds of wickednesse,
do vtterly deface.
O God create in me a heart,
vnspotted in thy sight:
And eke within my bowels (Lord)
renew a stabled spirite.

Cast me from thy sight, nor take

thy holy spirit away:
comfort of thy sauing helpe,
giue me againe I pray.
thy free spirit establish me,
and I will teach therefore
ners thy waies, and wicked shall
be turnde vnto thy lore.

The second part.

God that art God of my healthy,
from bloud deliuer mee:
at praises of thy righteousnesse,
my tongue may sing to thee.
lips that yet fast closed be,
do thou (O Lord) vnclose:
praises of thy maiestie,
my mouth shall so disclose.

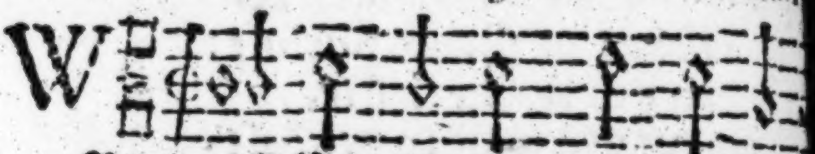
would haue offered sacrifice,
if that had pleased thee:
ut pleased with burnt offerings,
I know thou wilt not be.
troubled spirit is sacrifice,
delightfull in Gods eyes:
broken and an humble heart,
God thou wilt not despise.

n thy good will deale gently (Lord)
to Sion and withall:
rant that of thy Jerusalem,
vprard may be the wall.

Burnt offrings, gifts, and sacrifice,
of iustice in that day:
Thou shalt accept: and calues they shal
vpon thine altar lay.

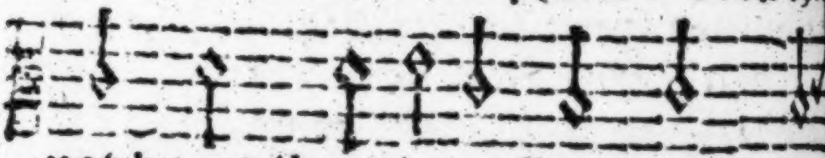
Quid gloriaris. psal. Lii. I. H.

David describeth the arrogant tyranne
Doeg Saules chiefe sheephearde, who
false surmises caused Abimelech, and t
Priests to be slaine He prophecieth destr
tion, encourageth the faithfull to trust
God, who most shrewdly reuengeth his a
rendreth thankes for deliuerance. Herein
liuely set forth the kingdome of Antichri

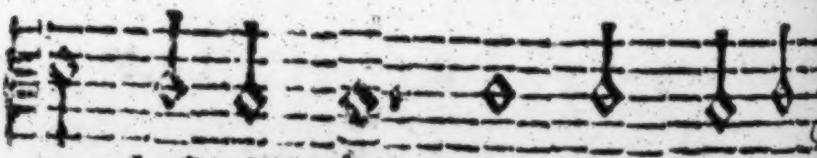


Why doest thou tyrant boast abroad

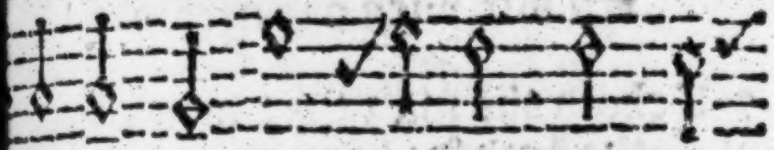
thy wicked woorkes to praise? doest tho



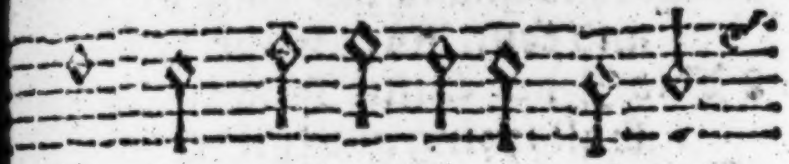
not know there is a God, whose mer



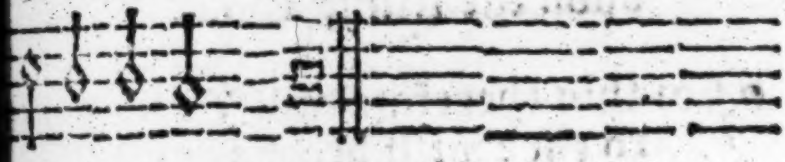
cies last alwaies? Why doeth thy mind



ſtill deuiſe, ſuch wicked wiles to



ype: Thy toong vntrue in forging lies,



like a raſour ſharpe.

n miſchiefe why ſetſt thou thy mind,
and wilt not walke vpright?
u haſt more luſt falſe tales to finde,
then vring the trueth to light.
ou doeſt delight in fraude and guile,
in miſchiefe, bloud, and wrong:
lips haue learnd the flattering ſtile,
& falſe deceitfull tongue.

herefore ſhall God forever confound,
and plucke thee from thy place:
leede roote out from off the ground,
and ſo ſhall thee deface.
ye iuſt which then behold thy fall,
with feare will praiſe the Lord:
in reproach of thee withall,

ery out with one accord.

7 Behold the man that would not take
the Lord for his defence:
But of his goods his God did make,
and truſt his corrupt ſence.
8 But I an Oliue freſh and greene,
ſhall ſpring and ſpread abroad:
For why? my truſt alwaies hath been
vpon the liuing God.

9 For this therefore will I giue praiſe,
to thee with heart and voyce?
I will ſet forth thy name alwaies,
wherein thy ſaints reioyce.

Dixit inſipiens. pſal. Liiii. I. H.

Dauid deſcribeth the crooked nature, cru
and puniſhment of the wicked, whom
looke not for it, & deſireth the deliuer
of the godly, that they may reioyce t
ther.

Sing this as the 45. Pſalme.

THe fooliſh man in that which he,
within his heart hath ſaid:
That there is any God at all,
hath vtterly denaide.
2 They are corrupt, and they alſo,

abhainous woꝛke haue wꝛought:
mong them all there is not one,
of good that woꝛketh ought.

The Lord lookt downe on sonnes of men
from heauen all abꝛoad:
to see if any were that would,
be wise and seeke the Lord.
They are all gone out of the way,
they are coꝛꝛupted all:
There is not one doth any good,
there is not one at all.

Do not all wicked woꝛkers know,
that they do feede vpon
My people as they feede on bꝛead,
the Lord they call not on.
Euen there they were afraid, and stood
with tremb'ling all dismaide:
Whereas there was no cause at all,
why they should be afraide.

For God his bones that thee besiegde,
hath scattered all abꝛoad:
Thou hast confounded them, foꝛ they
reiected are of God.
O Lord giue thou thy people healthy,
and thou O Lord fulfill:
Thy pꝛomise made to Israell,
from out of Sion hill.

7 When God his people shall restore,
that erst was captiue lad:
Then Iacob shall therein reioyce,
and Israell shall be glad.

Deus in nomine. psal. Liiii. I. H.

Dauid in great danger thro gh Ziphims, cal
leth vpon God to destroy his enemies, pro
mising sacrifice for his deliuerance.

Sing this as the 46. Psalme.

GOd saue me for thy holy name,
and for thy goodnesse sake:
Vnto the strength Lord of the same,
I do my cause betake.
2 Regard (O Lord) and giue an eare
to me, when I do pray:
Bow downe thy selfe to me and heare,
the words that I do say.

3 For strangers vp against me rise,
and tyrants vexe me still:
Which haue not God before their eyes,
they seeke my soule to spill.
4 But loe my God doth giue me ayde,
the Lord is straight at hand:
With them vp whom my soule is staide,
the Lord doth euer stand.

5 With

ith plagues repay againe all thoſe,
for me that lie in waite:
d in thy trueth deſtroy my foes,
with their owne ſnare and baite.
n offring of free heart and will,
then I to thee ſhall make:
d praiſe thy name, for therein ſtil,
great comfort I do take.

O Lord at length do ſet me free,
from them that craft conſpire:
d now mine eye with ioy doth ſee,
on them my hearts deſire.

Exaudi Deus. pſal. Lv. I.H.

aid in great diſtreſſe, complaineth of Sauls
rueltie, and falſhood of his familiar acs
quaintance, effectuouſly mouing the Lord
o pittie him. Then aſſured of deliuerance,
hee ſetteth foorth the grace of God, as if he
ad alreadie obtained his requeſt.

Sing this as the 35 Pſalme.

O God giue eare and do applie,
to heare me when I pray:
nd when to thee I call and cry,
hide not thy ſelfe away.
Take heede to me, graunt my requeſt,
and

and answere me againe:
With plaints I pray full sore oppress,
great griefe doth me constraine.

3 Because my foes with threats & crie
oppresse me through despight:
And so the wicked sort likewise,
to vexe me haue delight.
4 For they in counsell do conspire,
to charge me with some ill:
So in their hastie wrath and ire,
they do pursue me still.

5 My heart doth faint for want of breath
it panteth in my brest:
The terrors and the dread of death,
do worke me much vnrest.
6 Such dreadfull feare on me doth fall,
that I therewith do quake:
Such horrour whelmeth me withal,
that I no shift can make.

7 But I do say, who will giue me,
the swift and pleasant wings
Of some faire doue, that I may flee,
and rest me from these things?
8 Loe then I would go farre away,
to flee I would not cease:
And I would hide my selfe and stay,
in some great wilderneſſe.

would be gone in all the hast,
and not abide behinde:
That I were quite and ouerpast.
these blasts of boystrous winde.
Diuide them Lord, & from them pull,
their diuellish doubl tongue.
For I haue spide their cittie full,
of rapine, strife, and wrong.

Which things both night and day,
do close her as a wall: (throughout
In midst of her is mischiefe stout,
and sorrow eke withall.
Her priuie parts are wicked plaine,
her deeds are much too vile:
And in her streetes there doth remaine,
all craftie fraud and guile.

The second part.

If that my foes did seeke my shame,
I might it well abide:
From open enemies checke and blame,
somewhere I could me hide.
But thou it was my fellow deare,
which friendship didst pretent:
And didst my secret counsell heare,
as my familiar friend.

With whom I had delight to talke,
in secret and abroad,

And

And we togither oft did walke,
within the house of God.
16 Let death in hast vpon them fal,
and send them quicke to hell:
For mischiefe raigneth in their hall,
and parlour where they dwell.

17 But I vnto my God do crie,
to him for helpe I flee:
The Lord doth heare me by and by,
and he doth succour mee.
18 At morning, noone, and euening tide,
vnto the Lord I pray:
When I so instantly haue cride,
he doth not lay me nay.

19 To peace he shall restore me yet,
though warre be now at hand:
Although the number be full great,
that would against me stand.
20 The Lord that first and last doth raigne
both now and euermore:
Will heare when I to him complaine,
and punish them full sore.

21 For sure there is no hope that they,
to turne will once accord:
For why? they will not God obey,
nor do not feare the Lord.
12 Vpon their friends they laid their hãds
which

which were in couenant knit:
t friendship to neglect the bands,
they passe or care no whit.

While they haue war within their harts
as butter are their words:
though their words were smoth as oile,
they cut as sharpe as swords.
Cast thou thy care vpon the Lord,
and he shall nourish thee:
or in no wise will he accord,
the iust in thrall to see.

But God shall cast them deepe in pit,
that thirst for bloud alwaies:
e will no guilefull man permit,
to liue out halfe his daies,
Though such be quite destroyd & gone,
in thee (O Lord) I trust:
shall depend thy grace vpon,
with all my heart and lust.

Miserere mei. psal. Lvi. T.S.

avid being brought to Achis the king of Gath. 1. Sam. 21 [12. complaineth of his enemies demaundeth succour trusteth in God and promiseth to performe his vow, which was to praise God in his Church.

Sing this as the Lamentation.

Vaue

HAue mercy Lord on me I pray,
for man would me deuoure:
He fighteth with me day by day,
and troubleth me each houre.
2 Mine enemies daily enterprise,
to swallow me outright:
To fight against me many rise,
O thou most high of might.

3 When they would make me most afraid
with boasts and brags of pride:
I trust in thee alone for ayde,
by thee will I abide,
4 Gods promise I do minde and praise,
O Lord I sticke to thee:
I do not care at all assaies,
what flesh can do to mee.

5 What things I either did or spake,
they wrest them at their will:
And all the counsell that they take,
is how to worke me ill.
6 They all consent themselues to hide,
close watch for me to lay:
They spie my paths, & snares haue tide
to take my life away.

7 Shall they thus scape on mischiefe set?
thou God on them wilt frowne:
For in his wrath he doth not let,

to throw whole kingdomes downe.
Thou ſeeſt how oft they made me flie,
and on my teares didſt looke:
Reſerue them in a glaſſe by thee,
and write them in thy booke.

When I do call vpon thy name,
my foes awaie do ſtart:
Well perceiue it by the ſame,
that God doth take my part.
In glorie in the word of God,
to praiſe it I accord:
With ioy I will declare abroad,
the promiſe of the Lord.

In truſt in God, and yet I ſay,
as I before began:
The Lord he is my helpe and ſtay,
I do not care for man.
I will performe with heart ſo free,
to God my vowes alwaies:
And I (O Lord) oft times to thee,
will offer thankes and praiſe.

For my ſoule from death thou doſt defend
and keepe my feete vpright:
That I before thee may aſcend,
with ſuch as liue in light.

Miſerere mei. pſal. Lvii. I. *H.*

David

Dauid in the desart of Ziph betrayed by Inhabitants and in the same Caue w Saule, calleth vnto God, with full co dence that he will performe his promis shew his glorie in heauen and earth, ag his crueil enemies. Therefore he rend laude and prai'e-

Sing this as the 44. Psal me.

TAke pittie for thy promise sake,
haue mercy Lord on me:
For whyle my soule doth her betake,
vnto the helpe of thee.
2 Within the shadow of thy wings,
I set my selfe full fast:
Till mischiefe, malice, and like things
be gone and ouer past.

3 I call vpon the God most hie,
to whom I sticke and stand:
I meane the God that will stand by,
the cause I haue in hand.
4 From heauen he hath sent his ayde,
to saue me from their spight:
That to deuoure me haue assaide,
his mercy, trueth, and might.

5 I led my life with Lyons fell,
all set on wrath and ire:
And with such wicked men I dwell

that fret like flames of fire:
their teeth are speares & arrows long,
as sharpe as I haue seene:
& wound & cut with their quick tong
like swords and weapons keene.

Set vp and shew thy selfe O God,
aboue the heauens bright:
& thy praise on earth abroad,
thy maiestie and might.
They lay their net and do prepare,
a priuie caue and pit:
Therein they thinke my soule to snare,
but they are falne in it.

My heart is set to laude the Lord,
in him I ioy alwayes:
My heart I say doth well accord,
to sing his laude and praise.
Awake my ioy, awake I say,
my Lute, my harpe and string:
& I my selfe before the day,
will rise, reioyce and sing.

Among the people I will tell,
the goodnesse of my God:
And shew his praise that doth excell,
in heathen lands abroad.
His mercy doth extend as farre,
as heauens all are his:

His trûth as high as any ſtarre
that ſtandeth in the ſkie.

13 Set foorth and ſhew thy ſelfe (O
aboue the heauens bright:
Extoll thy praiſe on earth abroad,
thy maieſtie and might.

Si vere vtique. Pſal. Lviii. 1 H
He deſcribeth his malicious enemies s
flatterers, who ſecretly and openly ſo
his deſtruction, from whom hee appe
to Gods iudgement, ſhewing that th
ſhall reioyce at the puniſhment of the
ked to Gods glorie.

Sing this as the 4ª. Pſalme.

YE Rulers that are put in truſt,
to iudge of wrong and right:
Be all your iudgements true and iuſt
not knowing meede or might?
2 Nay, in your hearts ye marke (
in miſchiefe to conſent:
And where ye ſhould true iuſtice vſe,
your hands to bribes are bent.

3 The wicked ſort from their birthdai
haue erred on this wiſe:
And from their mothers wombe alwa
haue vſed craft and lies.

4

n them the poyson and the breath
of Serpents do appeare:
like the adder that is deafe,
and fast doth stop his eare.

ecause he will not heare the voyce,
of one that charmeth well:
though he were the chiefe of chovce,
and did therein excell.
God breake thou their teeth at once,
within their mouth throughout:
e tusks that in their great chaw bones
like Lyons whelps hang out.

et them consume away and waste,
as water runnes foorthright:
e shafts that they do shoote in haste,
let them be broke in sight.
s snailes do waste within the shell,
and vnto slime do run:
one before his time that fell,
and neuer saw the Sunne.

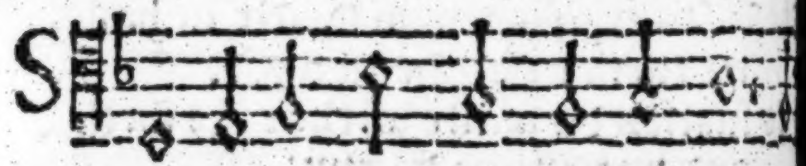
efore the thornes that now are yong,
to bushes big shall grow,
e stormes of anger waxing strong,
shall take them ere they know.
The iust shall ioy, it doth them good,
that God doth vengeance take:
d they shall wash their feete in blood,

of them that him forsake.

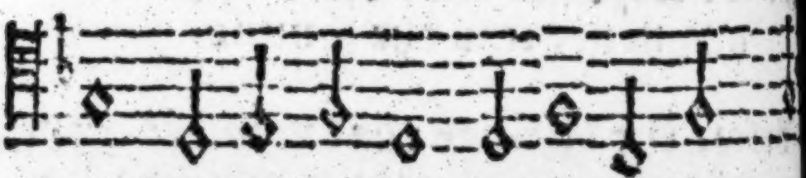
11 Then shall the world shew forth (t
that good men haue reward:
And that a God in earth doth dwell,
that iustice doth regard.

Eripe me. Psal. Lix. 1 H.

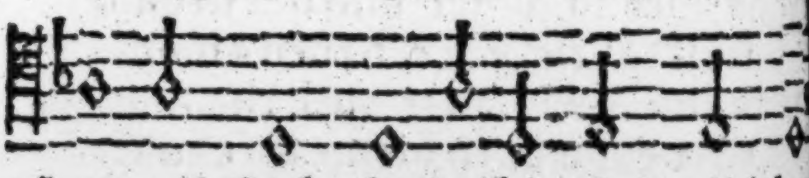
Dauid in great danger of Saule, who sent
slay him in his bee, declareth his innocen
and their furie, praying God to destroy
malicious sinners who liue for a time
(x raise his people but in the end consu
in his wrath to Gods glorie. For this
singeth praise to God assured of his merc



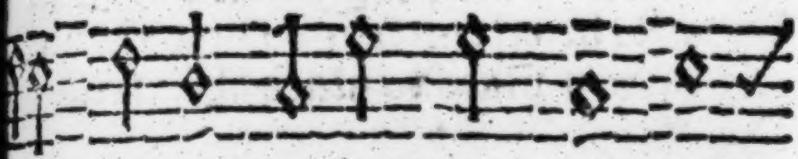
End aide (t saue me from my foes, O



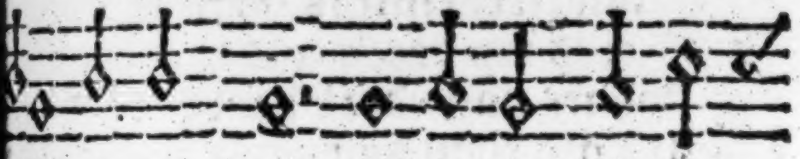
Lord I pray to thee, defend (t keepe me



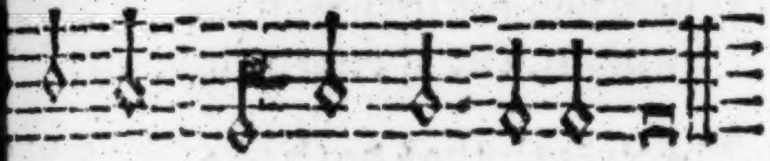
from all those that rise (t striue with



lord preſerue me frō thoſe mē, whoſe



ngs are not good: & ſet me ſure and



e from thē, that ſtil thirſt after bloud.

2 loe they waite my ſoule to take,
they rage againſt me ſtill:
for no fault that I did make,
I neuer did them ill.
ey run and do themſelues prepare,
when I no whit offend:
e and ſaue me from their ſnare,
and ſee what they intend.

Lord of hoaſts of Iſraell,
ariſe and ſtrike all lands:
pittie none that do rebell
and in their miſchiefes ſtands.
t night they ſtir and ſeeke about,

as hounds they howle and grin:
And all the cittie cleane throughout,
from place to place they ren.

7 They ſpake of me with mouth alway
but in their lips were ſwords:
They greed my death, and then would ſ
what? none doth heare our word
8 But Lord thou haſt their waies eſpi
and laught thereat a pace:
The heathen folke thou ſhalt deride,
and mocke them to their face.

9 The ſtrēgth that doth my foes withh
O Lord doth come of thee:
My God he is my helpe at hand,
a fort of fence to mee.
10 The Lord to mee doth ſhew his gra
in great aboundance ſtill:
That I may ſee my foes in caſe,
ſuch as my heart doth will.

11 Deſtroy them not at once (O Lord)
leaſt it from minde do fall:
But with thy ſtrength driue them aby
and ſo conſume them all.
12 For their ill words & truthles tongu
confound them in their pride:
Their wicked oaths with lies and wro
let all the world deride,

Co

consume them in thy wrath (O Lord)
that nought of them remaine.
that men may know throughout the world,
that Jacobs God doth raigne,
at euening they returne apace,
as dogs they grin and crie:
throughout the streetes in euery place,
they run about and spie.

They seeke about for meate, I say,
but let them not be fed:
finde an house wherein they may,
be bold to put their head.
But I will shew thy strength abroad,
thy goodnesse I will praise:
thou art my defence and God,
at need in all assapes.

Thou art my strength, thou hast mee
O Lord I sing to thee: (staid,
thou art my fort, my fence, and aide,
a louing God to mee.

Deus repulisti Psal. Lx. I. H.

David vnto whom ouer Iudath, after many victories, sheweth by euident signes that God elected him king, assuring the people, that God will prosper them if they approue the same. After hee prayeth vnto God to finish that he hath begun.

Sing this as the 59. Psalme.

O Lord thou didst vs cleane forsake,
and scatteredst vs abroad:
Such great displeasure thou didst take
returne to vs (O God.)
2 Thy might did moone the land so sore
that it in sunder brake:
The hurt thereof (O Lord) restore,
for it doth bow and quake.

3 With heauie chance thou plaguest thine
the people that are thine:
And thou hast giuen vnto vs,
a drinke of deadly wine.
4 But yet to such as feare thy name,
a token shall ensue:
That they may triumph in the same,
because thy word is true.

5 So that thy might may keepe and saue
thy folke that fauour thee:
That they thy helpe at hand may haue,
O Lord grant this to mee:
6 The Lord did speak from his own place
this was his ioyfull tale:
I will diuide Sichem by pace,
and mete out Succoths vale.

leads giuen to my hand,

Ma

Manasses mine beside:
Ephraim the strength of all my land,
my law doth Juda guide.
In Moab I will wash my feete,
ouer Edom throw my shoe:
And thou Palestine oughtst to seeke,
for fauour me vnto.

But who will bring me at this tide,
vnto the Cittie strong:
Or who to Edome will me guide,
So that I goe not wrong?
Wilt thou my God which didst forsake
thy folke, their land and coasts:
Our wars in hand thou wouldst not take,
nor walke among our hoasts.

Giue aide O Lord and vs relieue,
from them that vs disdaine:
The helpe that hoasts of men can giue,
it is but all in vaine, (might,
But through our God we shall haue
to take great things in hand:
He will tread downe and put to flight,
all those that vs withstand.

Exaudi Deus. Psal. lxi. H.

Whether he were in danger of the Amonites or pursued of Absolon, here he crieth to be deli-

delinered and confirmed in his kingdome, promising perpetuall praises.

Sing this as the 52. Psalme.

REgard (O Lord) for I complaine,
and make my lute to thee:
Let not my words returne in vaine,
but giue an eare to mee.
2 From off the coasts and vtmost parts,
of all the earth abroad:
In griefe and anguish of my heart,
I crie to thee, O God.

3 Vpon the rocke of thy great power,
my wofull minde repose:
Thou art my hope, my fort, my tower,
my fence against my foes.
4 Within thy tent I lust to dwell,
for euer to endure:
Vnder thy wings I know right well,
I shall be safe and sure.

5 The Lord doth my desire regard,
and doth fulfill the same:
With goodly gifts will he reward,
all them that feare his name.
6 The king shall be in healthy maintaine,
and so prolong his daies:
That he from age to age shall raigne,

for

for euermore alwaies.

That he may haue a dwelling place,
before the Lord for ay:
let thy mercie, trueth and grace,
defend him from decay.
Then shall I sing for euer still,
with praise vnto thy name:
that all my vowes I may fulfill,
and daily pay the same.

Nonne Deo. Psal. lxii. H.

David declareth by example and name of God, that he and all people must trust in God alone, seeing that all without God goeth to nought, who onely is of power to saue, and that he rewardeth man according to his workes.

Sing this as the 69. Psalme.

My soule to God shall giue good heede,
and him alone entend:
For why? my health and hope to speed,
doth whole on him depend.
2 For he alone is my defence,
my rocke, my health, my aide:
He is my stay that no pretence.
shall make me much dismaid.

3 O wicked folke how long will ye,

vse

vse craft, sure ye mast fall:
For as a rotten hedge ye be,
and like a tottering wall.
4 Whō God doth loue, you seeke alwaies
to put him to the worse:
Ye loue to lie, with mouth ye praise,
and yet your heart doth curse.

5 Yet still my soule doth whole depend,
on God my chiefe desire:
From all false feates me to defend,
none but him I require:
6 He is my rocke, my strength, my tower,
my healthy is of his grace:
He doth support me, that no power,
can moue me out of place.

7 God is my glorie and my healthy,
my soules desire and lust:
My fort, my strength, my stay, my welth,
God is mine onely trust.
8 Oh haue your hope in him alway,
ye folke with one accord:
Poure out your hearts ty him and say,
our trust is in the Lord.

9 The sonnes of men deceitfull are,
on ballance but a sleight:
With things most vaine do them compare
for they can keepe no weight

10 Trust

Trust not in wrong, robberie or stealthy.
let vaine delights be gone:
though goods well got flow in with welthy
set not your hearts thereon.

The Lord long since one thing did tell,
which here to minde I call:
he spake it oft, I heard it well,
that God alone doth all.
And that thou Lord art good and kind,
thy mercie doth exceed:
so that all suits with thee shall finde,
according to their deed.

Deus Deus meus. Psal. Lxiii. T. S.

David after his danger in Ziph, giueth thanks to God for his wonderfull deliuerance, in whose mercies he trusteth euen in the midst of his miserie, ie: prophecying the destruction of Gods enemies & contrariwise, happines to all them that trust in the Lord 1. Sam 3.

Sing this as the 44. Psalme.

O God my God, I watch betime.
to come to thee in hast:
for why? my soule and bodie both,
did thirst of thee to taste.
And in this barren wildernesse,

where

where waters there are none:
My flesh is parcht for thought of thee,
for thee I wish alone,

2 That I might see yet once againe,
thy glorie, strength and might:
As I was wont it to behold
within thy temple bright.
3 For why? thy mercies far surmount,
this life and wretched daies:
My lips therefore shall giue to thee,
due honour, land and praise.

6 And whilest I liue, I will not faile,
to worship thee alway:
And in thy name I shall lift vp
my hands when I do pray.
5 My soule is fild as with marow,
which is both fat and sweete:
My mouth therfore shall sing such song
as are for thee most meete.

6 When as in bed I thinke on thee,
and eke all the night tide:
7 For vnder couert of thy wings,
thou art my ioyfull guide.
8 My soule doth surely sticke to thee,
thy right hand is my power:
9 And those that seeke my soule to strop,
them death shal soone deuoure:

The ſwoꝛd ſhall them deuoure eche one,
their carkaſſes ſhall feed:
The hungrie Foxes which do run,
their praye to ſeeke at need.
The king and all men ſhall reioyce,
that do profeſſe Gods woꝛd:
For liers mouthes ſhall then be ſtopt,
which haue Gods woꝛd diſturbde.

Exaudi Deus. Pſalme, lxiiii.

Dauid prayeth againſt the falſe reporters and ſlanderers: he declareth their puniſhment and deſtruction, to the comfort of the iuſt, and the glorie of God.

Sing this as the 18. Pſalme.

O Lord vnto my voyce giue eare,
with plaints when I do praye:
And rid my life and ſoule from feare,
of foes that threat to ſlay.
Defend me from that ſoꝛt of men,
which in deceits do lurke:
And from the frowning face of them:
that all ill feates do woꝛke.

Who whet their tongs as we haue ſeene
men whet and sharpe their ſwoꝛd:
They ſhoote abroad their arrowes keene,
I meane moſt bitter woꝛds.

4 With priuie sleight shoote they their
the vpright man to hit: (shaf
The iust vnwares to strike by craft,
they care or feare no whit.

5 A wicked worke haue they decreed,
in counsell thus they crie,
To vse deceit let vs not dread,
what? who can it espie?
6 What way to hurt they talke and mus
all times within their heart:
They all consult what feates to vse,
ech doth inuent his part.

7 But yet all this shall not auaile,
when they thinke least vpon:
God with his dart shall sure assaile,
and wound them euery one.
8 Their crafts & their ill toongs withal
shall worke themselues such blame
That they which then behold their fall,
shall wonder at the same.

9 Then all that see shall know right wel
that God the thing hath wrought
And praise his wittie works and tell,
what hr to passe hath brought.
10 Yet shall the iust in God reioyce,
still trusting in his might:
So shall they ioy with mind and voyce,
whos

whose hart is pure and right.

Te decet hymnus. Psal. Lxv. I. H.

hanksgiuing vnto God by the faithfull, who are figured by Sion and Ierusalem, for he chusing, preseruation and gouernance of them, and for the plentifull blessinges powred forth vpon all the earth.

eing this as the 30 psalme.

Thy praise alone, O Lord doth raigne,
in Sion thine owne hill:
their vowes to thee they do maintaine.
and their behests fulfill.
For that thou doest their prayers heare,
and doest thereto agree:
ye people all both farre and neare,
with trust shall come to thee.

Our wicked life so farre exceeds,
that we should fall therein:
ut Lord forgiue our great misdeeds,
and purge vs from our sinne.
The man is blest whom thou dost chuse
within thy court to dwell:
hy house and temple he shall vse,
with pleasures that excell.

Of thy great iustice heare vs God,

our health of thee doth rise:
The hope of all the earth abroad
and the sea coasts likewise.
6 With strength thou art beset about,
and compast with thy power:
Thou makest the mountaines strong and
to stand in euery shower.

7 The swelling seas thou doest asswage,
and make their streames full still:
Thou doest refraine the peoples rage,
and rule them at thy will.
8 The folke that dwell full far on earth
shall dread thy signes to see:
Which mourne and euen in great mirth,
do passe with praise to thee.

9 When that the earth is chapt and dry,
and thirsteth more and more:
Then with thy drops thou doest apply,
and much encrease her store.
10 The flood of God doth ouerflow,
and so doth cause to spring,
The seede and corne which men do sow,
for he doth guide the thing.

11 With wet thou doest her furrowes fill,
whereby her clouds do fall:
Thy drops to her thou doest distill,
and blesse her fruite withall.

Thou deckſt the earth of thy good grace
with faire and pleaſant crop:
The clouds diſtill their dew apace,
great plentie they do drop.

Whereby the deſart ſhal begin,
full great encreaſe to bring:
The little hils ſhall ioy therein,
much fruite in them ſhall ſpring.
In places plaine the flocke ſhall feed,
and couer all the earth:
The vallies with corne ſhall ſo exceed,
that men ſhall ſing for mirth.

Iubilate Deo. Pſal. lxvi. T. S.

He exhorteth to prayſe the Lord in his wonderfull works. He ſetteth the power of God to affray rebels, and ſheweth Gods mercy to Iſraell, and to prouoke all men to heare and to praiſe his name.

Sing this as the 13. pſalme.

YE men on earth in God reioyce,
with praiſe ſet forth his name:
Extoll his might with heart and voyce,
giue glory to the ſame.
How wonderfull (O Lord) ſay ye,
in all thy works thou art:
Thy foes for feare do ſeeke to thee,

full sore against their heart.

3 All men that dwel the earth throughout
do praise the name of God:
The land thereof the world about,
is sowed and set abroad.
4 All folke come forth, behold and see,
what things the Lord hath wrought:
Marke well the wondrous works that he
for man to passe hath brought.

5 He laide the sea like heapes on hie,
therein a way they had:
On foote to passe both faire and drie,
whereof their hearts were glad.
6 His might did rule the world alway,
his eyes all things behold:
All such as would him disobey,
by him shall be controld.

7 Ye people giue vnto our God,
due laud and thanks alwaies:
With ioyfull voice declare abroad,
and sing vnto his praise.
8 Which doth indue our soule with life,
and it preserue withall:
He stayeth our feete, so that no strife,
can make vs slip or fall.

9 The Lord doth proue our deeds with

if that they will abide:
wo:kemen do when they deſire,
to haue their mettals tride.
Although thou ſuffer vs ſo long
in p:iſon to be caſt:
nd there with chaines and fetters ſtrong
to lp in bondage faſt.

The ſecond part.

Although(I ſay)thou ſuffer men,
on vs to ride and raigne:
hough we through fire and water ren,
of very griefe and paine.
yet ſure thou doeſt of thy good grace,
diſpoſe it to the beſt:
nd b:ing them out into a place,
to liue in wealth and reſt.

Vnto thy houſe reſo:t will I,
to offer and to p:ay:
nd there I will my ſelfe apply,
my vowes to thee to pay.
The vows that with my mouth I ſpak
in all my griefe and ſmart:
he vowes(I ſay)which I did make,
in dolour of my heart.

Burnt offrings I will giue to thee,
of Oxen fat and Rams:
No other ſacrifice ſhall be,

of Bullocks, Goats and Lambs.
16 Come forth, and harken here ful soon
all ye that feare the Lord:
What he to my poore soule hath done,
to you I will record.

17 Full oft I call vpon his grace,
this mouth to him doth crie:
And thou my tongue make spede apace,
to praise him by and by.
18 But if I feele my heart within,
in wicked workes reioyce:
Or if I haue delight to sinne,
God will not heare my voyce.

19 But surely God my voyce hath heard
and what I do require:
My prayer he doth well regard,
and granteth my desire.
20 All praise to him that hath not put,
nor cast me out of minde:
Nor yet his mercy from me shut,
which I do euer finde.

Deus misereatur. Psal. lxvii. I. H.

A sweete prayer for al the faithfull to obtain the fauour of God and to be lightened with his countenance. to the end that his way & Iudgements may be knowne throughout the earth. Reioycing that God is the gouern[our] of all nations.

Sith

Sing this as the 20. Psalme.

Lue merry on vs Lord,
and graunt to vs thy grace:
shew to vs do thou accord,
the brightnesse of thy face.
That all the earth may know,
the way to godly wealth:
and all the nations on a row,
may see thy sauing healthy.

Let all the world (O God)
giue praise vnto thy name:
let the people all abroad,
extoll and laud the same.
Throughout the world so wide,
let all reioice with mirth:
for thou with truth and right doest guide
the nations of the earth.

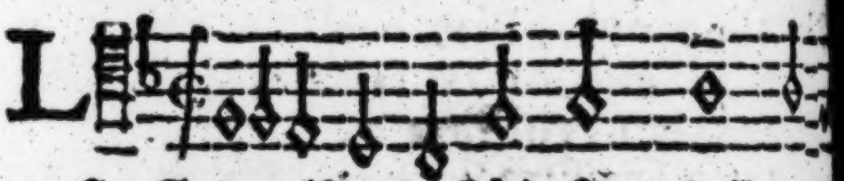
Let all the world (O God)
giue praise vnto thy name:
let the people all abroad,
extoll and laud the same.
Then shall the earth increase,
great store of fruite shall fall:
and then our God the God of peace,
shall blesse vs eke withall.

God shall vs blesse, I say,
and then both farre and neare:

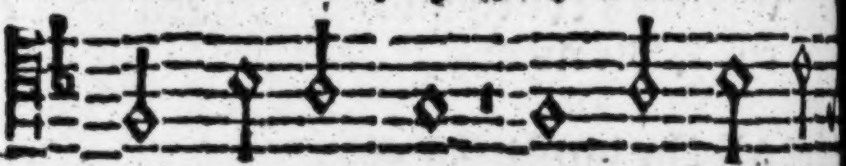
The folke throughout the earth alway,
of him ſhall ſtand in feare.

Exurgat Deus. Pſal. Lxviii. T.S.

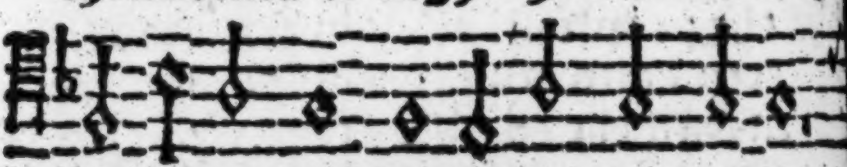
Dauid expreſſeth the wonderfull mercies
God towards his people, who by all m
and moſt ſtraunge ſortes declareth him
to them. Gods Church therefore by rea
of his promiſes, graces and victories, do
excell al worldly things: wherefore all
are moued to prayſe God for euer.



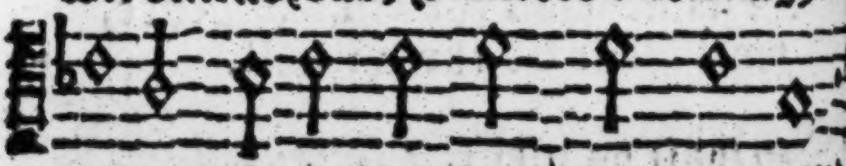
Et God ariſe & thẽ his foes, wil turn



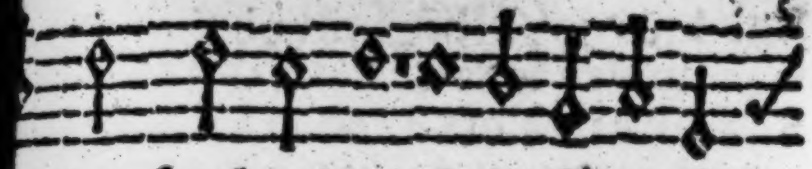
themſelues to flight. His enemies thẽ



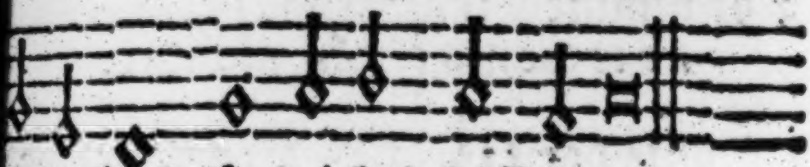
wil runne abroad, & ſcatter out of ſight:



And as the fire doth melt the wax, and
wind



d blow smoke away: so in the presēce



t the Lord, the wicked shall decay.

But righteous men before the Lord,
shall heartely reioyce:
ey shall be glad and mery all,
and chearefull in their voyce.
Sing praise, sing praise vnto the Lord,
who rideth on the skie:
extoll this name of Jah our God,
and him do magnifie.

The same is he that is aboue,
within his holy place:
That father is of fatherlesse,
and iudge of widdowes case.
Houses he giues and issue both,
vnto the comfortlesse:
e bringeth bondmen out of thrall,
and rebels to distresse.

When thou didst march before thy folke
the Egyptians from among:

And

And broughtſt thē through the wilderne
which was both wide & long. (do
8 The earth did quake, the raine pour
heard were great claps of thunde
The mount Sinai ſhooke in ſuch ſort,
as it would cleaue aſunder.

9 Thine heritage with drops of raine
aboundantly was waſht:
And if ſo be it barren waxt,
by thee it was refreſht.
10 Thy choſen flocke doth there remaine
thou haſt prepard that place:
And for the poore thou doeſt prouide,
of thine eſpeciall grace.

The ſecond part.

11 God will giue women cauſes iuſt,
to magnifie his name:
When as his people triumphes make,
and purchaſe braue and fame.
12 For puiſſant kings for all their power,
ſhall flee and take the foyle:
And women which remaine at home,
ſhall helpe to part the ſpoyle.

13 As though you were as blacke as pots,
your hew ſhall paſſe the doue:
Whoſe wings and feathers ſeeme to haue
ſiluer and gold aboue.

14 When

hen in this land God shall triumph
ouer kings both high and low:
shall it be like Salmon hill,
as white as any snow.

hough Basan be a fruitfull hill,
and in height others passe:
Sion Gods most holy hill,
doth farre excell in grace.
Why brag you thus ye hils most high
and leape for pride together?
s hill of Sion God doth loue,
and there will dwell for euer.

Gods army is two millions,
of warriours good and strong:
e Lord also in Sinai,
is present them among.
Thou didst (O Lord) ascend on high,
and captiue led them all:
hich in times past thy chosen flocke,
in prison kept and thrall.

ou madest them tribute for to pay,
and such as did repine:
hou didst subdue, that they might dwell,
in thy temple diuine.
Now praised be the Lord, for that
he poures on vs such grace:
rom day to day he is the God,

of our healthy and solace.

The third part.

20 Ye is the God from whome alone
saluation commeth plaine:
Ye is the God by whom we scape
all dangers, death and paine.
21 Thus God will wound his enemies
and breake the hayrie scalpe: (b
Of those that in their wickednesse,
continually do walke.

22 From Basan will I bring (said he)
my people and my sheepe:
And all mine owne as I haue done
from danger of the deepe.
23 And make them dip their feete in bl
of those that hate my name:
And dogs shall haue their tongues em
with licking of the same. (by

24 All men may see how thou (O God)
thine enemies doest deface:
And how thou goest as God and King
into thine holy place.
25 The singers go before with ioy,
the minstrels follow after:
And in the midst the damsels play,
with Timbrell and with Taber.

26 Now in the congregations,

O Israell praise the Lord:
Iacobs whole posteritie,
giue thanks with one accord.
Their chiefe was little Beniamin,
but Iuda made their boast;
Zabulon and Nepthalim,
which dwelt about their coast.

God hath giuen power to thee,
so(Lord)make firme and sure
thing that thou hast wrought in vs,
for euer to indure.
And in thy temple gifts will we
giue vnto thee O Lord:
thine vnto Ierusalem
sure promise made by word.

The fourth part.

And strange kings to him subdude,
shall doe like in those daies:
Vane to thee they shall present,
their gifts of laud and praise.
He shall destroy the spearemens ranks,
these Calues and Bulles of might:
cause them tribute pay, and daunt
all such as loue to fight.

Then shall the Lords of Egypt come,
presents with them bring: (hands.
Moost blacke shall stretch their
vnto

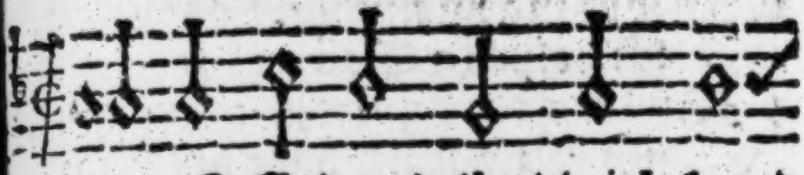
vnto their Lord and king.
32 Therefore ye kingdomes of the ear
giue praise vnto the Lord:
Sing Psalmes to God with one consc
thereto let all accord.

33 Who though he ride and euer hath
aboue the heauens bright:
Yet by the fearefull thunderclaps,
men may well know his might.
34 Therefore the strength of Israell,
ascribe to God on hie:
Whose might and power doth far exten
aboue the cloudy skie.

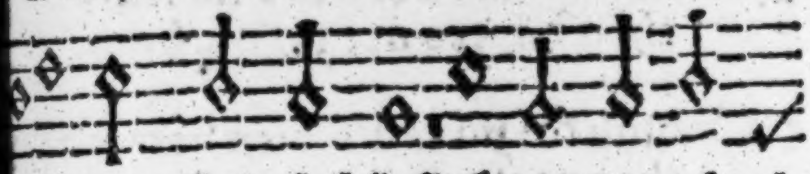
35 O God, thy holinesse and power,
is dread for euermore:
The God of Israell giues vs strength,
praised be God therefore.

Saluum me fac. Psal. lxix. I. H.

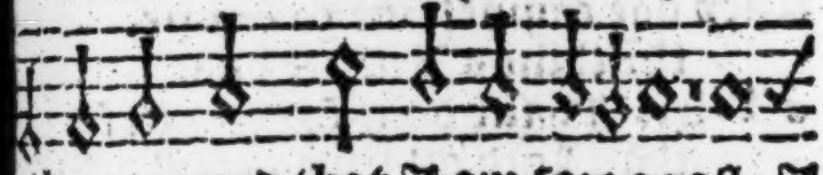
¶ Christ and his elect is figured in Dauid ze
& anguish the malicious crueltie of wh
enemies & their punishment. Iudas & su
traytors noteth who are accursed, Then
thereth he courage in afflictions and offe
prayses to God, which are more accepta
then all sacrifices. Finally he doth prom
all the creatures to prayses, prophecying
the kingdome of Christ and building of
da, where all the faithfull and their see
shall dwell for euer.



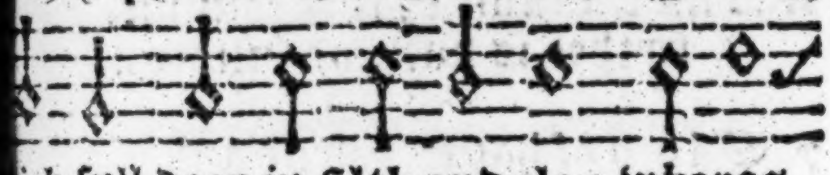
Aue me O God and that with ſpeed



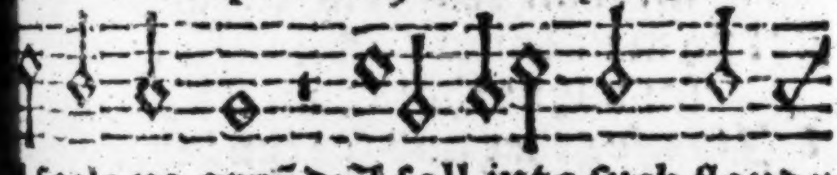
e waters flow ful faſt: ſo nye my ſoule



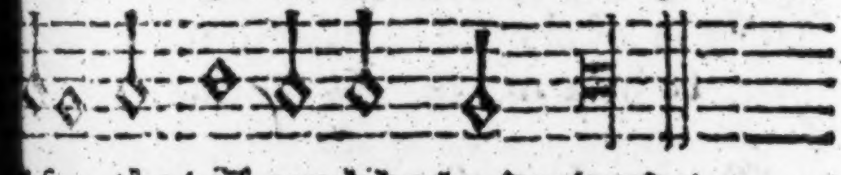
they proceed that I am ſoze agaſt: I



ick full deep in filth and clay, whereas



feele no groũd: I fall into ſuch flouds



ſay, that I am like be drowṅde.

With crying oft I faint and quaile,
my throat is hoarſe and drie:

With looking vp my ſight doth faile,
for helpe to God on hie.
4 My foes that guiltleſſe do oppreſſe
my ſoule, with hate are lead:
In number ſure they are no leſſe,
then haires are on my head.

5 Though for no cauſe they bere me, ſo
they proſper and are glad:
They doe compell me to reſtore,
the things I neuer had.
6 What I haue done for want of wit,
thou Lord all times canſt tell:
And all the ſame that I commit,
to thee is knowne full well.

7 O Lord of hoſtes defend and ſtay,
all thoſe that truſt in thee:
Let no man doubt or ſhrinke away,
for ought that chanceth mee.
8 It is for thee and for thy ſake,
that I do beare this blame.
In ſpite of thee they would me make,
to hide my face for ſhame.

9 My mothers ſonnes my brethren
forſake me on a row:
And as a ſtranger they me call,
my face they will not know.
10 Vnto thy houſe ſuch zeale I beare

that it doth pine me much:
r checks and tantes at thee to heare,
my very heart doth grutch.

The second part.

gough I do fast my flesh to chast,
yea if I weepe and mone:
in my teeth this geare is cast,
then passe not thereupon
f I for griefe and paine of heart,
in sackcloth vse to walke:
n they anone will it peruert,
thereof they iest and talke.

Both high and low and al the throngs
that sit within the gate:
y haue me euer in their tongue,
of me they talke and prate.
The Drunkards which in wine delight,
it is their chiefe pastime:
seeke which way to worke me spite,
of me they sing and rime.

But thee the while (O Lord) I pray,
that when it pleaseth thee:
thy great trueth thou wilt alway:
send downe thine aide to me.
Plucke thou my feete out of the mire,
from drowning do me keepe:
om such as owe me wrath and ire,

and from the waters deepe.

17 Least with the waues I should bee (ditch
and depth my soule deuoure:
And that the pit should me confound,
and shut me in her power.
18 O Lord of hoasts to me giue eare,
as thou art good and kinde:
And as thy mercie is most deare,
Lord haue me in thy minde.

19 And do not from thy seruant hide,
nor turne thy face away:
I am oppressed on euery side,
in hast giue eare I say.
20 O Lord vnto my soule draw nie,
the same with aide repose:
Because of their great tyrannie,
acquite me from my foes.

The third part

21 That I abide rebuke and shame,
thou knowest and thou canst tell:
For those that seeke and worke the same
thou seest them all full wel:
22 When they with brags do breake my (heart
I seeke for helpe anone:
But finde no friends to ease my smart,
to comfort me not one.

23 But in my meate they gaue me gall,

too cruell for to thinke:
and gaue me in my thirst withall,
strong vineger to drinke.
Lord turne their table to a snare,
to take themselues therein:
and when they thinke full well to fare,
then trap them in the gin.

And let their eyes be darke and blinde,
that they may nothing see:
bow down their backe, & do them binde,
in thraldome for to bee.
Poure out thy wrath as hote as fire,
that it on them may fall:
let thy displeasure in thine ire,
take hold vpon them all.

Desart dry their house disgrace,
their offspring eke expell:
That none thereof possesse their place,
nor in their tents do dwell.
For thou do strike the man to tame,
on him they lie full sore:
And if that thou do wound the same,
they seeke to hurt him more.

Then let them heape vp mischiefs still,
sith they are all peruert:
That of thy fauour and good will,
they neuer haue no part.

30 And dash them cleane out of the booke
of life, of hope, of trust:
That for their name they neuer looke,
in number of the iust.

The fourth part.

31 Though I (O Lord) with woe (griefe,
haue been full sore oppress:
Thy saith shall giue me such relirfe,
that all shall be redrest.
32 That I may giue thy name the praise,
and shew it with a song:
I will extoll the same alwaies,
with heartie thankes among.

33 Which is more pleasant vnto thee,
such mind thy grace hath borne:
Then eyther Ore or Asse can be,
that hath both hoofe and horne.
34 When simple folke do this beholde,
it shall reioyce them sure:
All ye that seeke the Lord behold,
your life for aye shall dure.

35 For why? the Lord of hoasts shal hear,
the poore when they complaine:
His prisoners are to him full dear,
he doth them not disdaine:
36 Wherefore the skie and earth below,
the sea with flood and streame:

His

s praiſe they ſhall declare and ſhow,
with all that liue in them.

For ſure our God will Sion ſaue,
and Iudaes Cittie build.
Much folke poſſeſſion there ſhal haue,
her ſtreets ſhall all be ſtill.
s ſeruants ſeed ſhall keepe the ſame,
all ages out of minde:
And there all they that loue his name,
a dwelling place ſhall finde.

Deus in adiutorium. Pſalme. Lxx. I. H.
prayeth to be ri; h: ſpeedily deliuered, his
enemies to be ſhamed and all that ſeek the
ord to be comforted.

Sing this as the 71. Pſalme.

God to me take heed,
of helpe I thee require:
ord of hoaſts with haſt and ſpeed,
helpe, helpe, I thee deſire:
ith ſhame confound them all,
that ſeeke my ſoule to ſpill:
uke them backe with ſhame to fall,
that thinke and wiſh me ill.

onfound them that apply,
nd ſeeke to worke me ſhame:

And at my harme do laugh and crie
so so there goeth the game.
4 But let them iopfull be,
in thee with ioy and wealth:
Which onely truſt and ſeeke to thee,
and to thy ſauing health.

5 That they may ſay alwaies,
in mirth and one accord:
All glorie, honour, laude and praiſe,
be giuen to thee O Lord.
6 But I am weake and poore,
come Lord thy helpe I lacke.
Thou art my ſtay and helpe, therefore
make ſpeede and be not ſlacke.

In te Domine, Pſalme Lxxi. IH

He prayeth in faith eſtabliſhed by promi
and confirmed by the word of God, from
youth, to be deliuered from his wicked
cruell ſonne Abſolon, with his confeder
cie, promiſing to be thankfull therefor

Sing this as the 69. Pſalme.

MY Lord, my God, in all diſtreſſe,
my hope is whole in thee:
Then let no ſhame my ſoule oppreſſe,
nor once take holde on mee.

thou art iust defend me Lord,
and rid me out of dread:
eare, and to my lute accord,
and send me helpe at need.

thou my rocke, to whom I may
for ayde all times resort:
promise is to helpe alway,
thou art my fence and fort.
me my God from wicked men,
and from their strength and power:
n folke unjust, and eke from them,
that cruelly devoure.

ou art the stay wherein I trust,
thou Lord of hoastes art he:
from my youth I had a lust,
still to depend on thee,
ou hast me kept euen from my birth,
and I through thee was borne:
erefore I will thee praise with mirth,
both euening and at morne.

s to a monster seldome seene,
much folke about me throng:
t thou art now, and still hast beene,
my fence and ayde so strong.
erefore my mouth no time shall lacke
thy glorie and thy praise:
eke my tongue shall not be slacke,

to honour thee alwaies.

9 Refuse me not (O Lord) I pray,
when age my limmes doth take
And when my strength doth waste a
do not my soule forsake.
10 Among themselues my foes requ
to take me through deceit:
And they against me do conspire,
that for my soule laid waite.

The second part.

11 Lay hand and take him now (they
for God from him is gone:
Dispatch him quite, for to his ayde,
I wis there commeth none.
12 Do not absent thy selfe away,
(O Lord) when need shall be:
But that in time of grieke thou may,
in hast giue helpe to me.

13 With shame confound and puerthy
all those that seeke my life:
Oppresse them with rebukes also,
that faine would worke me strife.
14 But I will patiently abide:
thy helpe in all assayes:
Still more and more eche time and tw
I will set forth thy praise.

15 My mouth thy iustice shall record

that daily helpe doth send:
at of thy benefits O Lord,
I know no count or end.
Yet will I goe and seeke forth one,
with thy good helpe O Lord:
he sauing health of thee alone,
to shew and set abroad.

For of my youth thou tookest the care,
and doest instruct me still:
herefore thy wonders to declare,
I haue great minde and will:
And as in youth from wanton rage,
thou didst me keepe and stay:
orsake me not vnto mine age,
and till my head be gray.

That I thy strēgth & might may show
to them that now be here:
nd that our seed thy power may know,
hereafter many a yeare.
O Lord thy iustice doth exceede,
thy doings all may see:
hy workes are wonderfull indeed,
oh who is like to thee?

Thou madest me feele affliction sore,
and yet thou didst me saue:
ea thou didst helpe and succour me:
and tookest me from the graue.

22 And

22 And thou mine honour doeſt encreaſe
my dignitie maintaine:
Yea thou doeſt make all griefe to ceaſe,
and comfortſt me againe.

23 Therefore thy faithfulneſſe to praiſe
I will both lute and ſing:
My harpe ſhall ſound thy laude alwaies
O Iſraels holy king.

24 My mouth will ioy with pleaſant voyce
when I ſhall ſing to thee:
And eke my ſoule ſhall much reioyce,
for thou haſt made me free.

25 My tongue thy righteouſnes ſhal ſound,
and ſpeake it daily ſtill:
For griefe and ſhame do them confound
that ſought to worke me ill.

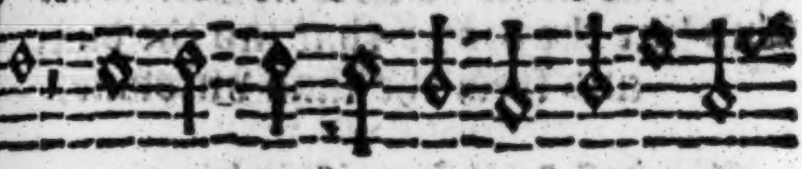
Deus iudicium Pſalme lxxii. I. H.

Gods kingdomby Chriſt is repreſented by Solomon vnder whom ſhall be righteouſnes peace and felicity, vnto whom all kings and nations ſhall do homage whoſe name and power ſhall endure for euer,

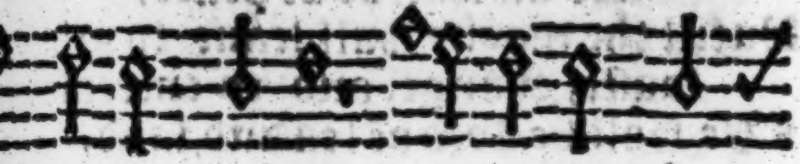
GOd giue thy iudgements to the king,
therein

erin inſtruct him wel: & with his ſon

hat pꝛincelp thing, Lozd let thy iuſtice



wel. That he may gouern vpꝛightly, &



le thy ſolke aright: & ſo defend thꝛough

quitie, the poꝛꝛe that haue no might.

And let the mountaines that are hie.
vnto the ſolke giue peace:
nd eke let litle hils apply,
in vertue to encreaſe.
That he may helpe the weake & poꝛꝛe,
with ayde and make them ſtrong:
And

And eke destroy for enermore,
all those that do them wrong.

5 And then from age to age shall they,
regard and feare thy might:
So long as Sunne doth shine by day,
or else the moone by night.
6 Lord make thy king vnto their ust.
like raine to field new mown:
And like the drops that lay the dust,
and fresh the land vnsowne.

7 The iust shall flourish in his time,
and all shall be at peace,
Vntill the moone shall leaue to prime,
waste, change, and to encrease.
8 He shall be Lord of sea and land,
from shore to shore throughout:
And from the flouds within the land,
through all the earth about.

9 The people that in desart dwell,
shall kneele to him full thicke:
And all his enemies that rebell,
the earth and dust shall licke.
10 The Lords of all the Iles thereby,
great gifts to him shall bring:
The king of Saba and Arabi,
giue many a costly thing.

The second part.

ll kings shall seeke with one accord,
in his good grace to stand:
all the people of the world,
shall serue him at his hand.
or he the needie sort doth saue,
that vnto him do call:
eke the simple folke that haue
no helpe of mans at all.

e taketh pittie on the poore,
that are with need oppreſt:
oth preſerue them euermore,
and bring their ſoule to reſt.
e shall redeeme their life from dread,
from fraud, from wrong, frō might:
eke the bloud that they shall bleed,
is precious in his ſight.

ut he shall liue and they shall bring,
to him of Sabaes gold:
all be honoured as a king,
and daily be extold.
he mightie mountaines of his land,
of corne shall beare such throng:
it like Cedar trees shall ſtand,
in Libanus full long.

eir Citties eke full well shall ſpeed,
the fruites thereof shall paſſe:
lentie it shall farre exceed.

and

And spring as greene as grasse.
18 For euer they shall praise his name
while that the Sunne is light:
And thinke them happie through the s
all folke shall blesse his might.

19 Praise ye the Lord of hoasts, and s
to Israels God echone:
For he doth euerie wondrous thing,
yea he himselfe alone.
20 And blessed be his holy name,
all times eternally:
That all the earth may praise the s
Amen, Amen say I.

Quam bonus. Psal. Lxxiii. T.S.

Dauid teacheth that neither the prosp
of the vngodly, nor the affliction o
good ought to discourage Gods chil
but rather mooue them to consider
prouidence, and to reuerence his i
ments, for that the wicked vanish
like smoke, and the godly enter into li
uerlasting, in hope whereof heer
into Gods hands.

Sing this as the 64. Psalme.

HOw euer it be yet God is good,
and kinde to Israell:
And to all such as safely keepe,

they̓ conſcience pure and well.
et like a foole I almoſt ſlipt,
my feete began to ſlide:
ere I wiſt euen at a pinch.
my ſteps awap gan glide.

oꝛ when I ſaw ſuch foolish men,
I grudgde and did diſdaine:
at wicked men all things ſhould haue,
without turmoyle oꝛ paine.
hey neuer ſuffer pangues noꝛ grieke,
as if death ſhould them ſmite:
eir bodies are both ſtout and ſtrong,
and euer in good plight.

nd free from all aduerſitie,
when other men be ſhent:
with the reſt they take no part,
of plague oꝛ puniſhment.
herefoꝛe preſumption doth embꝛace,
their necks as doth a chaine:
are euen rapt as in a robe,
with rapine and diſdaine.

hey are ſo fed, that euen foꝛ fat,
their eyes oft times out ſtart:
as foꝛ woꝛldly goods they haue,
moꝛe then can wiſh their heart.
heir life is moſt licentious,
boaſting much of their wꝛong:

Which

Which they haue done to simple men,
and euer pride among.

9 The heauens and the liuing Lord,
they spare not to blaspheme:
And prate they do on worthie things,
no wight they do esteeme.
10 The people of god oft times turn back
to see their prosperous state:
And almost drinke the selfe same cup,
and follow the same rate.

The second part.

11 How can it be that God (say they)
should know and vnderstand:
These worldly things since wicked men
be Lords of sea and land.
12 For we may see how wicked men,
in riches still encrease:
Rewarded well with worldly goods,
and liue in rest and peace.

13 Then why do I from wickednesse
my fantasie refraine:
And wash my hands with innocents,
and clense my heart in vaine?
14 And suffer scourges euery day,
as subiect to all blame:
And euery morning foin my youth,
sustaine rebuke and shame.

15 A

Lud I had almost said as they,
misliking mine estate:
t that I should thy children iudge,
as folke vnfortunate.
Then I bethought me how I might
this matter vnderstand:
ut yet that labour was too great,
for me to take in hand.

Vntill the time I went into
thy holy place and then
vnderstood right perfectly,
the end of all these men.
And namely how thou settest them
vpon a slippery place:
nd at thy pleasure and thy will,
thou doest them all deface.

Then al men muse at that strange sight
to see how sodenly:
They are destroide, dispatcht, consumde,
and dead so horribly.
So much like a dreame whē one awaks,
so shall their wealth decay:
Their famous names in all mens sight,
shall ebbe and passe away.

The third part.

Yet thus my heart was grieued then,
my minde was much oppressed:

22 So fond was I and so ignorant,
and in this point a beast.
23 Yet neuertheless by thy right hand
thou holdst me alwaies fast:
24 And with thy counsell dost me guide
to glory at the last.

25 What thing is there that I can wish
but thee in heauen aboue:
And in the earth there is nothing,
like thee that I can loue.
26 My flesh and eke my hart doth fail
but God doth faile me neuer:
For of my heart God is the strength,
my portion eke for euer.

27 And loe all such as thee forsake,
thou shalt destroy each one:
And those that trust in any thing,
sauing in thee alone.
28 Therefore I will draw neare to God
and euer with him dwell:
In God aboue I put my trust.
thy wonders I will tell.

Vtquid Deus. Psal. Lxxiiii. I. H.

A complaint of the destruction of the Church
and true religion vnder the name of Sion
and the Altar destroyed, but trusting in the
mighty

ght and free mercies of God by his cone-
ts requireth helpe and ſuccour, to the
ry of his name, the ſaluation of his poore
icted ſeruants, and the confuſion of his
ude enemies.

Sing this as the 71. Pſalme.

hy art thou Lord ſo long from vs,
in all this danger deepe:
doth thine anger kindle thus,
at thine owne paſture ſheepe.
ord call the people to thy thought,
which haue beene thine ſo long:
which thou haſt redeemde & bought,
from bondage ſore and ſtrong.

aue mind (I ſay) and thinke vpon,
remember it full well:
pleaſant place, thy mount Sion,
where thou was wont to dwell.
ft vp thy foote and come in haſte,
and all thy foes deface:
ich now at pleaſure rob and waſte,
within thy holy place.

mid thy congregations all.
thine enemies roare (O God)
p ſet as ſignes on euery wall,
their banners ſplaide abroad.
s men with axes hew the trees,

that on the hils do grow.
So thine the bils and ſwords of thoſe,
within thy temple now.

7 The ceeling ſawd, the carued boords,
the goodly grauen ſtones:
With axes, hammers, bils and ſwords
they beate them downe at once.
8 The places they conſume with flam
and eke in all this toyle:
The houſe appointed to thy name,
they raze downe to the ſoyle.

9 And thus they ſaid within their ha
diſpatch them out of hand:
Then burnt they vp in euery part,
Gods houſes through the land.
10 Yet thou no ſigne of helpe doeſt ſend
our Prophets all are gone:
To tell when this our plague ſhall end
among vs there is none.

11 When wilt thou Lord once end this
(t)reaſe thine enemies ſtrong: (fo
Shall they alway blaſpheme thy name
and raile on thee ſo long?
12 Why doeſt thou draw thy hand aba
and hide it in thy lap?
O pluck it out and be not ſlacke,
to ꝟ(u)e thy foes a rap.

The second part.

God, thou art my king and Lord,
and euermore hast beene:
thy good grace throughout the world,
for our good helpe hath seene.
The seas that are so deepe and dead,
thy might doth make them dry:
thou didst breake the serpents head,
that he therein did die.

es thou didst break the heads so great
of Whales which are so fell:
gauest them to the folke to eate,
that in the deserts dwell. (flow,
Thou madest a spring with streams to
from rocke both hard and hie:
eke thy hand hath made likewise,
deepe riuers to be drie.

Both day and eke the night are thine,
by thee they were begun:
n setst to serue vs with their shine,
the light and eke the Sunne.
Thou doest appoint the ends (t coasts,
of all the earth about:
th summer heates and winter frosts,
thine hand hath found them out.

Thinke on (O Lord) no time forget,
thy foes that thee defame:

And how the foolish folke are set,
to raile vpon thy name.
20 O let no cruell beast deuoure
the Turtle that is true:
Forget not alwaies in thy power,
the poore that much do rue.

21 Regard thy couenant, and behold,
thy foes possesse the land:
All sad and darke, forwoorne and old,
our realme as now doth stand.
22 Let not the simple go away,
with disappointed shame:
But let the poore and needy ay,
giue praise vnto thy name.

23 Rise Lord, let be by thee maintainde,
the cause that is thine owne:
Remember how that thou blasphemde
art by the foolish one.
24 The voice forget not of my foes,
for their presuming hie:
As more and more increast of those
that hate thee spitefullie.

Confitebimur. Psal. Lxxv. N.

The faithfull praise the Lord, who shall come to iudge at his time when the wicked shall drinke the cup of his wrath. But the righteous shall be exalted to honor.

Sing this as the 44. Psalme.

Vnto thee God will I give thanks,
we will give thanks to thee:
thy name is so neare, declare
thy wondrous works will wee.
will vprightly iudge, when get
conuenient time I may:
earth is weake and all therein,
but I her pillers stay.

did to the mad people say,
deale not so furiously:
vnto the vngodly ones,
set not your hornes on hye.
I said vnto them, set not vp
your raysed hornes on hie:
dsee that ye do with stiffe necke,
not speake presumptuously.

For neither from the Easterne parts
nor from the Westerne side:
or from forsaken wildernesse,
protection doth proceede.
For why? the Lord our God he is
the righteous iudge alone:
putteth downe the one, and sets
an other in the throne.

For why? a cup of mighty wine,

And how the foolish folke are set,
to raile vpon thy name.
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protection doth proceede.
For why? the Lord our God he is
the righteous iudge alone:
putteth downe the one, and sets
an other in the throne.

For why? a cup of mighty wine,

is in the hand of God:
And all the mighty wine therein,
he poureth all abroad.
8 As for the lees and filthie dregs,
that do remaine of it:
The wicked of the earth shall drinke,
and sucke them every whit.

9 But I will talke of God (I say)
of Jacobs God therefore:
And will not cease to celebrate,
his praise for euermore.
10 In sunder breake the horne of all
vngodly men will I:
But then the hornes of righteous men,
shall be exalted hye.

Gloria Patri.

To Father, Sonne and holy Ghost,
all glory be therefore:
As it beginning was, is now,
and shall be euermore.

In Iudea. Psal. Lxxvi. L. H.

Heere is declared the power of God, and care for the defence of his people by the destruction of Senacheribs army, for which the faithfull are exhorted to be thankfull.

Sing this as the 69. Psalme.

In all that now in Jewry dwell,
the Lord is clearely knowne:
His name is great in Israell,
a people of his owne.
At Salem he his tents hath pight,
to tarry there a space:
In Sion eke he doth delight,
to make his dwelling place.

And there he brake doth staffe and bow,
the sword, the speare, the shield:
And brake the trap to overthrow
in battaile on the field.
Thou art more worthy honor Lord,
more might in thee doth lie:
Then in the strongest of the world,
that rob on mountaines hie.

But now the proud are spoylde throughly,
and they are fallen on sleepe: (thee,
Through men of warre no helpe can be,
themselues they could not keepe.
At thy rebuke (O Jacobs God)
when thou doest them reprove:
As halfe on sleepe their chariots stood,
no horsemen did once move.

For thou art dreadfull Lord in deede,
what man the courage hath,
To bide thy sight, and doth not dread,
when

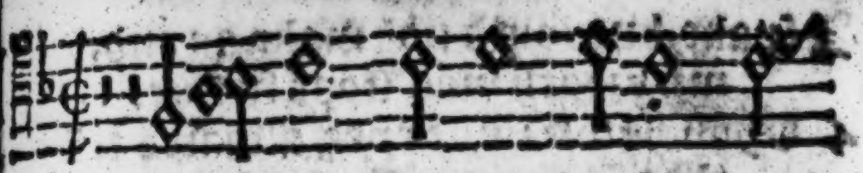
when thou art in thy wrath. (heard
8 When thou doest make thy iudgements
from heauen through the ground:
Then all the earth full sore afraide,
in silence shall be found.

9 And that when thou (O Lord) doest stand
in iudgement for to speake:
To saue the afflicted of the land,
on earth that are full weake.
10 The fury that in man doth raigne,
shall turne vnto thy praise:
Hereafter (Lord) do thou restraine,
their wrath and threates alwaies.

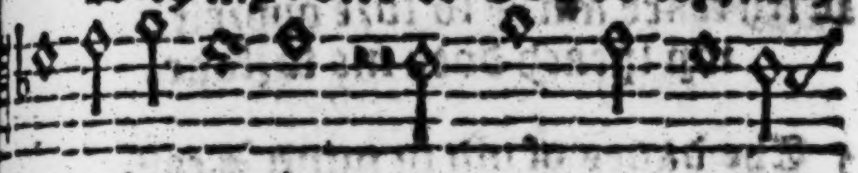
11 Make vowes & pay them to our God,
ye folke that nigh him be:
Bring gifts all ye that dwell abroad,
for dreadfull sure is he.
12 For he doth take both life and might,
from Princes great of birth:
And full of terrour is his sight,
to all the kings on earth.

Voce mea. Psal. LXXVII. I. H.

Dauid rehearseth his great affliction and grieuous temptation, whereby he was driuen to consider his former conuersation, and the course of Gods workes in the preseruation of his seruant, and so hee confirmeth his faith against these temptations.

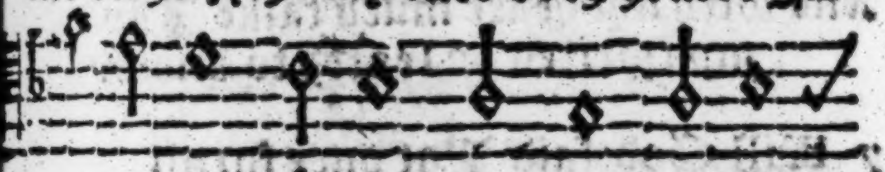


With my voice to God do cry, with

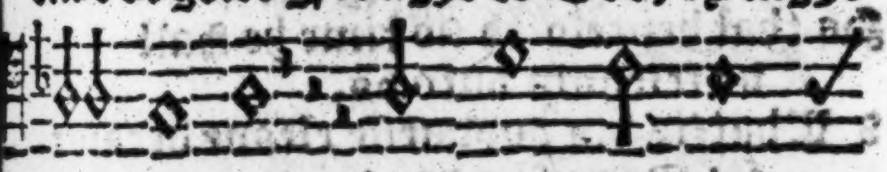


hart & harty cheare, my voice to God I

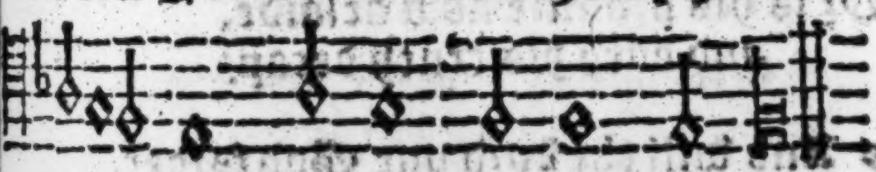
lift on hie, & he my ſute doth heare. In



time of griefe I ſought to God, by night



no reſt I tooke; but ſtretcht my hands



to him abroad, my ſoule comfort forſooke.

3 When I to thinke on God intend,
my trouble is the more:

I spake, but could not make an end,
my breath was stopt so sore.
4 Thou holdst mine eyes alwaies frō rest
that I therewith awake:
With feare am I so sore oppress,
my speach doth me forsake.

5 The dayes of old in mind I cast,
and oft did thinke vpon
The times and ages that are past,
full many yeares agone,
6 By night my songs I call to minde,
once made thy praise to show:
And with my heart much talke I fra[illegible],
my spirites da search to know.

7 Will God (said I) at once for all
cast off his people thus?
So that henceforth no time he shall
be friendly vnto vs,
8 What is his goodnesse cleane decaide,
for euer and a day?
Or is his promise now delaide,
and doth his truth decay?

9 And will the Lord our God forget,
his mercies manifold:
Or shall his wrath increase so hote,
his mercie to withholde?
10 At last I said, my weakenes is

the cause of this mistrust:
Gods mighty hand can helpe all this,
and chaunge it when he lust.

The second part.

11 I will regard and thinke vpon,
the working of the Lord:
Of all his wonders past and gone,
I gladly will record.
12 Yea all his workes I will declare,
and what he doth deuise:
To tell his facts I will not spare,
and eke his counsell wise.

13 Thy workes (O Lord) are all vpright,
and holy all abroad:
What one hath strength to match the might
of thee alone our God?
14 Thou art a God that oft doest shew,
thy wonders euery howre:
And so doest make the people know
thy vertue and thy power.

15 And thine own folke thou doest defend,
with strength and stretched arme:
The sonnes of Jacob that descend,
and Josephs seede from harme.
16 The waters Lord perceiued thee,
the waters saw thee well:
And they for feare aside did flee,

the

the depths on trembling fell.

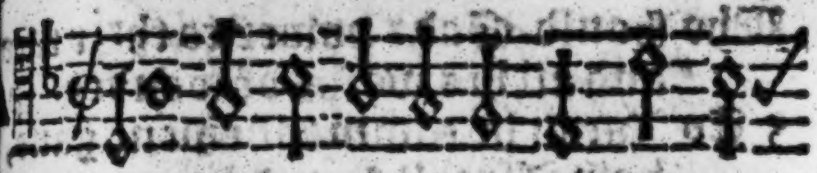
17 The clouds that were both thicke and (black
did raine full plenteously:
The thunder in the aire did cracke,
thy shafts abroad did flie.
18 Thy thunder in the aire was heard,
the lightning from aboue:
With flashes great made men afeard,
the earth did quake and moue.

19 Thy waies within the sea do lie,
thy pathes in waters deepe:
Yet none can there thy steps espy,
nor know thy pathes to keepe.
20 Thou leadest thy folke vpon the land,
as sheepe on euery side:
Through Moses & through Aarons hand,
thou didst them safely guide.

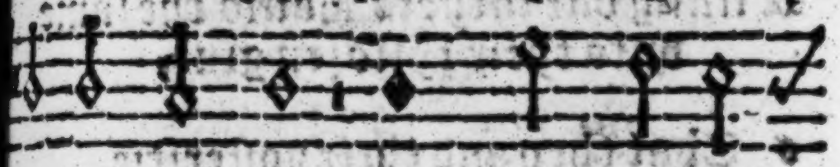
Attendite populi. Psal. Lxxviii. I. H.

Hee sheweth how God by his mercie chose his Church of the posteritie of Abraham casting in their teeth the rebellion of their Fathers that their childrē might acknowledge Gods free mercies, and be ashamed of their perverse ancestors. The holy ghost hath comprehended, as it were the summe of all Gods benefits, that the grosse people might see in few words the effect of the whole history.

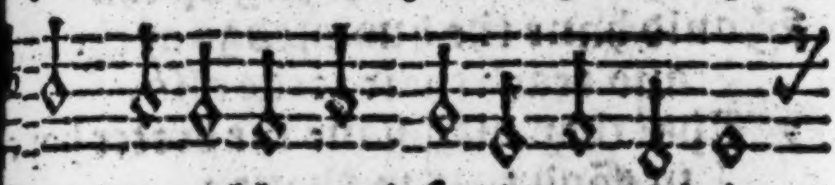
Attend



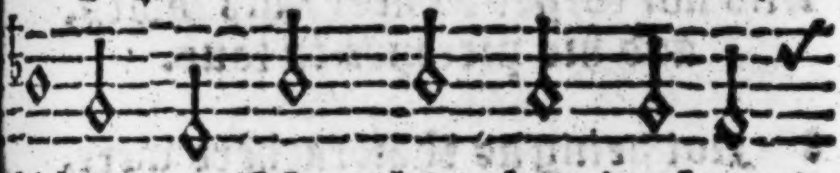
Tend my people to my law, and to



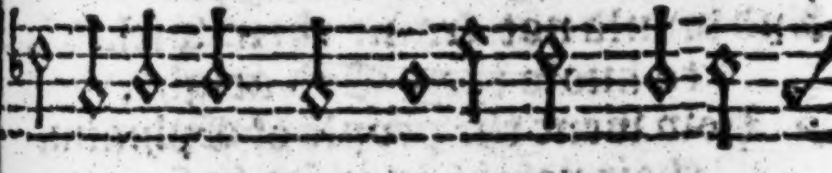
my words incline: my mouth shall speak



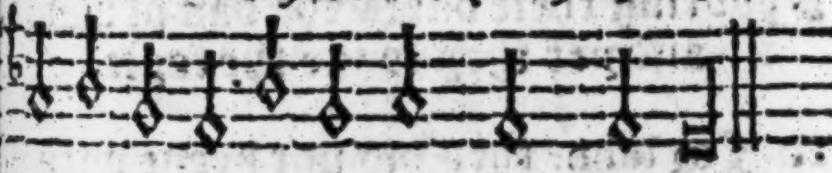
strange parables and sentences diuine-



which we our selues haue heard & learnd



euē of our fathers old: & which for our



instruction, our fathers haue vs told.

Because we should not keepe it close,
from them that should come after:

Who

Who should Gods power to their race
and all his workes of wonder. (p
5 To Jacob he commandement gaue,
how Israell should liue:
Willing our fathers should the same
vnto their children giue,

6 That they and their posteritie,
that were not spring vp tho:
Should haue the knowledge of the law
and teach their seede also.
7 That they may haue the better hope,
in God that is aboue:
And not forget to keepe his lawes,
and his precepts in loue.

8 Not being as their fathers were,
rebelling in Gods sight:
And would not frame their wicked hart
to know their God aright.
9 How went the people of Ephraim,
their neighbours for to spoyle:
Shooting their darts the day of warre,
and yet they tooke the foyle.

10 For why? they did not keepe with G
the couenant that was made:
Nor yet would walke or leade their liu
according to his trade.
11 But put into oblivion,

his counsell and his will:
all his workes most magnifique,
which he declared still.

The second part.

What wonders to our forefathers,
did he himselfe disclose:
Egypt land within the field,
that called is Thaneos.
He did deuide and cut the Sea,
that they might passe at once:
& made the waters stand as still,
as doth an heape of stones.

He led them secret in a cloud,
by day when it was bright:
& in the night when darke it was,
with fire he gaue them light.
He brake the rockes in wildernesse,
to giue the people drinke:
plentifull as when the deepes
do flow vp to the brinke.

He drew forth riuers out of rocke,
that were both dry and hard:
such abundance that no floods,
to them might be compard.
Yet for all this against the Lord,
their sinne they did increase:
& stirred him that is most high,
to wrath in wildernesse.

18 They tempted him within their hart
like people of mistrust:
Requiring such a kinde of meate,
as serued to their lust.
19 Saying with murmuration,
in their vnfaithfulnesse:
What: can this God prepare for vs,
a feast in wildernesse?

20 Behold he strake the stony rocke,
and flouds forthwith did flow:
But can he now giue to his folke,
both bread and flesh also?
21 When God heard this he waxed wroth
with Iacob and his seede:
So did his indignation,
on Israell proceed.

The third part.

22 Because they did not faithfully
beleeue and hope that he,
Could alwaies helpe and succour them,
in their necessitie.
23 Wherefore he did command the clouds,
forthwith they brake in sunder:
24 And rained down Manna for thē to eat
a food of mickle wonder.

25 When earthly men with angels food,
were fed at their request:

26 He

He bad the East wind blow away,
and brought in the Southwest.
And raind downe flesh as thick as dust,
and fowle as thicke as sand:
Which he did cast amid the place,
where all their tents did stand.

Then did they eate exceedingly,
and all men had their filles:
And more and more they did desire,
to serue their lusts and willes.
But as the meat was in their mouths,
his wrath vpon them fell:
And slue the flower of all their youth,
and choyse of Israell.

Yet fell they to their wonted sinne,
and still they did him grieue:
Of all the wonders that he wrought,
they would him not beleiue.
Their dayes therefore he shortened,
and made their honour vaine:
Their yeares did weare and waste away,
with terrors and with paine.

But euer when he plagued them,
then sought him vp and vp:
Remembring then he was their strength,
their helpe & God most hy. (glose,
Though in their mouthes they did but

and flatter with the Lord:
And with their toongs and in their heart
dissembled every word.

The fourth part

37 For why their harts were nothing bent
to him nor to his trade:
Nor yet to keepe or to performe
the couenant that was made.
38 Yet was he still so mercifull,
when they deserued to die:
That he forgaue them their misdeeds,
and would not them destroy.

Yea many a time he turnde his wrath,
and did himselfe aduise:
And would not suffer all his whole
displeasure to arise.
39 Considering they were but flesh,
and euen as a winde:
That passeth away and cannot well
returne by his owne kinde.

40 How often times in wilderneſſe,
did they their Lord prouoke:
How did they moue and stirre the Lord,
to plague them with his stroke.
41 Yet did they turne againe to sinne,
and tempted God eftsoone:
Preſcribing to the holy Lord,
what things they would haue done.

42 Nor

Not thinking of his hand and power:
nor of the day when he
Deliuered them out of the hands,
of their fierce enemie.
Nor how he wrought his miracles,
as they themselues beheld:
In Egipt, and the wonders that,
he did in Zoan field.

Nor how he turned by his power,
their waters into blood:
That no man might receiue his drinke,
at riuer nor at floods.
Nor how he sent them swarms of flies,
which did them sore annoy:
And sild their countrie full of frogs,
which did their land destroy.

The fift part.

Nor how he did commit their fruits,
vnto the Caterpiller:
And all the labour of their hands,
he gaue to the Grashopper.
With hailstones he destroid their vines
so that they were all lost:
And not so much as wilde figge trees,
but he consumed with frost.

And yet with hailestones once againe,
the Lord their cattell smote:

And all their flocks and heards likewise,
with thunderbolts full hote.
49 He cast vpon them in his ire,
and in his furp[illegible]ong,
Displeasure, wrath and euill spirites,
to trouble them among.

50 Then to his wrath he made a way,
and spared not the least:
But gaue vnto the pestilence,
the man and eke the beest.
51 He strake also the first borne all,
that vp in Egipt came:
And all the chiefe of men and beasts,
within the tents of Ham.

52 But as for all his owne deare folke,
he did preserue and keepe:
And carried them through wildernesse,
euen like a flocke of sheepe.
53 Without all feare both safe and sound,
he brought them out of thrall:
Whereas their foes with rage of sea,
were ouerwhelmed all.

54 And brought them out into the coast
of his owne holy land:
Euen to the mount which he had got,
by his strong arme and hand.
55 And there cast out the heathen folke,

and

and did their land diuide:
And in the tents he set the Tribes
of Israell to abide.

Yet for all this their God most high,
they stirred and tempted still:
And would not keepe his Testament,
nor yet obey his will.
But as their fathers turned backe,
euen so they went altray:
Much like a bow that would not bend,
but slip and start away.

The next part.

And grieued him with their hill altars
with offrings and with fire.
And with their Idols vehemently,
prouoked him to ire.
Therewith his wrath began againe,
to kindle in his brest:
The naughtines of Israell,
he did so much detest.

So then he forsooke the tabernacle,
of Silo, where he was
Right conuersant with earthly men,
euen as his dwelling place.
Then suffered he his might & power,
in bondage for to stand:
And gaue the honor of his Arke,
into his enemies hand.

62 And did commit them to the sword,
wroth with his heritage:
63 The young men were deuoured with fire,
maides had no marriage.
64 And with the sword the priests also
did perish euery one:
And not a widow left aliue,
their death for to bemone.

65 And then the Lord began to wake,
like one that slept a time:
And like a valiant man of warre,
refreshed after wine.
66 With Emrauds in the hinder parts,
he strake his enemies all:
And put them vnto such a shame,
that was perpetuall.

67 Then he the tent and tabernacle,
of Joseph did refuse:
As for the tribe of Ephraim,
he would in no wise chuse.
68 But chose the tribe of Jehuda,
whereas he thought to dwell:
Euen the noble mount Sion,
which he did loue so well.

69 Whereas he did his temple build,
both sumptuously and sure:
Like as the earth which he hath made,

for euer to endure.
Then chose he Dauid him to serue,
his people for to keepe:
Which he tooke vp and brought away,
euen from the foldes of sheepe.

As he did follow the Ewes with yong,
the Lord did him aduance:
To feede his people Israell,
and his inheritance:
Then Dauid with a faithfull heart,
his flocke and charge did feede:
And prudently with all his power,
did gouerne them in deede.

Deus venerunt. Psal. lxxix. I. H.

The Israelites complaine to God for the calamitie that they suffered when Antiochus destroyed their temple & citie, desiring ayd against his tyranny, least GOD and Religion should be condemned by the Heathen, who should see them forsaken and perish.

Sing this as the 77. Psalme.

O Lord, the Gentiles do inuade
thine heritage to spuple:
Jerusalem an heape is made,
thy temple they defople.
The bodies of thy Saints most deare,
abroad

abroad to birds they cast:
The flesh of them that do therfeare,
the beasts deuour and wast.

3 Their bloud throughout Jerusalem,
as water spilt they haue:
So that there is not one of them,
to lay their dead in graue.
4 Thus are we made a laughing stocke,
almost the world throughout:
The enemies at vs iest and mocke
which dwell our coasts about.

5 Wilt thou (O Lord) thus in thine ire,
against vs euer fume?
And shew thy wrath as hote as fire,
thy folke for to consume?
6 Vpon these people powre the same,
which did thee neuer know:
All Realmes which call not on thy name
consume and ouerthrow.

7 For they haue got the vpper hand,
and Jacobs seede destroide:
His habitation and his land,
thou hast left wast and voide.
8 Beare not in mind our former faults,
with speede some pitty show:
And aide vs Lord in all assaults,
for we are weake and low.

God that ginest all healthy and grace,
on vs declare the same:
mt our works, our sinnes deface,
for honor of thy name.
hy: shall the wicked still alway,
to vs as people dumme:
hy reproach reioyce and say,
where is their God become?

mire (O Lord) as thou seest good,
before our eyes in sight,
ll these folke thy children blood,
which thyn spilt in despight.
Receiue into thy sight in hast,
the clamors, grieke and wrong,
such as are in prison cast,
sustaining pyons strong.

p force and strength to celebrate,
Lord set them out of band:
hich vnto death are destinate,
and in their enemies hand.
The nations which haue beene so bold,
as to blaspheme thy name:
nto their laps with seuen fold,
repay againe the same.

So we thy folke and pasture sheepe,
will praise thee euermore:
nd teach all ages for to keepe,

for

for thee like praiſe in ſtore.

Qui regis Iſrael. Pſal. Lxxx. I. H.

A lamentable prayer to God to helpe the ſeries of the Church, deſiring him to co the firſt eſtate when his fauor ſhined tow them, that he might finiſh that work w he had had begun.

Sing this as the 67. Pſalme

THou Heard that Iſraell doeſt keepe,
giue care and take good heed:
Which leadeſt Joſeph like a sheepe,
and doeſt him watch and feed.
2 Thou Lord I ſay, whoſe ſeat is ſet
on Cherubins ſo bright:
Shew forth thy ſelfe and do not let,
ſend downe thy beames of light.

3 Before Ephraim and Beniamin,
Manaſſes eke likewiſe:
To ſhew thy power do thou begin,
come helpe vs Lord ariſe.
4 Direct our hearts vnto thy grace,
conuert vs Lord to thee:
Shew vs the brightnes of thy face,
and then full ſafe are wee.

5 Lord God of hoſtes of Iſraell,
how long wilt thou I ſay:

ist thy folke in anger swell.
and wilt not heare them pray.
thou doest thē feed with sorrowes deep,
their bread with teares they eate:
drinke the teares that I do weepe,
in measure full and great.

thou hast vs made a very strife,
to those that dwell about:
that our foes do loue of life,
they laugh and iest it out.
O take vs Lord into thy grace,
conuert our minds to thee:
ew forth to vs thy ioyfull face,
and we full safe shall bee.

From Egipt where it grew not well,
thou broughtst a vine ful deare:
e heathen folke thou didst expell,
and thou didst plant it here.
Thou didst prepare for it a place,
and set her rootes full fast:
hat it doth grow and spring apace,
and all the land at last.

The hils were couered round about,
with shade that from it came:
nd eke the Cedars high and stout,
with branches of the same.
Vp then didst thou her wall destroy,

hee

hee hedge pluckt vp thou hast:
That all the folke that passe thereby,
the vine may spoile and wast.

The second part.

13 The Boare out of the wood so wild
doth digge and roote it out:
The furious beasts out of the field,
deuoure it all about.
14 O Lord of hostes returne againe,
from heauen looke betime:
Behold, and with thy helpe sustaine,
this poore vinepard of thine.

15 Thy plant I say, thine Israell,
whom thy right hand hath set:
The same which thou didst loue so well,
O Lord do not forget.
16 They lop and cut it downe apace,
they burne it eke with fire:
And through the frowning of thy face,
we perish in thine ire.

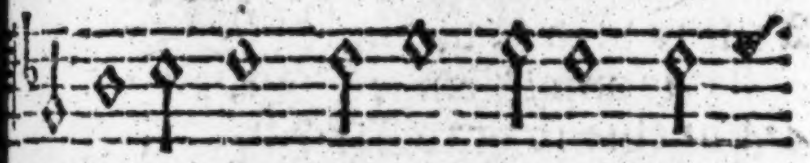
17 Let thy right hand be with them now
whom thou hast kept so long:
And with the sonne of man, whom thou
to thee hast made so strong.
18 And so when thou hast set vs free,
and saued vs from shame:
Then will we neuer turne from thee,

but call vpon thy name.

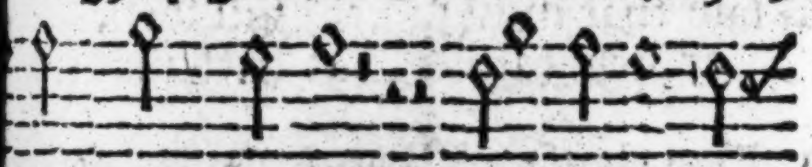
O Lord of hostes, through thy good grace,
conuert vs vnto thee:
old vs with a pleasant face,
and then full safe are wee.

o exultate. Psal. lxxxi. I.H.

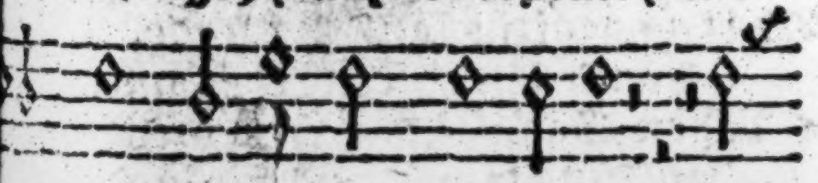
exhortation to prayse God both in heart
voyce, for his benefits, and to worship
one lie. God condemneth their ingrati-
de, and sheweth what great benefits they
ue lost through their owne malice.



E light & glad, in God reioice, which

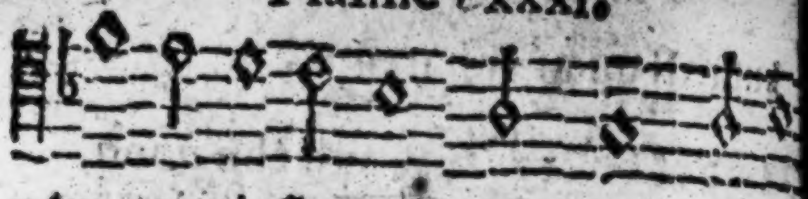


our strength & stay: be ioyfull & lift

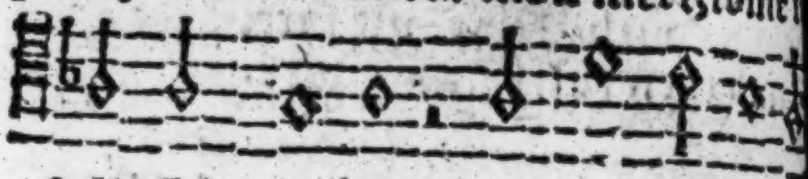


our voice, to Jacobs God I say: pre-

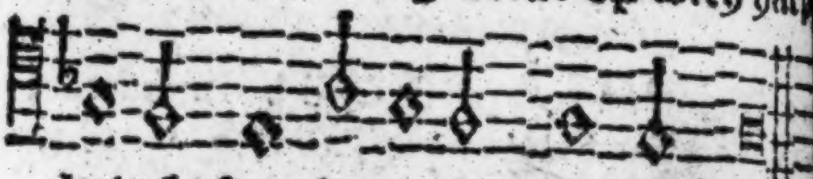
pare



pare your instrumets most meet, some



full psalme to sing: strike up with harp



lute so sweet, on every pleasāt thing.

3 Blow as it were in the new Moone,
with trumpets of the best:
As it is vsed to be done,
at any solemne Feast.
4 For this is vnto Israell,
a statute and a trade:
A law that must be kept full well,
which Jacobs God hath made.

5 This clause with Joseph was decreed
when he from Egipt came:
That as a witnesse all his seede,
should still observe the same.
6 When God (I say) had so prepared,
to bring him from that land:
Whereas the speech which he had heard

he did not vnderstand.

I from his shoulders tooke saith he,
the burthen cleane away:
and from the furnace quit him free
from burning bricke of clay.
When thou in griefe didst crie and call,
I holpe thee by and by:
and I did answere thee withall,
in thunder secretly

Yea at the waters of discord,
I did thee tempt and proue:
whereas the goodnesse of the Lord,
with muttering thou didst mone.
Heare O my folke, O Israell:
and I assure it thee:
regard and marke my words full well,
if thou wilt cleaue to me.

The second part

Thou shalt no God in thee reserue,
of any land abroad:
or in no wise to bow or serue,
a strange and forraine God.
I am the Lord thy God, and I
from Egypt let thee free:
open aske of me aboundantly,
and I will giue it thee.

And yet my people would not heare

my voyce when that I spake:
Nor Israell would not obey
but did me quite forsake.
14 Then did I leaue them to their wi
in hardnesse of their heart:
To walke in their owne counsels still,
themselues they might peruert.

15 O that my people would haue heard,
the words that I did say:
And eke that Israel would regard,
to walke within my way. (for
16 How soone would I confound their
and bring them downe full low:
And turne my hand vpon all those,
that would them ouerthrow.

17 And they that at the Lord do rage,
as slaues should seeke him till:
But of his folke the time and age
should flourish euer still.
18 I should haue fed them with the crop
and finest of the wheat:
And made the rocke with hony drop,
that they their fils should eate.

Deus stetit Psal. LXXXII I.H.

David declaring god to be present with iudg
& magistrates, reproueth their partia
vn-

righteousnesse and exhorteth them to do
stice: but seeing no amendment, he des-
eth God to execute iustice himselfe.

Sing this as the 77. Psalme.

Mid the preasse with men of might,
the Lord himselfe did stand:
pleade the cause of truth and right,
with Iudges of the land.
How long (said he) will you proceede,
false iudgement to award:
d haue respect for loue of meede,
the wicked to regard.

Whereas of due ye should defend
the fatherlesse and weake:
nd when the poore man doth contend
in iudgement iustly speake.
If ye be wise, defend the cause
of poore men in their right:
nd rid the needy from the clawes,
of tyrants force and might.

But nothing will they know or learne,
in vaine to them I talke.
hey will not see or ought discerne,
but still in darkenesse walke.
or loe, euen now the time is come,
that all things fall to nought:

And likewise lawes both all and some,
for gaine are sold and bought.

6 I had decreed it in my sight,
as Gods to take you all:
And children to the most of might,
for love I did you call.
7 But notwithstanding ye shall die,
as men, and so decay:
O tyrants I will you destroy,
and plucke you cleane away.

8 Up Lord and let thy strength be known,
and iudge the world with might:
For whyle all nations are thine owne,
to take them as their right.

Deuteronomy, Psal. Lxxxiii. I H.

The Israelites pray the Lord to deliuer them from their enemie both at home and farre off, also that all such wicked people maybe stricken with his stormie tempests, that they may know his power.

Sing this as the 77 Psalme.

DEe not O Lord refraine thy tongue,
in silence do not stay:
Withhold not Lord thy selfe so long,
nor make no more delay.

2 For

For why? behold thy foes and see,
how they do rage and crie:
And those that beare an hate to thee,
hold vp their hands on hie.

Against thy folke they vse deceit,
and craftily they enquire:
Thine elect to lie in waite,
their counsell doth conspire.
Come on (said they) let vs expell,
and plucke these folke away:
That the name of Israel,
may vtterly decay.

They all conspire within their heart,
how they may thee withstand:
Against the Lord to take a part,
they are in league and band.
The tents of all the Edomites,
the Israelites also:
The Hagarens and Moabites,
with diuers other moe.

Geball with Aminon, and likewise,
doth Amalecke conspire:
The Philistines against thee rise,
with them that dwell at Tyre.
And Assurcke is well apaid,
with them in league to be:
And doth become a fence and aide,

to Lots posteritie.

9 As thou didst to the Madianites,
so serue them Lord each one:
As to Sisar, and to Jabin,
beside the brooke Kyson.
10 Whom thou in Endor didst destroy,
and waste them through thy mi
That they like dung on earth did lie,
and that in open sight.

The second part.

11 Make them now & their Lords appe
like Zeb and Oreb then:
As Zebah and Zalmana were,
the kings of Madian.
12 Which said, let vs throughout the la
in all the coastes abroad:
Possesse and take into our hand,
the faire houses of God.

13 Turne them (O God) with stormes
as wheeles that haue no stay: (
Or like the chaffe, which men do call,
with winds to flie away.
14 Like as the fire with rage and fum
the mightie forrests spils:
And as the flame doth quite consume
the mountaines and the hils.

15 So let the tempest of thy wrath,

vpon their neckes be laid:
d of the ſtormie winde and ſhower,
Lord make them all afraid:
Lord bring them all I thee deſire,
to ſuch rebuke and ſhame:
hat it may cauſe them to enquire,
and learne to know thy name.

7 And let them euermore dailye,
to ſhame and ſlaunder fall:
nd in rebuke and obloquie,
to perish eke withall:
8 That then may know and feele ful well
that thou art called Lord:
nd that alone thou doeſt excell,
and raigne throughout the world.

Quam dilect. Pſal. Lxxxiiii. I. H.

Dauid exiled his countrie, deſireth ardently to returne to Gods tabernacle & aſſembly of the ſaints to praiſe God. Then hee praiſeth the courage of the people, that paſſe through the wilderneſſe to aſſemble themſelues in Syon.

Sing this as the 30. Pſalme.

HOw pleaſant is thy dwelling place,
O Lord of hoſtes to me?
The tabernacles of thy grace,

how pleasant Lord they be?
2 My soule doth long full sore to go
into thy courtes abroad:
My heart doth lust, my flesh also
in thee the liuing God.

3 The sparrowes finde a roome to rest
and saue themselues from wrong:
And eke the swallow hath a nest.
wherein to keepe her young.
4 These birds full nigh thine altar may
haue place to sit and sing:
O Lord of hoastes thou art I say,
my God and eke my king.

5 Oh they be blessed that may dwell,
within thy house alwaies:
For they all times thy facts do tell.
and euer giue thee praise.
6 Yea happie sure likewise are they,
whose stay and strength thou art:
Which to thy house do minde the way,
and seeke it in their heart.

7 As they goe through the dale of teares,
they dig vp foountaines still:
That as a spring it all appeares,
and thou their pits doest fill.
8 Frō strength to strength they walke full well
no faintnesse there shal bee:

and

o the God of Gods at last,
in Sion they do see.

Lord of hoastes to me giue heed,
and heare when I do pray:
let it through thine eares proceede,
O Iacobs God I say:
Lord our shield of thy good grace,
regard, and so draw neare:
ard (I say) behold the face,
of thine annoynted deare.

For why? within thy courts one day,
is better to abide:
n otherwhere to keepe or stay,
a thousand daies beside.
Much rather would I keepe a doore,
within the house of God:
hen in the tents of wickednesse,
to settle mine abode.

For why? the Lord, light and defence,
will grace and worship giue:
d no good thing shall be withheld,
from them that purely liue.
O Lord of hoastes that man is blest,
and happie sure is hee:
at is perswaded in his brest,
to trust all times in thee.

Benedixisti. Psal. Lxxxv. 1. H

Because God withdrew not his rod from
Church, after the returne from Babylon
they put him in minde that hee should
leaue the worke of his grace vnperfect
complaine of their long affliction
the reioyce in hope of promised de
rance which was a figure of Christes k
dome, vnder which shall be perfect fel

Sing this as the 81. Psalme.

THou hast beene mercifull indeed,
O Lord vnto thy land:
For thou restoredst Jacobs seede,
from thraldome out of hand.
2 The wicked waies that they were in,
thou didst them cleane remit:
And thou didst hide the peoples sinne,
full close thou coueredst it.

3 Thine anger eke thou didst asswage:
that all thy wrath was gone:
And so didst turne thee from thy rage,
with them to be at one.
4 O God our health do now conuert,
thy people vnto thee:
Put all thy wrath from vs apart,
and angrie cease to be.

5 Why shall thine anger neuer end,

but

but still proceed on vs:
shall thy wrath it selfe extend
vpon all ages thus.
Wilt thou not rather turne therefore,
and quicken vs that live:
that all thy folke may euermore,
be glad and ioy in thee?

O Lord on vs do thou declare,
thy goodnesse to our wealth:
shew foorth to vs and do not spare,
thine ayde and sauing healthy.
I will harke what God saith: for he
speakes to his people peace:
and to his Saintes, that neuer they
returne to foolishnesse.

9 For why? his health is still at hand,
to such as him do feare:
Whereby great glorie in our land,
shall dwell and flourish there:
10 For truth and mercie there shall meet
in one to take their place:
And peace shall iustice with kisse greete,
and there they shall embrace.

11 As truth from earth shal spring apace,
and flourish presently:
So righteousnesse shall shew her face,
and looke from heauen high.

12 Yea

12 Yea, God himselfe doth take in hand
to giue vs each good thing:
And through the coasts of all the land
the earth her fruites shall bring.
13 Before his face shall iustice go,
much like a guide or stay:
He shall direct his steps also,
and keepe them in the way.

Inclina Dom. Psal. Lxxxvi. H.

Dauid sore afflicted, prayeth feruently for deliuerance: sometimes rehearsing his mercies & mercies receiued desiring also to be instructed of the Lord, that he may feare and glorifie his name He complaineth also of his aduersaries and requireth to bee deliuered from them.

Sing this as the 81. Psalme.

LOrd bow thine eare to my request,
and heare me by and by:
With grieuous paine and griefe oppress,
full sore and weake am I.
6 Preserue my soule because my way,
and doing holy bee:
And saue thy seruant O my Lord:
that puts his trust in thee.
3 Thy mercie (Lord) on me expresse,

defend me eke withall:
brough the day I do not cease,
on thee to crie and call.
mfort O Lord thy seruants soule,
that now with paine is pinde,
nto thee Lord I expoll,
and lift my soule and minde.

e thou art good and bountifull,
thy gifts of grace are free:
eke thy mercie plentifull,
to all that call on thee.
Lord likewise when I do pray,
regard and giue an eare:
ake well the words that I do say,
and all my prayers heare.

n time when trouble doth me moue,
to thee I did complaine:
why? I know and well do proue,
thou answerest me againe.
mong the Gods O Lord is none,
with thee to be comparde:
o none can do as thou alone.
the like hath not been heard,

The second part.

he Gentiles and the people all,
which thou didst make and frame:
fore thy face and knees will fall,

and

and glorifie thy name.
10 For why? thou art so much of migh
all power is thine owne,
Thou worke̅st wonders still in sight,
for thou art God alone.

11 O teach me Lord thy way, and I
shall in thy truth proceed:
O ioyne my heart to thee so nie,
that it thy name may dread.
12 To thee my God will I giue praise,
with all my heart O Lord:
And glorifie thy name alwaies,
for euer through the world.

13 For why? thy mercie shewed to me
is great, and doth excell:
Thou settest my soule at libertie,
out from the lower hell.
14 O Lord the proude against me rise,
and heapes of men of might:
They seeke my soule and in no wise,
will haue thee in their sight.

15 Thou Lord art mercifull and meeke,
full slacke and slowe to wrath:
Thy goodnesse is full great, and eke
thy truth no measure hath
16 O turne to me and mercie graunt,
thy strength to me apply:

lpe and saue thine owne seruant,
thy handmaids sonne am I.

n me some signe of fauour shew,
that all my foes may see:
be ashamed, because (Lord) thou
doest helpe and succour mee.

undamenta. psal. lxxxvii. I.H.

holy ghost promiseth that the Church, as
t in materie after the captiuite of Baby-
n, should be restored to great excellency,
that nothing should be more comfortable
en to bee numbred among the members
hereof.

Sing this as the 81. Psalme.

THat Citie shall full well endure,
her groundworke still doth stay,
pon the holy hils full sure,
it can no whit decay.
God loues the gates of Sion best,
his grace doth there abide:
he loueth them more then all the rest,
of Iacobs tents beside.

Full glorious things reported be,
in Sion, and abroad:
Great things, I say, are sayd of thee
thou

thou Citie of our God.
4 On Rahab I will cast an eye,
and beare in mind the same:
And Babylon shall eke apply,
and learne to know my name.

5 Loe Palestine and Tyre also,
with Ethiope likewise:
A people old full long ago,
were borne and there did rise.
6 Of Sion they shall say abroad,
that diuers men of fame:
Haue there sprung vp, and the high God
hath founded fast the same.

7 In their records to them it shall
through Gods deuise appeare:
Of Sion that the chiefe of all,
had his beginning there.
8 The trumpetters with such as sing
therein great plentie bee:
My fountaines and my pleasant springs
are compast all in thee.

Domine Deus. Psal. Lxxxviii. I H.

The faithful sore afflicted by sicknes persecution, aduersitie, and as it were left of God without any consolation, yet call vpon God by faith & striue against desperation.

Sing

Sing this as the 76. Psalme.

d God of health the hope and stay,
you art alone to me:
and crie throughout the day,
and all the night to thee,
et my prayers soone ascend,
unto thy light on hie:
ine thine eare (O Lord) intend,
and harken to my crie.

y why? my soule with woe is fild,
and doth in trouble dwell:
life and breath almost doth yeeld,
and draweth nigh to hell.
am esteemd as one of them,
that in the pit doth fall:
made as one among those men,
that haue no strength at all.

s one among the dead, and free
from things that here remaine:
here more ease for me to be,
with them the which are slaine.
s those that lie in graue, I say,
whom thou hast cleane forget:
which thy hand hath cut away,
and thou regardst them not.

es like to me, shut vp full sure

within the lower pit:
In places darke, and all obscure,
and in the depth of it.
8 Thine anger and thy wrath likewise
full sore on me doth lie:
And all thy stormes against me rise,
my soule to vexe and trie.

9 Thou putst my friends far off from me,
and makest them hate me sore:
I am shut up in prison fast,
and can not come forth no more.
10 My sight doth faile through grief,
I call to thee O God: (daily
Throughout the day my hands also,
to thee I stretch abroad.

The second part.

11 Doest thou unto the dead declare,
thy wondrous workes of fame?
Shall dead to life againe repaire,
and praise thee for the same?
12 Or shall thy loving kindnesse Lord,
be preached in the graue?
Or shall within them that are destroyd,
thy truth her honour haue?

13 Shall they that lie in darke full low
of all thy wonders wot?
Or there shall they thy iustice know,

where all things are forgot?
But I O Lord to thee alway,
do crie and call apace:
My prayer eke ere it be day,
shall come before thy face.

Why doest thou (Lord) abhorre my soule
in grieke that seeketh thee?
And now (O Lord) why doest thou hide,
thy face away from mee?
I am afflict as dying still,
from youth this many a yeare:
The terrors which do vexe me ill,
with troubled minde I beare.

The furies of thy wrathfull rage,
full sore upon me fall:
Thy terrors eke do not asswage,
but me oppresse withall.
All day they compasse me about,
as water at the tide:
And all at once with streames full stout,
beset me on each side.

Thou settest far from me my friends
and lovers every one:
Yea and mine olde acquaintance all,
out of my sight are gone.

Misericordias. psal. Lxxxix. L.H.

Dauid praiseth God for his couenant made betweene him and his elect, by Iesus Christ, then he complaineth of the desolation of his kingdome, so that the promise seemed to be broken. Finally, he prayeth to be deliuered from afflictions, mentioning the shortnesse of mans life, and confirming himselfe by Gods promises.

Sing this as the 7°. Psalme.

TO sing the mercies of the Lord,
my tongue shall neuer spare:
And with my mouth from age to age,
thy truth I will declare.
2 For I haue said that mercie shall,
for euermore remaine:
In that thou doost thy heauens stay,
thy truth appeareth plaine.

3 To mine elect (saith God) I made
a couenant and behest,
My seruant Dauid to perswade,
I swore and did protest.
4 Thy seede for euer I will stay,
and stablish it full fast:
And still vphold thy throne alway,
from age to age to last.

5 The heauens shew with ioy and mirth,
thy wondrous workes O Lord:

Thy

Thy Saintes within thy Church on earth
thy faith and truth record.
Who with the Lord is equall then,
in all the cloudes abroad:
Among the sonnes of all the Gods,
what one is like our God.

God in assembly of the Saints,
is greatly to be dread:
And ouer all that dwell about,
in terrour to be had.
Lord God of hoasts in al the world,
what one is like to thee?
O cuerie side most mightie Lord,
thy truth is seene to bee.

The raging sea, by thine aduise,
thou rulest at thy will:
And when the waues thereof arise,
thou makest them calme and still.
And Egypt Lord thou hast subdued,
and thou hast it destroyde:
Yea thou thy foes with mightie arme,
hast scattered all abroad.

The second part.

The heauens are thine, & still haue bin,
likewise the earth and land:
The world with all that is therein,
thou foundedst with thy hand.

12 Both North & South, with East and
thy selfe didst make & frame: (West
Both Tabor mount and eke Hermon,
reioyce and praise thy name.

13 Thine arme is strong and ful of power
all might therein doth lie:
The strength of thy right hand eche hower
thou liftest vp on hie.
14 In righteousnesse and equitie,
thou hast thy seat and place:
Mercy and truth are still with thee,
and go before thy face.

15 That folke is blest that knoweth aright
thy present power O God:
For in the fauour of thy sight,
they walke full safe abroad.
16 For in thy name throughout the day,
they ioy and much reioyce:
And through thy righteousnesse haue they
a pleasant fame and noyse.

17 For why? their glorie strength & aide
in thee alone doth lie:
Thy goodnesse eke that hath vs staide,
shall lift our horne on hie.
18 Our strength that doth defend as well
the Lord to vs doth bring:
The holy one of Israell.

he is our God and king.

Sometimes thy will vnto thy Saints,
in visions thou didst show:
And thus then thou didst say to them,
thy minde to make them know.
I man of might I haue erect,
your king and guide to be:
And set him vp whom I elect,
among the folke to me.

The third part.

I My seruant Dauid I appoint,
whom I haue searched out:
And with my holy oyle annoynt,
him king of all the rout.
2 For why? my hand is readie still,
with him for to remaine:
And with mine arme also I will,
him strengthen and sustaine.

3 The enemies shall not him oppresse,
they shall not him deuoure:
Ne yet the sonnes of wickednesse,
shall haue of him no power.
4 His foes likewise will I destroy,
before his face in sight:
And those that hate him I will plague,
and strike them with thy might.

5 My truth and mercie eke withall,

shall still vpon him lie:
And in my name his horne eke shall,
be lifted vp on hie.
26 His kingdome I will set to be,
vpon the sea and land:
And eke the running floudes shall he,
embrace with his right hand.

27 He shall depend with all his heart,
on me and thus shall say
My father and my God thou art,
my rocke of healthy and stay.
28 As one first borne I will him take,
of all on earth that springs:
His might and honour I will make,
aboue all earthly Kings.

29 My mercy shall be with him still,
as I my selfe haue tolde:
My faithfull couenant to fulfill,
my mercy I will hold.
30 And eke his seede will I sustaine,
for euer strong and sure:
So that his seat shall still remaine,
while heauen doth endure.

The fourth part.

31 If that his sonnes forsake my lawe,
and so begin to swerue:
And of my iudgements haue none awe,
nor

noꝛ will not them obſerue.
Oꝛ if they do not vſe aright,
my ſtatutes to them made:
nd ſet all my commandements light,
and will not keepe my trade.

Then with the rod will I begin,
their doings to amend:
nd ſo with ſcourging foꝛ their ſinne,
when that they do offend.
My mercie yet and my goodneſſe,
I will not take him fro:
oꝛ handle him with craftineſſe,
and ſo my truth foꝛgoe.

But ſure my couenant I will hold,
with all that I haue ſpoke:
o woꝛd the which my lips hath tolde
ſhall alter oꝛ be bꝛoke.
Once ſwoꝛe I by my holineſſe,
and that perfoꝛme will I:
ith Dauid I ſhall keepe promiſe,
to him will I not lie.

His ſeed foꝛ euermoꝛe ſhall raigne,
and eke his thꝛone of might:
dath the ſunne it ſhall remaine,
foꝛ euer in my ſight.
And as the Moone within the ſkie,
foꝛ euer ſtandeth faſt:

A faithfull witnesse from on hie,
so shall his kingdome last.

39 But now O Lord thou doest reiect,
and now thou changest cheere,
Yea thou art wroth with thine elect,
thine owne annoynted deare.
40 The couenant with thy seruant mad
Lord thou hast quite vndone:
And downe vpon the ground also,
hast cast his royall crowne.

The 6ft part.

41 Thou pluckst his hedges vp with mig
his wals thou doest confound:
Thou beatest like his bulwarks down
and breakest them to the ground.
42 That he is sore destroyd and torne:
of runners by throughout:
And so is made a mocke and scorne,
to all that dwell about.

43 Thou their right hand hast lifted vp,
that him so sore annoy,
And all his foes that him deuoure,
loe thou hast made to ioy.
44 His swords edge thou doest take awa
that should his foes withstand:
To him in warre no victorie
thou giuest nor vpper hand.

his glorie thou doest likewise wast,
his throne, his ioy and mirth:
thee is ouerthrowne, and cast
full low vpon the earth.
Thou hast cut off and made full short,
his youth and lustie daies:
& raised of him an euill report,
with shame and great dispraise.

How long awayt from me (O Lord)
for euer wilt thou turne?
and shall thine anger still alway,
as fire consume and burne?
O call to minde, remember then,
my time consumeth fast:
Why hast thou made the sonnes of men,
as things in vaine to waste?

What man is he that liueth here,
and death shall neuer see:
Or from the hand of hell his soule,
shall he deliuer thee?
Where is (O Lord) thine old goodnesse
so oft declarde before:
Which by thy trueth and vprightnesse
to Dauid thou hast swore?

The great rebukes to minde I call,
that on thy seruants lie:
The railing of the people all,

borne in my breſt haue I.

52 Wherewith (O Lord) thine enemies
blaſphemed haue thy name:
The ſteps of thine annointed one,
They ceaſe not to defame.

53 All praiſe to thee O Lord of hoaſts,
both now and eke for aye:
Through ſkie and earth, in all the coaſts
Amen, Amen, I ſay.

Domine refugium. Pſal. xC. I.H.

Moſes ſeeing the people, neither admoniſhed by the breuitie of their liſe, nor by plagues to be thankfull, prayeth God to turne their hearts, and continue his mercie towards them and their poſteritie for euer,

Sing this as the 77. Pſalme.

THou Lord haſt been our ſure defence,
our place of eaſe and reſt:
In all times paſt, yea ſo long ſince,
as cannot be expreſt

2 Ere there was made mountaine or hill
the earth or world abroad:
From age to age and alwaies ſtill,
for euer thou art God.

3 Thou grindeſt man through griefe & paine

to

to dust or clay, or thens
then thou saiest againe, returne
againe ye sonnes of men.
e lasting of a thousand yeares,
what is it in thy sight?
esterday it shall appeare,
or as a watch by night.

soone as thou dost scatter them,
then is their life and trade:
s a sleepe and like the grasse,
whose beautie soone doth fade.
ich in the morning shines ful bright,
but fadeth by and by:
is cut downe ere it be night,
all withered, dead and drie.

through thine anger we consume,
our might is much decayde:
f thy fervent wrath and fume,
we are full sore affraide.
wicked works that we have wrought
thou settest before thine eye:
inne faults, yea eke our thought,
thy countenance doth spie.

through thy wrath our daies do
thereof doth nought remaine: (wast
eares consume as words or blasts,
and are not cald again.

10 Our time is threescore yeares and
that we do liue on mould:
If one see fourescore, surely then,
we count him wondrous olde.

The second part.

11 Yet of his time the strength and
the which we count vpon:
Is nothing else but paynfull griefe,
and we as blasts are gone.
12 Who once did know what strength
what might thine anger hath:
Or in his heart who doth thee feare
according to thy wrath?

13 Instruct vs Lord to know and tell
how long our daies remaine:
That then we may our hearts apply
true wisedome to attaine.
14 Returne O Lord how long wilt thou
soothly on in wrath proceed,
Shew fauour to thy seruant now,
and helpe them at their neede.

15 Refresh vs with thy mercie soone,
and then our ioy shall be,
All times as long as life doth last,
in heart reioyce shall we.
16 As thou hast plagued vs before,
now also make vs glad:

nd for the yeares wherein full sore,
affliction we haue had.

O let thy worke and power appeare,
and on thy seruants light:
nd shew vnto thy children deare,
thy glorie and thy might.
. Lord let thy grace and mercie stand,
on vs thy seruants thus;
onfirme the workes we take in hand,
Lord prosper them to vs.

Qui habitat. psal. xCi. I.H.

ere is described the assurance hee liueth in, that committeth himselfe wholly to Gods protection in all temptations. A promise of God to those that loue him, knowe him, and trust in him to deliuer them and giue them immortall glorie,

Sing this as the 25 Psalme.

HE that within the secret place,
of God most high doth dwell:
n shadow of the mightiest grace,
at rest shall keepe him well.
Thou art my hope and my strong hold,
I to the Lord will say:
My God is he, in him will I,
my whole affiance stay.

The

3 He shall defend thee from the snare
the which the hunter laid:
And from the deadly plague and care,
where of thou art afraid.
4 And with his wings shall couer thee,
and keepe thee safely there:
His faith and truth thy fence shall be,
as sure as shield and speare.

5 So that thou shalt not need I say,
to feare or be affright:
Of all the shafts that flie by day,
nor terrors of the night.
6 Nor of the plague that priuily,
doth walke in darke so fast:
Nor yet of that which doth destroy,
and at noone daies doth waste.

7 Yea at thy sight as thou doest stand,
a thousand dead shall bee:
Ten thousand eke at thy right hand,
and yet shalt thou be free.
8 But thou shalt see it for thy part,
thine eyes shall well regard:
That euen like to their desart,
the wicked haue rewarde.

9 For why? (O Lord) I onely lust,
to stay my hope on thee:
And in the hieghst I put my trust,

my

my sure defence is he.
Thou shalt not needе none ill to feare,
with thee it shall not meet:
nor yet the plague shall ouercome neare,
the house where thou dost dwell.

For why? vnto his Angels all,
with charge commanded he:
that still in all thy waies they shall
preserue and keeper thee.
And in their hands shall beare thee vp,
still wayting thee vpon:
so that thy foote shall neuer chance
to spurne at any stone.

Vpon the Lyon shalt thou go,
the Adder fell and long:
and tread vpon the Lions young,
with Dragons stout and strong.
For he that trusteth vnto me,
I will dispatch him quite:
and him defend because that he
doth know my name aright.

When he for helpe on me doth cry,
an answeree I shall giue:
and from his griefe take him will I
in glory for to liue.
With length of yeers & daies of wealth
I will fulfill his time:

The goodnesse of thy sauing healthy,
I will declare to him.

Bo[illegible]oest. Psal. xcii. I. H.

¶ A Psalme of the Sabboth, to stir vp the people to acknowledge and prayse God in his workes. Dauid reioyceth therein, but the wicked consider not that the vngodly when he is most flourishing, shall most speedily perish. In the end is described the felicitie of the iust, planted in the house of God to praise the Lord.

Sing this as the 88. Psalme.

IT is a thing both good and meete,
to praise the highest Lord:
And to thy name O Lord most high,
to sing with one accord.

2 To shew the kindnesse of the Lord,
betime ere day be light:
And eke declare his truth abroad,
when it doth draw to night.

3 Vpon ten stringed instruments,
on lute and harpe so sweete:
With all the mirth full cauntuent,
of instruments most meete.

4 For thou hast made me to reioyce,
in things so wrought by thee:
And I haue ioy with pleasant voyce,

thy handy worke to see.

O Lord, how glorious am, how great
are all thy works throughout?
Deepe are all thy counsels set,
that none can try them out.
The man unwise hath not the wit,
this geare to passe to bring:
And all such fooles are nothing fit,
to understand this thing.

When so the wicked at their will,
as grasse do spring full fast:
Yea when they flourish in their ill,
for euer shall be wast.
But thou art mighty Lord most high,
yea thou doest raigne therefore:
And euery time eternally,
both now and euermore.

For why? O Lord, behold and see,
behold my foes I say:
How all that worke iniquity,
shall perish and decay.
But thou like as an Unicorne,
shall lift mine horne on high:
With fresh and new prepared oyle,
thine ointed king am I.

And of my foes before mine eye,

ſhall ſee the fall and ſhame:
Of all that vp againſt me riſe,
mine eares ſhall heare the ſame:
12 The iuſt ſhall flouriſh vp on high,
as Date trees bud and blow:
And as the Cedars multiply,
in Libanus that grow.

13 For they are planted in the place,
and dwelling of our God:
Within his courts they ſpring apace,
and flouriſh all abroad.
14 And in their age more fruit ſhal bring
both fat and well beſeene:
And pleaſantly both bud and ſpring,
with boughes and branches greene.

15 To ſhew that God is good and iuſt,
and vpright in his will:
He is my rocke, my hope and truſt,
in him there is none ill.

Dominus regnauit. Pſal. xciii. I. H.

He prayſeth the power of God in the creation of the world, and beateth downe all people which lift themſelues againſt his maieſty, and prouoketh to conſider his promiſes.

Sing this as the 77. Pſalme.

The

he Lord as king alone doth raigne,
with glory goodly dight:
he to ſhew his ſtrength and main,
hath girt himſelf with might.
The Lord likewiſe the earth hath made,
and ſhaped it ſo fare:
wight may not make it moove or fade,
at ſtay it doth endure.

e that the world was made or wrought,
thy ſeat was ſet before:
ond all time that can be thought
thou haſt bene euermore.
he floods O Lord, the floods do riſe,
they roare and make a noyſe:
floods, I ſay, did enterpriſe
and lifted vp their voice.

ea though the ſtormes ariſe in ſight,
though ſeas do rage and ſwel:
Lord is ſtrong and more of might,
for he on high doth dwell.
nd looke what promiſe he doth make,
his houſhold to defend:
iuſt and true they ſhall it take,
all times withouten end.

us vltionum. pſal. xciiii. I. H.

prayeth God againſt the violence of Ty-

rants, and converted the afflicted b
good iſſue of their affliction, and b
ruine of the wicked.

Sing this as the 3 Pſalme.

O Lord thou doſt reuenge all wrong,
that office longs to thee:
Sith vengeance doth to thee belong,
declare that all may ſee.
2 Set forth thy ſelfe, for thou of righ
the earth doeſt iudge and guide:
Reward the proud and men of might
according to their pride.

3 How long ſhall wicked men beare ſw
with lifting vp their voyce?
How long ſhall wicked men I ſay,
thus triumph and reioyce?
4 How long ſhal they with brags burſt
and proudly prate their fill?
Shall they reioice which be ſo ſtout,
whoſe words are euer ill?

5 Thy flocke, O Lord, thine heritage,
they ſpoile and vexe full ſore:
Againſt thy people they do rage,
ſtill daily more and more.
6 The widowes which are comfortleſſ
and ſtrangers they deſtroy:
They ſlay the children fatherleſſe,

and none to put them vp.

And whē they take these things in hand,
this talke they haue of thee:
Can Iacobs God this vnderstande?
Tush no, he cannot see.
O folke vnwise, and people rude,
some knowledge now discerne:
Ye folke among the multitude,
at length begin to learne.

The Lord which made the eare of man,
he needs of right must heare:
He made the eye; all things must then
before his sight appeare.
The Lord doth all the world correct,
and make them vnderstand:
Shall he not then your deeds detect,
how can ye scape his hand?

The second part

The Lord doth know the thoughts of man
his heart he seeth full plaine:
The Lord (I say) mens thoghts doth scan
and findeth them but vaine:
But Lord, that man is happy sure,
whom thou dost keepe in aw:
And through correction doest procure,
to teach him in thy law.

Whereby he shall in quiet rest,

in time of trouble sit:
When wicked men shal be suppresst,
and fall into the pit.
14 For sure the Lord will not refuse,
his people for to take:
His heritage whome he did chuse,
he will no time forsake.

15 Vntill that iudgement be decreed,
to iustice to conuert:
That all may follow her with speede,
that are of vpright heart.
16 But who vpon my part shall stand,
against the cursed traine?
Or who shall rid me from their hand
that wicked workes maintaine?

17 Except the Lord hath beene mine aide,
mine enemies to expell:
My soule and life had now beene laide,
almost as low as hell.
18 When I did say my foote did slide,
and now am like to fall:
Thy goodnesse Lord did so prouide,
to stay me vp withall.

19 When with my selfe I mused much,
and could no comfort finde:
Then Lord thy goodnesse did me touch,
and that did ease my minde.

20 Wilt

Wilt thou inhant thy selfe, and draw
with wicked men to sit:
Which with pretence in stead of law,
much mischiefe do commit.

For they consult against the life,
of righteous men and good:
And in their counsels they are rife,
to shed the guiltlesse blood.
But yet the Lord he is to me
a strong defence or locke:
And God to him I flee,
he is my strength and rocke.

And he shall cause their mischiefs all,
themselues for to annoy:
And in their malice they shall fall,
our God shall them destroy.

Venite exultemus. Psal xcv. I.H.

An earnest exhortation to prayse God for the gouernment of the worlde and election of his Church, to eschew the rebellion of the olde fathers, who tempted God in the wildernesse, and therefore entred not the land of promise.

Sing this as the 69. Psalm.

O Come let vs lift vp our voyce,
and sing vnto the Lord:

In him our rocke of health reioyce;
let vs with one accord.
2 Yea let vs come before his face.
to giue him thanks and praise:
In singing Psalmes vnto his grace,
let vs be glad alwaies.

3 For why? the Lord he is no doubt,
a great and mighty God:
A king aboue all gods throughout,
in all the world abroad.
4 The secretes of the earth so deep,
and corners of the land:
The tops of hils that are so steep,
he hath them in his hand.

5 The sea and waters all are his,
for he the same hath wrought:
The earth and all that therein is,
his hand hath made of nought.
6 Come let vs bow, and praise the Lord,
before him let vs fall:
And kneele to him with one accord,
the which hath made vs all.

7 For why? he is the Lord our God,
for vs he doth prouide:
We are his flock, he doth vs feed,
his sheep, and he our guide.
8 To day if ye his voyce do heare,

then

then harden not your hearts
as ye with grudging many a peare
prouokt him in desert.

9 Whereas your fathers tempted me,
my power for to proue:
My wondrous workes when they did see,
yet still they would me moue.
10 Twise twenty years they did me
and I to them did say: (grieue,
They erre in heart and not beleiue,
they haue not knowne my way.

11 Wherfore, I sware, when that my wrath
was kindled in my breast,
That they should neuer tread the path
to enter in my rest.

Cantate Domino. psal. xcvi. I. H.

An exhortation both to the Iewes and Gentiles to prayse God for his mercie. And this specially ought to be referred to the kingdome of Christ.

Sing this as the 77. Psalme.

SIng ye with prayse vnto the Lord,
new songs of ioy and mirth:
Sing vnto him with one accord,
all people on the earth.

2 Yea sing vnto the Lord I say,
praise ye his holy name:
Declare and shew from day to day,
saluation by the same:

3 Among the heathen eke declare,
his honour round about:
To shew his wonders do not spare,
in all the world throughout.

4 For why? the Lord is much of might,
and worthy praise alway:
And he is to be dread of right
aboue all Gods I say.

5 For all the Gods of heathen folk,
are Idols that will fade:
But yet our God he is the Lord,
that hath the heauens made.

6 All praise and honour eke do dwell
for ay before his face:
Both power and might likewise excell,
within his holy place.

7 Ascribe vnto the Lord alway,
(ye people of the world)
All might and worship eke (I say)
ascribe vnto the Lord.

8 Ascribe vnto the Lord also,
the glory of his name:
And eke within his courts do go,

with

with gifts vnto the same.

Fall downe and worship ye the Lord,
within his temple bright:
t all the people of the world,
be fearefull at his sight.
Tell all the world be not agast,
the Lord doth raigne aboue:
a he hath set the earth so fast,
that it doth neuer moue.

And that it is the Lord alone,
that rules with princely might
o iudge the nations on a row,
with equity and right.
The heauens shall great ioy begin,
the earth shall eke reioice:
he sea with all that is therein,
shall shout and make a noise.

The field shall ioy, and euery thing
that springeth on the earth:
he wood and euery tree shall sing,
with gladnes and with mirth.
4 Before the presence of the Lord,
and comming of his might:
hen he shall iustly iudge the world,
and rule his folke with right.

Dominus regnauit. Psal. xcvii I. H.

Dauid exhorteth all to reioyce for the coming of the kingdome of Christ, dreadfull to the rebels and Idolaters, and ioyful to the iust whome he exhorteth to innocency, to reioysing and thanksgiuing.

Sing this as the 77. Psalme.

THe Lord doth raigne, whereat the earth
may ioy with pleasant ioyce:
And eke the Iles with ioyfull mirth,
may triumph and reioyce.
2 Both clouds and darknes eke do dwell,
and round about him beate:
Yea right and iustice euer dwell,
and bide about his seate.

3 Yea fire and heate at once do runne,
and go before his face:
Which shall his foes and enemies burne,
abroad in euery place.
4 His lightnings eke abroad did blase,
and to the world appeare:
Whereat the earth did looke and gase,
with dread and deadly feare.

5 The hils like wax did melt in sight
and presence of the Lord:
They fled before that rulers might,
which guideth all the world.
6 The heauens eke declare and shew

his

his iustice forth abroad:
That all the world may see and know,
the glory of our God.

Confusion sure shall come to such,
as worship Idols vaine:
And eke to those that glory much,
dumme pictures to maintaine.
For all the Idols of the world,
which they as Gods do call:
Shall feele the power of the Lord,
and downe to him shall fall.

With ioy shall Sion heare this thing,
and Iuda shall reioice:
For at thy iudgements they shall sing,
and make a pleasant noise.
That thou (O Lord) art set on high,
in all the earth abroad:
And art exalted wondrously,
aboue each other God.

All ye that feare the Lord, do this,
hate all thing that are ill:
For he doth keepe the soule of his,
from such as would them spill,
And light doth spring vp to the iust,
with pleasure for his part:
Great ioy and gladnes, mirth and lust,
to them of vpright heart.

13 Ye righteous in the Lord reioyce,
his holinesse proclaime:
Be thankefull eke with hart and voice,
and mindfull of the same.

Cantate Domino. psal. xcviii. I. H

¶ An earnest exhortation to all creatures to prayse the Lord for his power, mercie & fidelity in his promise by Christ, by whom he hath communicated his saluation to all nations.

Sing this as the 77. Psalme.

O Sing ye now vnto the Lord,
a new and pleasant song: (worke
For he hath wrought throughout the
his wonders great and strong.
2 With his right hand full worthily,
he doth his foes deuour:
And get himselfe the victory,
with his owne arme and power.

3 The Lord doth make the people know
his sauing hea[lth] and might:
The Lord doth eke [cau]se iustice shew,
in all the Hea[thens] sight.
4 His grace and truth to Israell,
in mind he doth record:
That all the earth hath seene right well,
the goodnesse of the Lord.

Be glad in him with ioyfull voice,
all people of the earth:
giue thankes to God, sing and reioyce,
to him with ioy and mirth.
Vpon the Harpe vnto him sing,
giue thankes to him with Psalmes:
reioyce before the Lord our king,
with trumpets and with shalmes.

Yea let the Sea with all therein,
for ioy doth roare and swell:
the earth likewise let it begin,
with all that therein dwell.
And let the floods reioyce their tides,
and clap their hands apace:
and eke the mountaines and the hilles,
before the Lord his face.

For he shall come to iudge and try
the world and euery wight:
and rule the people mightily,
with iustice and with right.

Dominus regnauit. Psal. xcix. I.H.

He commendeth the power, equity and excellency of the kingdome of God by Christ, ouer the Iewes & gentiles, prouoking them to magnifie the same, and to serue the Lord, as the auncient Fathers, Moses, Aaron and Samuell, who calling vpon God, were heard in their prayers.

Sing this as the 77. Psalme.

THe Lord doth raigne, although at it
the people rage full sore:
Yea he on Cherubins doth sit,
though all the world do rore.
2 The Lord that doth in Sion dwell,
is high and wondrous great:
Aboue all Gods he doth excell,
and he alokt is set.

3 Let all men praise thy mightie name,
for it is fearefull sure:
And let them magnifie the same,
that holy is and pure.
4 The princely power of our King,
doth loue iudgement and right:
Thou rightly rulest euery thing,
in Jacob through thy might.

5 To praise the Lord our God deuise,
all honour to him do:
Before his footestoole worship him,
for he is holy to.
6 Moyses, Aaron and Samuell,
as priests on him did call:
When they did pray, he heard them well,
and gaue them answere all.

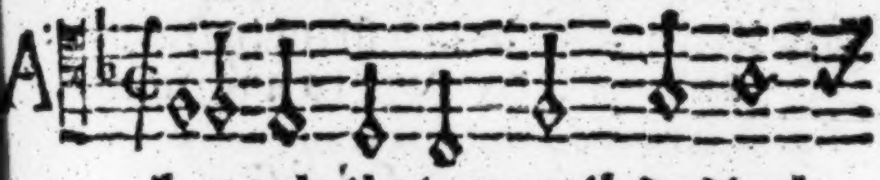
7 Within the cloud to them he spake,

then did they labour still:
To keepe such lawes as he did make,
and pointed them vntill.
8 O Lord our God thou didst them heare,
and answeredst them againe:
9 Thy mercy did on them appeare,
their deeds didst not maintaine.

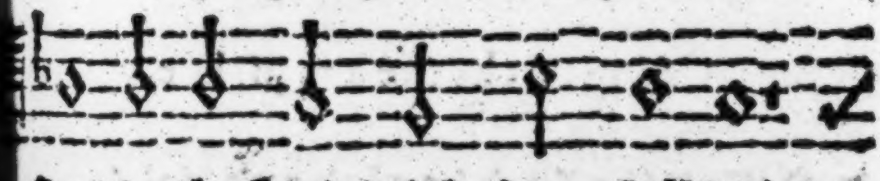
10 O laud and praise our God and Lord,
within his holy hill:
For why? our God throughout the world,
is holy euer still.

Iubilate Deo. psal. C.

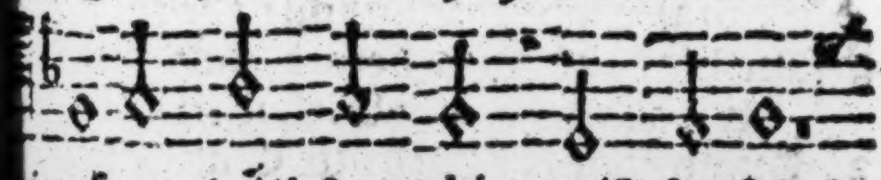
He exhorteth all men to serue the Lord, who hath made vs, and to enter into his Courts and assemblies to praise his name.



A people that on earth do dwel.



sing to the Lord with chearefull voice:



him serue with feare, his praise forth tel

come ye before him and reioyce.

3 The Lord ye know is God in deede,
without our aide he did vs make:
We are his flocke, he doth vs feede,
and for his sheepe he doth vs take.

4 Oh enter then his gates with praise,
approach with ioy his Courts vnto:
Praise, laude and blesse his holy name,
for it is seemely so to do.

5 For why? the Lord our God is good,
his mercy is for euer sure:
His truth at all times firmely stood,
and shall from age to age indure.

An other of the same.

Sing this as the 67. psalme.

IN God the Lord be glad and light,
praise him throughout the earth:
Serue him and come before his sight,
with singing and with mirth.
2 Know that the Lord our God he is,
he did vs make and keepe:

Not we our ſelues, for we are his
owne flocke and paſture theepe.

O goe into his gates alwayes,
giue thanks within the ſame:
Within his courts ſet forth his prayſe,
and laud his holy naine.
4 For why? the goodneſſe of the Lord,
for euermore doth raigne:
From age to age throughout the world,
his truth doth ſtill remaine.

Miſericordiam. pſal. Ci. N.

Dauid deſcribeth what gouernement hee will obſerue in his houſe and kingdome by rooting out the wicked, and cheriſhing the godly perſons.

Sing this as the 1 pſalme.

I Mercy will and iudgement ſing,
(O Lord God) vnto thee:
And wiſely do in perfect way,
but till thou come to me.
2 And in the midſt of my houſe walke,
in puruenesſe of my ſpirite.
3 And I no kinde of wicked thing,
will ſet before my ſight.
4 I hate their works that fall away,

it ſhall not cleaue to me:
From me ſhall part the froward heart,
none euill will I ſee.
5 Him will I ſtrop that ſlandereth
his neighbour priuilie:
The lofty heart I cannot beare,
nor him that looketh hie.

6 Mine eyes ſhall be on them within
the land that faithfull be:
In perfect way who worketh, ſhall
be ſeruant vnto me.
7 I will no guilefull perſon haue,
within my houſe to dwell:
And in my preſence he ſhall not
remaine, that lyes doth tell.

8 Betimes I will deſtroy euen all,
the wicked of the land:
That I may from Gods citty cut
the wicked workers hand.

Domine exaudi. pſal. Cii. N.

It ſeemeth that this prayer was appointed to the faithfull to pray in the captiuity of Babylon. A conſolation for the building of the Church, whereof followeth the prayſe of God to bee publiſhed vnto all poſterities. The conuerſion of the Gentiles, and ſtability of the Church.

Sing this as the 44. Pſalme.

Heare my prayer Lord, and let
my cry come vnto thee:
In time of trouble do not hide
thy face away from me.
Incline thine eares to me, make haste
to heare me when I call:
For as the smoke doth fade, so do
my dayes consume and fall.

And as a hearth my bones are burnt,
my heart is smitten dead:
And withers as the grasse, that I
forget to eate my bread.
By reason of my groning voice,
my boyes cleaue to my skinne:
As Pelican in wildernesse,
such case now am I in.

And as an Owle in desert is,
loe I am such a one:
I watch, and as a sparrow on
the house top am alone.
Loe daily in reproachfull wise,
mine enemies do me scorne:
And they that do against me rage,
against me they haue sworne.

Surely with ashes as with bread,
my hunger I haue fild:
And mingled haue my drinke with teares

that from mine eyes haue fled.
10 Because of thy displeasure Lord,
thy wrath and thy disdaine:
For thou hast lifted me aloft,
and cast me downe againe.

11 The dayes wherein I passe my life,
are like the fleeting shade:
And I am withered like the grasse,
that soone away doth fade.
12 But thou O Lord, for euer dost
remaine in steady place;
And thy remembrance euer doth,
abide from race to race.

The second part.

13 Thou wilt arise and mercy thou,
to Sion wilt extend:
The time of mercy now the time,
for-set is come to end.
14 For euen in the stones thereof,
thy seruants do delight:
And in the dust thereof they haue
compassion in their spite.

15 Then shall the heathen people feare,
the Lords most holy name:
And all the Kings on earth shall dread
thy glory and thy fame.
16 Then when the Lord the mighty God,
againe shall Sion reare:

nd then when he moſt nobly in
his gloꝛy ſhall appeare.

To pꝛaper of the deſolate,
when he himſelfe ſhall bend:
hen he ſhall not diſdaine vnto
their pꝛapers toattend.
This ſhalbe wꝛitten foꝛ the age,
that after ſhall ſucceede:
he people yet vncreated,
the Lords renowne ſhall ſpꝛead.

o foꝛ he from his high ſanctuary,
hath looked downe below:
nd out of heauen hath the Lord,
beheld the earth alſo.
o That of the mourning captiue he
might heare the wofull crie:
nd that he might deliuer thoſe,
that damned are to die.

1 That they in Sion may declare,
the Lords moſt holy name:
nd in Jeruſalem ſet foꝛth,
the pꝛaiſes of the ſame.
2 Then when the people of the land,
and kingdomes with accoꝛd:
hall be aſſembled foꝛ to do,
their ſeruice to the Lord.
The ſecond part.

23 My former force of ſtrength he hath
abated in the way:
And ſhorter he did cut my dayes,
thus I therefore did ſay.
24 My God in midſt of all my daies,
now take me not away.
Thy yeares indure eternally
from age to age for ay.

25 Thou the foundation of the earth
before all times haſt laide:
And Lord, the heauens are the worke,
which thine owne handshaue made.
26 Yea they ſhall periſh and decay,
but thou ſhalt tarry ſtill:
And they ſhall all in time waxe old,
euen as a garment will.

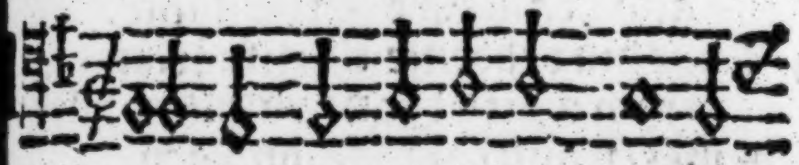
27 Thou as a garment ſhalt them change,
and changed ſhall they be:
But thou doeſt ſtill abide the ſame,
thy yeares do neuer flee.
28 The children of thy ſeruants ſhall
continually endure:
And in thy ſight their happy ſeede,
for euer ſhall ſtand ſure.

Benedic anima. Pſal. Ciii. T. S.

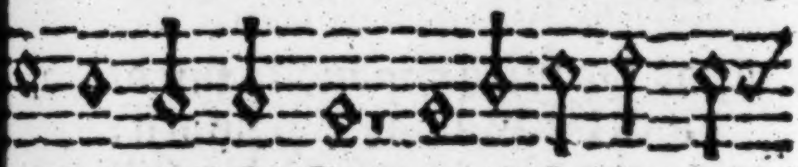
The Prophet prouoketh men & angels, and al
creatures to praiſe the Lord for his father-

ly

mercies in deliuerance of his people frō
il', in his prouidence ouer all thir ges, and
perſecution of the faithfull.

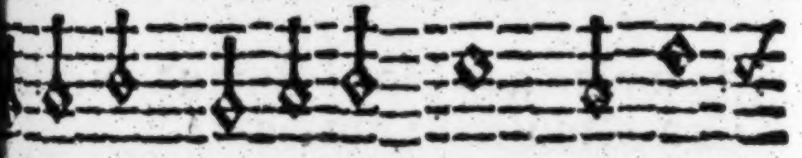


Y ſoule giue laud vnto the Lord, my

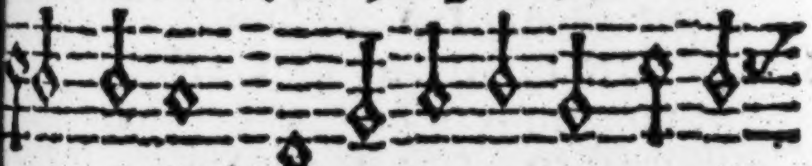


rit ſhall do the ſame: & al the ſecrets

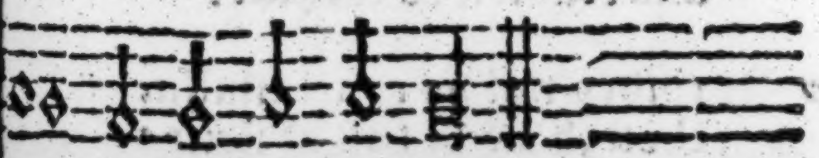
ny hart, Praiſe ye his holy name. Giue



s to God for all his gifts, ſhew not



ſelfe vnkind: and ſuffer not his bene-



fits to ſlip out of thy mind.

3 That gaue thee pardon for thy fault
and thee reſtored againe:
For all thy weake and fraile diſeaſe,
and heald thee of thy paine.
4 That did redeeme thy life from death
from which thou couldſt not flee:
His mercy and compaſſion both,
he did extend to thee.

5 That fild with goodneſſe thy deſire,
and did prolong thy youth:
Like as the Eagle caſteth her bill,
whereby her age renueth.
6 The Lord with iuſtice doth repay,
all ſuch as be oppreſt:
So that their ſuffrings and their wrongs
are turned to the beſt.

7 His waies and his commandements,
to Moyſes he did ſhow:
His counſels and his valiant actes,
the Iſraelites did know.
8 The Lord is kind and mercifull,
when ſinners do him greeue:
The ſloweſt to conceiue a wrath,
and readieſt to forgiue.

9 He chides not vs continually,
though we be full of ſtrife:
Nor keepes our faults in memory

for all our sinfull life.
For yet according to our sinne,
the Lord doth vs regard:
after our iniquities,
he doth not vs reward.

But as the space is wondrous great,
twixt earth and heauen aboue:
is his goodnesse much more large,
to them that do him loue.
God doth remoue our sinnes from vs,
and our offences all:
farre as is the Sunne rising,
full distant from his fall.

The second part.

And looke what pittie Parents deare,
vnto their children beare:
e pittie beareth the Lord to such,
as worship him in feare. (shape,
The Lord that made vs knowes our
our mould and fashion iust:
w fraile and weake our nature is,
and how we be but dust.

And how the time of mortall men,
is like the withering hay:
like the floure right faire in field,
that fades full soone away.
Whose glosse & beautie stormp windes,

do vtterly disgrace:
And make that after their assaults,
such blossomes haue no place.

17 But yet the goodnesse of the Lord,
with him shall euer stand:
Their childrens children do receiue
his righteousnes at hand.
18 I meane which keepe his couenant,
with all their whole desire:
And not forget to doe the thing,
that he doth them require.

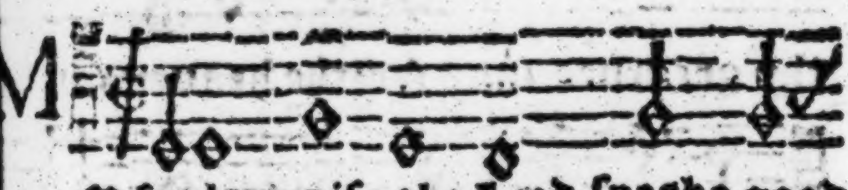
19 The heauens hie are made the seat
and footestoole of the Lord:
And by his power imperiall,
he gouernes all the world.
20 Ye angels which are great in powr
praise ye and blesse the Lord:
Which to obey and do his will,
immediatly accord.

21 Ye noble hostes and ministers,
cease not to laud him still:
Which ready are to execute
his pleasure and his will.
22 Ye all his works in euery place,
praise ye his ho'y name:
My heart, my mind and eke my soule,
praise ye also the same.

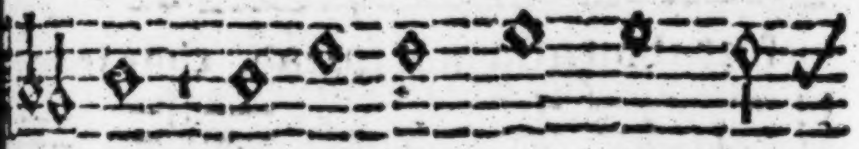
Fe

Benedic anima. psal. ciiii. W.K.

thanksgiuing for the creation of the worlde and gouernance of the same by his marueilous prouidence. Also a prayer against the wicked, who are occasions that God diminisheth his blessings.

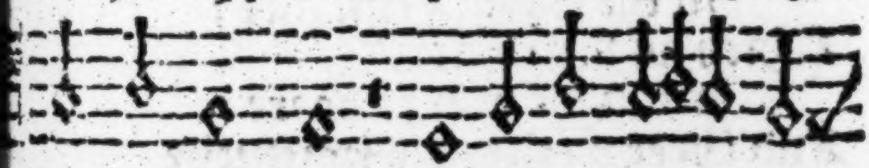


My soule praise the Lord, speake good

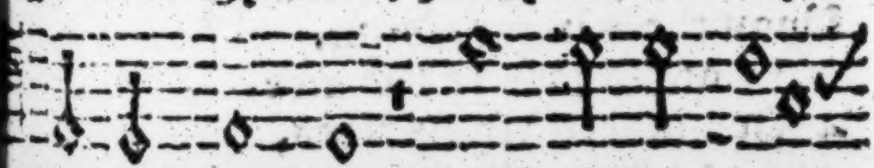


of his name: O Lord our great God, how

wonderfull thou appeare, so passing in glory, that



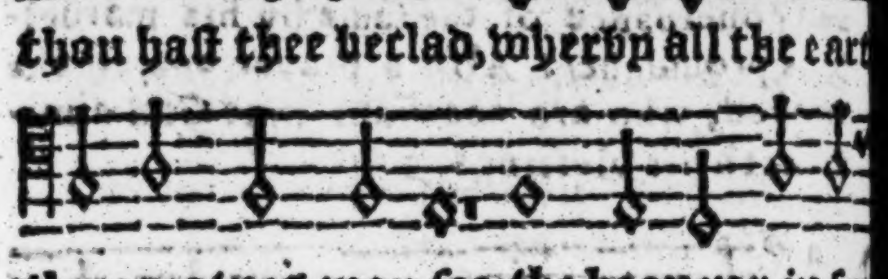
great is thy fame, honor and maiesty, in



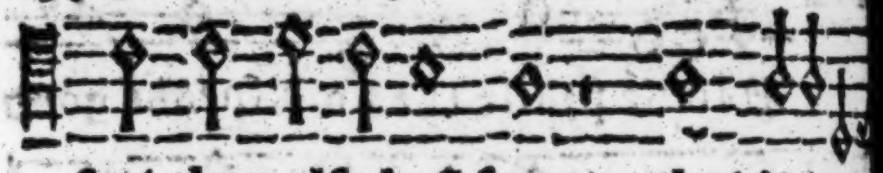
whose shine most cleare. With light as a robe

thou

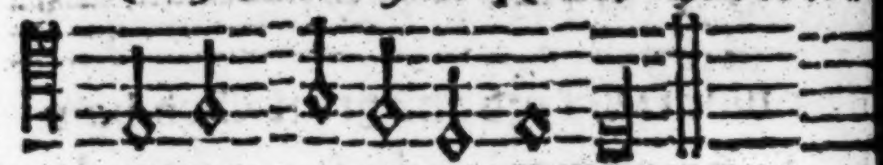
thou haſt thee beclad, wherby all the eart



thy greatnes may ſee: the heauens in ſu



ſoꝛt thou alſo haſt ſpꝛead, that it to a



curtaine compared may be.

3 His chamber beames lie,
in the cloudes full ſure:
Which as his charet,
are made him to beare:
And there with much ſwiftneſſe
his courſe doth endure:
Vpon the winges riding,
of cloudes in the aire.
4 He maketh his ſpirites,
as Heraulds to go:
And lightnings to ſerue,

we see also prest:
is will to accomplish,
they runne to and fro:
o saue or consume things,
as seemeth him best.

He groundeth the earth,
so firmely and fast:
hat it once to moue,
none haue shall such power.
The deepe a faire couering,
for it made thou hast:
hich by his owne nature,
the hils would deuoure.
But at thy rebuke
the waters do flee,
nd so giue due place
thy word to obey:
t thy voyce of thunder,
so fearefull they be,
hat in their great raging,
they hast soone away.

8 The mountaines full high
they then vp ascend,
If thou do but speake,
thy word they fulfill,
So likewise the vallies,
most quickly descend:
Vhere thou them appointest

remaine they do ſtill.
9 Their bonds hait thou ſet
how farre they ſhall runne;
So as in their rage,
not that paſſe they can.
For God hath appointed,
they ſhall not returne,
The earth to deſtroy more,
which made was for man.

The ſecond part.

10 He ſendeth the ſpringes
to ſtrong ſtreames or lakes,
Which runne do full ſwift,
among the huge hilles.
11 Whereby the wilde Aſſes,
their thirſt oft times ſlake,
And beaſts of the mountaines,
thereof drinke their fils.
12 By theſe pleaſant ſpringes,
of fountaines full faire:
The fowles of the aire,
abide ſhall and dwell:
Who moued by nature,
do hop here and there,
Among the greene branches,
their ſongs ſhall excell.

13 The mountaines to moiſt,
the cloudes he doth vſe:

arth with his workes,
are wholly repleat.
o as the brute cattell,
he doth not refuse:
grasse doth prouide them,
and herbe for mans meat.
ca bread, wine, and oyle,
he made for mans sake:
ace to refresh,
and hart to make strong.
he Cedars of Liban:
this great Lord did make:
ch trees he doth nourish,
that grow vp so long.

n those may birds build,
and make there their nest:
re trees the Storkes,
remaine and abide:
The high hils are succours,
for wilde Goates to rest:
eke the rockes stony,
for Conies to hide.
The Moone then is set,
her seasons to runne:
daies from the nights,
thereby to discerne:
d by the discending,
also of the Sunne:
e cold from heate alway,

thereby wedo learne.

20 When darkeneſſe doth come,
by Gods will and power:
Then creepe forth do all,
the beaſts of the wood:
21 The Lions range roaring,
their pray to deuoure:
But yet it is thou (Lord)
which giueſt them food.
22 Aſſoone as the Sunne
is vp, they retire:
To couch in their dennes,
then are they full faine:
23 That man to his worke may,
as right doth require:
Till night come and call him,
to take reſt againe.

The third part.

24 How fundry (O Lord)
are all thy workes found:
With wiſedome full great,
they are in deede wrought:
So that the whole world,
of thy praiſe doth ſound,
And as for the riches,
they paſſe all mens thought.
25 So as the great Sea,
which larg: is and broad:

re things that creepe swarme,
and beasts of ech sort:
There both mighty ships saile,
and some lie at roade:
Whales huge and monstrous,
there also do sport.

All things on thee wait,
thou doest them relieue:
then in due time,
full well doest thou feede.
Now when it doth please thee,
the same so to giue:
they gather full gladly,
those things which they neede.
ou openest thine hand,
and they find such grace:
at they with good things,
are filled we see.
But sore are they troubled,
if thou turne thy face:
if thou their breath take,
vile dust then they bee.

Againe when thy spirite,
from thee doth proceede:
l things to appoint,
and what shall ensue:
hen are they created,
as thou hast decreede.

And doest by thy goodnesse,
the drie earth renew.
31 The praise of the Lord
for euer shall last:
Who may in his workes
by right, well reioyce.
32 His looke can the earth make
to tremble full fast:
And likewise the mountaines,
to smoke at his voyce.

33 To this Lord and God,
sing will I alwaies:
So long as I liue,
my God praise will I.
34 Then am I most certaine,
my words shall him please,
I will reioyce in him,
to him will I cry.
35 The sinners (O Lord)
consume in thine ire,
And eke the peruerse,
them roote out with shame.
But as for my soule now,
let it still desire,
And say with the faithfull,
praise ye the Lords name.

Confitemini Domino. Psal. Cv N·

aiſeth the ſingular goodneſſe of god for
o[s]ing a peculiar people to himſelfe, ne-
ceaſing to do them good. euen for his
omiſe ſake.

Sing this as the 136. Pſalme.

Giue praiſes vnto God the Lord,
and call vpon his name:
ong the people eke declare,
his workes to ſpread his fame.
ing ye vnto the Lord I ſay,
and ſing vnto his praiſe:
talke of all his wondrous workes,
that he hath wrought alwaies.

n honour of his holy name,
reioyce with one accord:
d let the heart alſo reioyce
of them that ſeeke the Lord.
eeke ye the Lord, & ſeeke the ſtrength
of his eternall might:
d ſeeke his face continually,
and preſence of his ſight.

The wondrous works that he hath done,
keepe ſtill in mindfull heart:
e let the iudgements of his mouth,
out of your minde depart.
Ye that of faithfull Abraham,
his ſeruants are the ſeede.

Yea his elect, his children that
of Iacob do proceed.

7 For he, he onely is I say,
the mightie Lord our God:
And his most mightie iudgements are
through all the earth abroad.
8 His promise and his couenant,
which he hath made to his:
He hath remembred euermore,
to thousands of degrees.

The second part.

9 The couenant which he hath made,
with Abraham long agoe:
And faithfull oth which he hath sworne,
to Isaac also:
10 And did confirme the same for lawe,
that Iacob should obey:
And for eternall couenant,
to Israell for aye.

11 When thus he said, lo I to you
all Canaan land will giue:
The lot of your inheritance,
wherein your seede shall liue.
12 Although their number at that time
did very small appeare:
Yea very small, and in the land:
they then but strangers were.

13 While

While yet they walkt from land to land,
without a sure abode:
And while from sundrie kingdomes they
did wander all abroad.
And wrong at no oppressors hand,
he suffered them to take:
But euen the great and mightie kings,
reproued for their sake.

15 And thus he said, touch ye not those,
that mine annopnted be:
Ne do the prophets any harme,
that do pertaine to me.
16 He cald a dearth vpon the land,
of bread he stroped the store:
But he against the time of need,
had sent a man before.

The third part.

17. Euen Joseph which had once bin sold
to liue a slaue in woe:
18 Whose feete they hurt in stocks, whose
the yron pearst also, (soule,
19 Until the time came when his cause
was knowne apparantly:
The mightie word of God his Lord,
his faultlesse truth did trie.

22 The king sent and deliuered him,
from prison where he was:

The

The rulers of the people then
did freely let him passe.
21 And ouer all his houle I made
him Lord to beare the swan:
And of his substance made him haue
the rule and all the sway.

22 That he might to his will instruct,
the Princes of the land:
And wisdomes lore his ancient men
might teach to vnderstand.
23 Then into the Egyptain land
came Israell also:
And Jacob in the land of Ham,
did liue a stranger tho.

24 His people he exceedingly
in number made to flow:
And ouer all their enemies
in strength he made them grow.
25 Whose heart he turned, that they with hate
his people did intreat:
And did his seruants wrongfully
aduise with false deceit.

26 His faithful seruant Moyses then
and Aaron whom he chose:
He did commaund to goe to them,
his message to declare.

27 The

The wondrous message of his signes,
among them they did shew:
And wonders in the land of Ham,
then did they worke also.

Darkenesse he sent and made it darke,
in stead of brighter day:
And vnto his commission,
they did not disobey.
He turnd their waters into bloud,
he did their fishes slay:
Their lands brought frogs euen in the
where their king Pharao lay. (place

He spake, and at his voyce there came,
great swarmes of noysome flies:
And all the quarters of the land,
were filld with crawling lice:
He gaue them colde and stonie hayle,
in stead of milder raine:
And fyrie flames within their land,
he sent vnto their paine.

He smote their vines and all their trees
whereon their figs did grow:
And all their trees within their coastes,
downe did he ouerthrow.
He spake, then Caterpillers did
and Grashoppers abound:
Which eate the grasse in all their land

and

and fruits of all the ground.

The fift part.

36 The first begotten in their land,
eke deadly did he smite:
Yea the beginning and first fruite,
of all their strength and might.
37 With gold and siluer he them brought,
from Egypt land to passe:
And in the number of their tribes,
no feeble one there was.

38 Egypt was glad and ioyfull then,
when they did thence depart:
For terror and the feare of them,
was fallen vpon their heart.
39 To shrowd them from the parching heat
a cloude he did display:
And fire he gaue to giue them light,
when night had hid the day.

40 They asked and he caused quailes
to raine at their request:
And fully with the bread of heauen,
their hunger he repressed:
41 He opened then the stony rocke,
and water gushed out:
And in the dry and parched grounds,
like riuers ran about.

42 For of his holy couenant,

aye mindfull was he tha:
Which to his ſeruant Abraham,
he pligbted long agoe.
43 He broght his people forth with mirth,
and his elect with ioy:
Out of the cruell land, where they
had liued in great annoy.

44 And of the heathen men he gaue,
to them the fruitfull lands:
The labours of the people eke,
they tooke into their hands.
45 That they his holy ſtatutes might,
obſerue for euermore:
And faithfully obey his lawes,
praiſe ye the Lord therefore.

Confitemini Domino. Pſal. Cvi. N.

The people diſpearſed vnder Antiochus, do magnifie the goodnes of God among the repentant & pray to be gathered from among the heathen, that they may praiſe his name.

Sing this as the 59. Pſalme,

PRaiſe ye the Lord for he is good,
his mercie dures for aye:
Who can expreſſe his noble acts,
or all his praiſe diſplay.

2 They

2 They blessed are that iudgement keepe
and iustly do alway:
3 With fauour of thy people Lord
remember me I pray.

And with thy sauing healthy, O Lord,
vouchsafe to visit me:
4 That I the great felicitie,
of thine elect may see:
And with thy peoples ioy, I may
a ioyfull minde possesse:
And may with thine inheritance,
a glorying heart expresse.

5 Both we and eke our fathers all,
haue sinned euery one:
We haue committed wickednesse,
and lewdly we haue done.
6 The wonders great which thou O Lord,
hast done in Egipt land:
Our fathers though they see them all
yet did not vnderstand.

Nor they thy mercies multitude,
did keepe in thankfull minde:
But at the sea euen the red sea,
rebelled most vnkinde.
7 Neuertheless he saued them,
for honour of his name:
That he might make his power knowne,

and

nd spread abroad with fame.

The red sea he did then rebuke,
and forthwith it was dride:
nd as in wildernesse, so throngly
the deepe he did them guide.
He saued them from the cruell hand,
of their deceitfull foe:
nd from the enemies hand he did
deliuer them also.

The second part.

The waters their oppressors whelmd,
not one was left aliue:
Thē then beleeued his words & praise
in song they did him giue.
But by and by vnthankfully,
His workes they cleane forgate,
nd for his counsell and his will,
they did neglect to waite.

But lusted in the wildernesse,
with foud and greedie lust;
nd in the desert tempted God,
the stay of all their trust:
And then their wanton minds desire,
he suffered them to haue:
But wasting leannesse therwithall,
into their soule he gaue.

Then when they lodged in their tents,

at

at Moyses they did grutch:
Aaron the holy of the Lord,
so did they enuie much.
16 Then fore the earth did open wide,
and Dathan did deuoure:
And all Abirams companie,
did couer in that houre.

17 In their assembly kindled was
the hote consuming fire:
And wasting flame did them burne vp,
the wicked in his ire.
18 Vpon the hill of Horeb they
an Idoll calfe did frame:
And there the molten Image they
did worship of the same.

19 Into the likenesse of a calfe,
that feedeth on the grasse:
Thus they their glorie turnd, and all
their honour did deface,
20 And God their onely Sauiour
vnkindly they forgot:
Which many great and mightie things,
in Egypt land had wrought.

The third part.

21 And in the land of Cham, for them
most wondrous works had done:
And by the red sea dreadfull things,

performed long agone.
Therefore for their so shewing them,
forgetfull and unkinde:
bring destruction on them all,
he purposde in his minde.

And not his chosen Moses stood,
before him in the breake:
to turne his wrath, least he on them
with slaughter should him wreake.
Then did despise the pleasant land,
that he behight to giue:
and the words that he had spoke,
they did no whit beliene.

But in their tents with grudging
they wickedly repinde: (hearts
Nor to the voyce of God the Lord,
they gaue an harkening minde.
Therefore against them lifted he,
his strong revenging hand:
Them to destroy in wilderneſſe,
ere they should see the land.

And to destroy their seede among
the nations with his rod:
And through the countries of the world,
to succour them abroad.
To Baall Peor there they did
adioyne themselues also:

And eate the offrings of the dead,
so they forsoke him tho.

29 Thus with their owne inuentions
his wrath they did prouoke:
And in his so inkindled wrath,
the plague vpon them broke.
30 But Phinees stood vp with zeale,
the sinners vile to slay:
And iudgement he did execute,
and then the plague did stay.
The fourth part.

31 It was imputed vnto him,
for righteousnesse that day:
And from thencefoorth so counted is,
from race to race for aye.
32 At waters eke of Meribah,
they did him angrie make:
Yea so farre foorth that Moses was,
then punisht for their sake.

33 Because they vext his spirit so sore,
that in impatient heate:
His lips spake vnaduisedly,
his feruor was so great.
34 Nor as the Lord commanded them,
they slew the people tho.
35 But were among the heathen mixt,
and learnd their workes also.

36 And

nd did their idols serue, which were
their ruine and decay:
o fiends their sons & daughters they
did offer vp and slay:
ea with vnkindly murthering knife,
the guiltlesse bloud they spilt:
their owne sonnes & daughters bloud
without all cause of guilt.

om they to Canaan idols then,
offred with wicked hand:
d so with bloud of innocents,
defiled was the land.
hus were they stained with the works
of their owne filthie way:
d with their owne inuentions,
a whoring they did stray.

Therefore against his people was
the Lords wrath kindled sore:
d euen his owne inheritance,
he therefore did abhorre.
Into the hands of heathen men,
he gaue them for a pray:
d made their foes their lords, why they
were forced to obey.

The fift part.

Yea and their hatefull enemies,
oppress them in the land:

And

And they were humbly made to ſtoup
as ſubiects to eheir hand.
43 For oftentimes from thrall had he
delivered them before:
But with their counſels they to wrath
prouoke him euermore.

Therefore they by their wickedneſſe,
were brought full low to lne:
44 Yet when he ſaw them in diſtreſſe,
he harkened to their crie.
45 He calde to minde his couenant,
which he to them had ſworne:
And by his mercies multitude,
repented him therefore.

46 And fauour he them made to finde,
before the ſight of thoſe,
That led them captiue from the land,
where erſt they were their foes.
47 Saue vs O Lord that art our God,
ſaue vs O Lord we pray:
And from among the heathen folke,
Lord gather vs away.

48 That we may ſpread the noble praiſe,
of thy moſt holy name:
That we may glorie in thy praiſe,
and ſoundring of the ſame.
49 The Lord the God of Iſraell,

be bleſt for euermore:
all the people ſay Amen,
praiſe ye the Lord therefore.

Confitemini Dom. pſal. Cvii. W. K.

ſaid exhorteth all that are redeemed by the
Lord and gathered vnto him, to giue thanks
therefore who by ſending proſperitie and
aduerſitie bringeth men vnto him. There-
fore as the righteous therat reioyce, ſo ſhall
the wicked haue their mouthes ſtopped.

Sing this as the 95. Pſalme.

GIue thankes vnto the Lord our God,
for gracious is hee:
and that his mercie hath none end,
all mortall men may ſee.
Such as the Lord redeemed hath,
with thanks ſhould praiſe his names
and ſhew how they from foes were freed,
and how he wrought the ſame.

He gathered them foorth of the lands,
that lay ſo farre about:
from Eaſt to Weſt, from North to South
his hand did finde them out.
They wandred in the wilderneſſe,
and ſtraied from the way:
and found no cittie where to dwell.

that ſerue might for their ſtay.

5 Whoſe thirſt and hunger was ſo gre
in theſe deſarts ſo voyde:
That faintneſſe did them ſore aſſault,
and eke their ſoules annoyde.
6 Then did they crie in their diſtreſſe,
vnto the Lord for ayde:
Who did remooue their troublous ſt
according as they prayde.

7 And by that way that was moſt rig
he held them like a guide:
That they might to a citie go,
and there alſo abide.
8 Let men therefore before the Lord,
confeſſe his goodneſſe then:
And ſhew the wonders that he doth,
before the ſonnes of men.

9 For he the emptie ſoule ſuſtainde,
whom thirſt had made to faint:
The hungrie ſoule with goodneſſe fed,
and did them eke acquaint.
10 Such as do dwell in darkneſſe dee
where they of death do waite
Faſt bound to taſt ſuch troublous ſtor
as Iron chaines do threate.

The ſecond parc.

11 For that againſt the Lords own wo
th

they sought so to rebell:
steeming light his counsels high,
which do so farre excell.
But when he humbled them full lowe,
they then fell downe with griefe:
nd none was found so much to helpe,
whereby to get relieue.

Then did they crie in their distresse,
vnto the Lord for ayde:
ho did remoone their troubleous state,
according as they prayde.
For he from darkenesse out them brought
and from deaths dreadfull shade:
Vrsting with force the Iron bands,
which did before them lade.

Let men therefore before the Lord,
confesse his kindnesse then:
nd shew the wonders that he doth,
among the sonnes of men.
For he threw down the gates of brasse,
and brake them with strong hand,
he Iron bars he smote in two,
nothing could him withstand.

The foolish folke great plagues do feel,
and cannot from them wend:
But heape on moe to those they haue,
because they do offend.

18 Their ſoule ſo much did loath all meate
that none they could abide:
Whereby death had them almoſt caught
as they full truly tride.

19 Then did they crie in their diſtreſſe,
vnto the Lord for ayde:
Who did remoove their troublous ſtate,
according as they praide.
20 For he then ſent to them his word,
which health did ſoone reſtore:
And brought them frō thoſe dangers dire
wherein they were before.

The third part.

21 Let men therefore before the Lord,
confeſſe his kindneſſe then:
And ſhew the wonders that he doth,
before the ſonnes of men.
22 And let them offer ſacrifice,
with thankes and alſo feare:
And ſpeake of all his wondrous workes,
with glad and ioyfull cheare.

23 Such as in ſhips or brittle barkes,
into the ſeas deſcend
Their marchandize through fearful flouds,
to compaſſe and to end.
24 Thoſe men are forced to behold,

the Lords workes what they dee:
nd in the dangerous deepe the ſame,
moſt maruellous to ſee.

5 For at his word the ſtormie winde,
ariſeth in a rage:
nd ſtirreth vp the ſurges ſo,
as nought can them aſſwage.
6 Then are they lifted vp ſo high,
the cloudes they ſeeme to gaine:
nd plunging downe the depth vntill,
their ſoules conſume with paine.

7 And like a drunkard to and fro,
now here, now there they reele:
s men with feare of wit bereft,
or had of ſence no feele.
8 Then did they crie in their diſtreſſe,
vnto the Lord for ayde:
ho did remooue their troublous ſtate,
according as they prayde.

9 For with his word the Lord doth make
the ſturdie ſtormes to ceaſe:
o that the great waues from their rage
are brought to reſt and peace.
10 Then are men glad when reſt is come,
which they ſo much do craue:
nd are by him in hauen brought,
which they ſo faine would haue.

The

The fourth part.

31 Let men therefore before the Lord,
confeſſe his kindneſſe then,
And ſhew the wonders that he doth,
before the ſonnes of men.
32 Let them in preſence of thy folke,
with praiſe extoll his name:
And where the elders do conuent,
let them there do the ſame.

33 The running ſtouds to drie deſarts,
he doth oft change and turne:
And dryeth vp as it were duſt,
the ſpringing well and bourne.
34 A fruitfull land with pleaſures deck
full barren he doth make:
When on their ſinnes that dwell therei
he doth iuſt vengeance take.

35 Againe the wilderneſſe full rude,
he maketh fruite to beare:
With pleaſant ſprings of water cleare,
though none before were there.
36 Wherein ſuch hungrie ſoules are ſet
as he doth freely chuſe:
That they a cittie may them build,
to dwell in for their vſe.

37 That they may ſow their pleaſant lan

and vinpeards also plant:
o peeld them fruites of such encrease,
as none may seeme to want.
They multiply exceedingly,
the Lord doth blesse them so:
Who doth also their bruite beasts make,
by numbers great to grow.

But when the faithful are low brought
by the oppressors stout:
nd minish do through many plagues,
that compasse them about.
o Then doeth he Princes put to shame,
which did them sore oppresse:
nd likewise causeth them to erre,
within the wildernesse.

1 And yet the poore he raised by,
out of his troubles deepe:
nd oft times doth his traine augment,
much like a flocke of sheepe,
12 The righteous shall behold his sight,
and also much reioyce:
Whereas the wicked and peruerse,
with gricke shall stap their voyce.

43 And who is wise that now full well,
he may these things retoyd:
For certainly such shall perceiue,
the kindnesse of the Lord.

Paratum

paratum cor. psal. Cviii. I.H.

Dauid with hart and voyce praiseth the l
and assureth h mselfe of the promises o
concerning his kingdome ouer Israel
his power against other nat ons, w ho th
he seeme to forsake vs for a time ye
alone in the end will cast downe our e
mies.

Sing this as the 57. Psalme.

O God my heart prepared is,
and eke my tongue also:
I will aduance my voyce in song,
and giuing praise also.
2 Awake my viol and my harpe,
sweete melodie to make:
And in the morning I my selfe,
right early will awake.

3 Vp me among thy people Lord,
still praised shalt thou be:
And I among the heathen folke,
will sing (O Lord) to thee
4 Because thy mercy Lord is great,
aboue the heauens hie:
And eke thy trueth doth reach the clouds,
within the loftie skie.

5 Aboue the starrie heauens hie,

exalt

eralt thy selfe O God:
Lord display vpon the earth,
thy glorie all abroad.
hat thy dearely beloued may,
be set at libertie:
e O my God with thy right hand,
and hearken vnto me.

od in his holynesse hath spoke,
wherefore my ioyes abound:
hem I shall diuide, and mete,
the vale of Succoth ground.
nd Gilead shall be mine owne,
Manasses mine shall be:
head strength Ephraim, and law,
shall Iuda giue for me.

Moab my washpot, and my shoe,
on Edome will I throw:
on the land of Palestine,
in triumph will I go.
Who shall into the cittie strong,
be guide to conduct me?
hom, by whom to Edome land,
conueyed shall I be.

Is it not thou O God, which late
hadst vs forsaken quite:
thou O Lord which with our host
didst not go foorth to fight.

12 Giue

12 Giue vs O Lord thy ſauing ayde,
when trouble doth aſſaile:
For all the helpe of man is vaine,
and can no whit auaile.

13 Through God we ſhall do valiant ac
and worthie of renowne:
He ſhall ſubdue our enemies,
yea he ſhall tread them downe.

Deus laudem tuam. Pſal. Cix. N.

Dauid being falſely accuſed by Saules flat
rers praieth God to helpe him to deſtr
his enemies. who repreſent Iudas the trait
vnto Ieſus Chriſt, and all like enemies
the children of God.

Sing this as the 77. Pſalme.

1 In ſpeechleſſe ſilence do not hold.
O God thy tongue alwaies:
O God euen thou I ſay that art,
the God of all my praiſe.
2 The wicked mouth and guileful mouth
on me diſcloſed be:
And they with falſe and lying tongue,
haue ſpoken vnto me.

3 They did beſet me round about,
with workes of hatefull ſpight:
Without

thout all cause of my desert,
against me they did fight.
or my good will they were my foes,
but then gan I to pray:
My good with ill, my friendlinesse
with hate they did repay.

Set thou the wicked ouer him,
to haue the vpper hand:
& his right hand eke suffer him,
his hatefull foe to stand.
When he is iudged, let him then,
condemned be therein:
& let the prayer that he makes,
be turned into sinne.

Few be his daies, his charge also
let thou another take:
His children let be fatherlesse,
His wife a widdow make.
Let his offspring be vagabounds,
to beg and seeke their bread:
Banding out of the wasted place,
where erst they had beene fed.

Let couetous extortioners,
catch all his goods and store:
& let the strangers spoyle the fruites,
of all his toyle before.
Let there be none to pittie him,

let

let there be none at all:
That on his children fatherlesse,
will let their mercie fall.

The second part.

13 And so let his posteritie,
for euer be destroyde:
Their name out blotted in the age
that after shall succeed.
14 Let not his fathers wickednesse,
from Gods remembrance fall:
And let not thou his mothers sinne,
be done away at all.

15 But in the presence of the Lord,
let them remaine for aye:
That from the earth their memorie,
he may cut cleane away.
16 Sith mercy he forgat to shew,
but did pursue with spite:
The troubled man, and sought to slay,
the wofull hearted wight.

17 As he did cursing loue, it shall
betide vnto him so:
And as he did not blessing loue,
it shall be far him fro.
18 As he with cursing clad himselfe,
so it like water shall:
Into his bowels And like oyle

into his bones befall.

As garments let it be to him,
to couer him for aye:
as a girdle wherewith he,
shall girded be alway.
For let the same be from the Lord,
the guerdon of my foe:
and of those that euill speake,
against my soule also.

But thou O Lord that art my God,
deale thou I say with me:
for thy name deliuer me,
for good thy mercies be.
Because in depth of great distresse,
I needy am and poore:
Eke within my payned breast,
my hart is wounded sore.

The third part.

Euen so did I depart away,
as doth declining shade:
I as the Grashopper so I
am shaken off and fade.
With fasting long from needfull food,
enfeebled are my knees:
And all her fatnesse hath my flesh,
enforced beene to leese.

And I also a vile reproach,

to them was made to be:
And they that did vpon me looke,
did shake their heads at me.
26 But thou O Lord that art my G
mine aide and succour be:
According to thy mercy Lord,
saue and deliuer me.

27 And they shall know thereby that
(Lord) is thy mighty hand:
And that thou, thou hast done it Lord
so shall they vnderstand.
28 Although they curse with spite, y
shalt blesse with louing voice: (t
They shall arise and come to shame,
thy seruant shall reioyce.

29 Let them be cloathed all with sham
that enemies are to me:
And with confusion as a cloake,
eke couered let them be.
30 But greatly I will with my mou
giue thankes vnto the Lord:
And I among the multitude,
his praises will record.

31 For he with helpe at his right hand,
will stand the poore man by:
To saue him from the men that would
condemne his soule to die.

Dixit

Dixit Dominus. psal. Cx. N.

d prophesieth of the power and everla-
ng kingdome of Christ, and of his priest-
ood, which should put an end to the priest-
ood of Leuy.

Sing this as the 95. psalme.

e Lord doth say vnto my Lord,
sit thou on thy right hand:
I haue made my foes a stoole,
whereon thy feet may stand.
The Lord still out of Sion send,
the sceptre of thy might:
id thy mortall foes be thou,
the ruler in their sight.

d in the day of which thy raigne,
and power they shall see:
Then hereby free will offerings shall
the people offer thee.
ea with a holy worshipping,
then shall they offer all:
hy birthes dew is the dew that doth,
from wombe of morning fall.

The Lord hath sworne and neuer will,
repent what he doth say:
by the order of Melchisedech,
thou art a priest for aye.

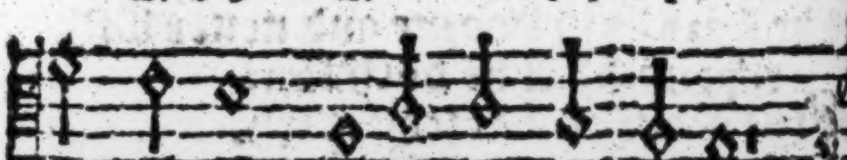
5 The Lord thy God on thy right hand
that ſtandeth for thy ſtay:
Shall wound for thee the ſtately kings
vpon his wrathfull day.

6 The heathen he ſhall iudge and fill
the place with bodies dead:
And ouer diuers countries ſhall
in ſunder ſmite the head.
7 And he ſhall drinke out of the brooke
that commeth in the way:
Therefore he ſhall lift vp on high
his royall head that day.

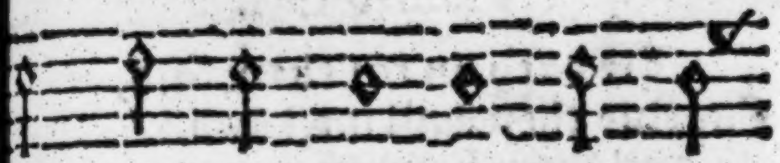
Confitebor tibi. pſal cxi. N.

He giueth thanks to the Lord for his merci
workes towards his Church, and declare
wherein true wiſedome & right knowled
conſiſteth.

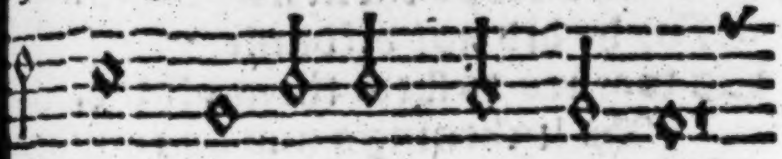
With hart I do accord, to praiſe and



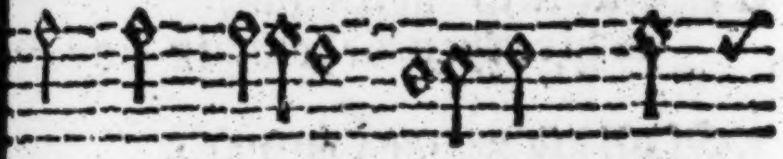
laud the Lord, in preſence of the iuſt: For
great



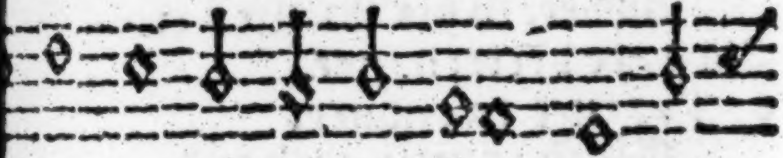
his woꝛkes are found, to ſearch them



are bound, as do him loue and truſt.

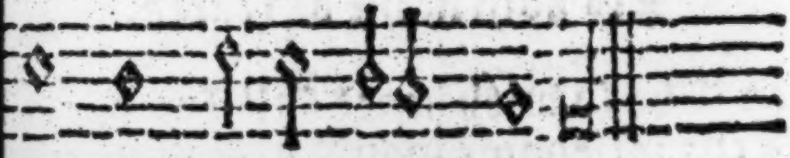


woꝛkes are glozious, alſo his righte-



es it doth endure foꝛ euer: His won-

s woꝛkes he would, we ſtill remember



ould, his mercy faileth neuer.

ue, as to him loue beare,
ztion full faire:

He hath vp for them laid,
For this they shall well find,
He will them haue in mind,
And keepe them as he said.
6 For he did not disdaine,
His workes to shew them plaine.
By lightnings and by thunder
When he the heathen land,
Did giue into their hand,
Where they beheld his wonder

7 Of all his workes ensueth,
Both iudgement, right, and truth,
Whereto his statutes tend:
They are decreed sure,
8 For euer to endure,
Which equitie doth end.
Redemption he gaue,
His people for to saue:
9 And hath also required,
His promise not to faile,
But alwaies to prenaile,
His holy name be feared.

10 Who so with heart full faine,
True wisedome would attaine,
The Lord feare and obey:
Such as his waies do keepe,
Shall knowledge haue full deepe,
His praise shall last for aye.

Beatus vir. Psal. Cxii. W. K.

Prayseth the felicitie of them that feare God, and concemneth the cursed state of the enemyes of God.

Sing this as the lamentation.

1 The man is blest that God doth feare,
And that his law doth love in deed:
Seede on earth God will vpreare:
He blesse such as from him proceede.
His house with good he will fulfill:
His righteousnesse endure shal still.

4 Vnto the righteous doth arise,
Trouble iop in darknesse light:
Compassion is in his eyes,
And mercy alwaies in his sight.
5 Yea pittie moueth such to lend,
He doth vp iudgement things expend.

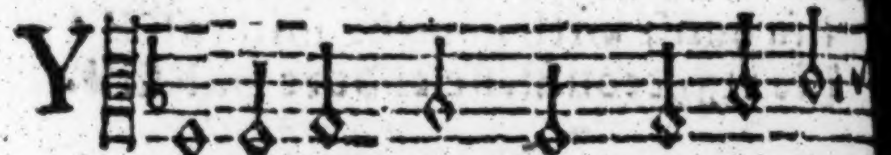
6 And surely such shall neuer faile,
Their remembrance had is he:
No tidings ill can make him quaile,
Who in the Lord sure hope doth see.
8 His hart is firme his feare is past:
For he shall see his foes downe cast.

9 He did well for the poore prouide,

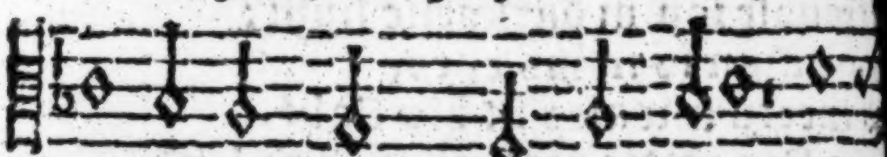
His righteousnesse doth still remaine
And his estate with praise abide,
Though that the wicked men disdaine.
10 Yea gnash his teeth thereat shall
And so consume his state to see.

Laudate pueri. psal. Ciii. W.K.

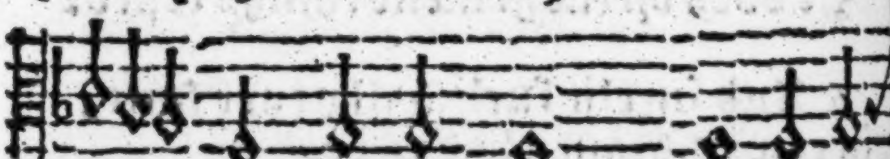
An exhortation to praise the Lord for his pr
uidence, in that contrary to the course
nature he worketh in his Church.



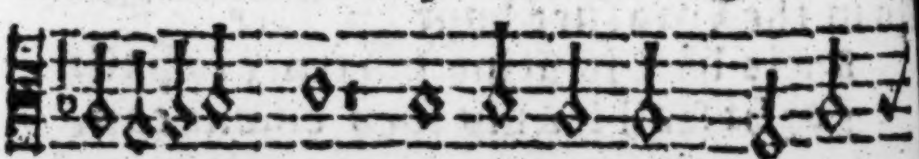
YE children which do serue the Lord



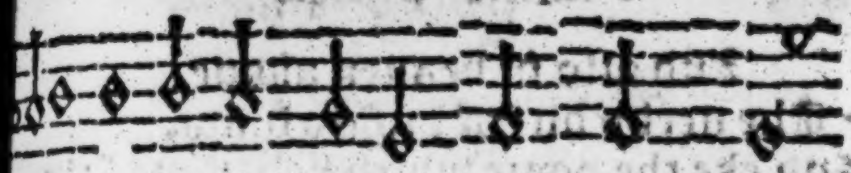
praise ye his name with one accord: Yea



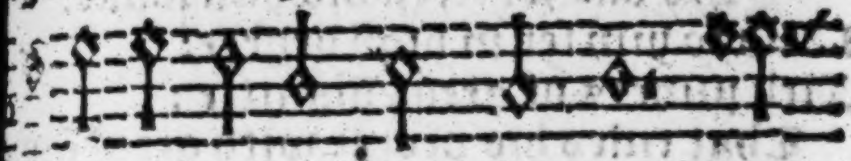
blessed be alwaies his name: Who frō the



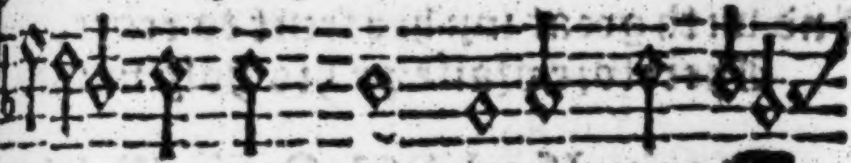
rising of the Sun, till it returne where it
began



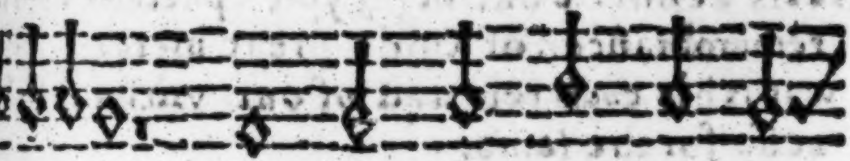
egun, is to be praised with great fame.



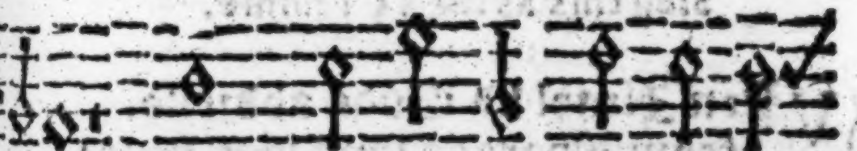
he Lord all people doth surmount as for



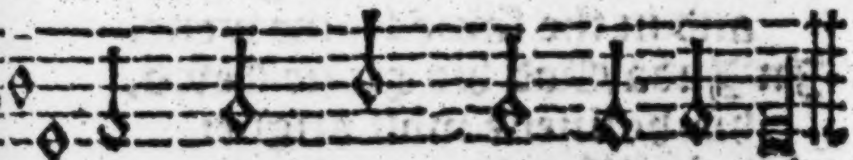
s glory we may count, above the heaues



igh to be. With God the Lord who ma



ompare, whose dwellings in the heauens



re: of such great power and force is he.

He doth debase himselfe we know:
Things to behold doth here below.

And

And also in heauen aboue.
7 The needy out of dust to draw,
And eke the poore which help none saw,
His onely mercy did him moue.
8 And so him set in high degree:
With princes of great dignitie:
That rules his people with great fame
9 The barren he doth make to beare,
And with great ioy her fruit to reare,
Therefore prayse ye his holy name.

In exitu Israel Psal. Cxiiii. W. W.

Israels deliuerie out of Egypt, putteth vs in remembrance of Gods great mercies towards his children, and of our vnthankfulnesse for the same.

Sung this as the 35 Psalme.

WHen Israel by Gods addresse,
from Pharaos land was rent:
And Iacobs house the straungers left,
and in the same traine went.
2 In Iuda God his glorie shewd,
his holinesse most bright:
So did the Israelites declare,
his kingdome, power, and might.

3 The sea it saw and sodenly,
as all amasde did flee:

ye roaring streames of Iordans flood,
receiled backwardly.
as Kains afraid the mountaines skipt,
their strength did them forsake:
nd as the seely trembling Lambes,
their tops did beate and shake.

What aild the seas as one amazde,
so sodenly to flee?
e roaring waues of Iordans floud,
why ran ye backwardly?
Why shooke ye hils as Kains afraid,
why did your strength so shake?
Why did your tops as trembling Lambes
for feare quiuer and quake?

O earth confesse the souerayngne Lord,
and dread his mighty hand:
Before the face of Iacobs God,
feare ye both sea and land.
I meane the God which frō hard rocks
doth cause maine flouds appeare:
And from the stony flint doth make,
gush out the fountaines cleare.

Non nobis Dom. psal. Cxv. N.

The faithfull oppressed by Idolatrous tyrants, promising that they will not be vnmindfull of so great a benefite, if it would please God to heare their prayer, & deliuer them by his omnipotent power.

Sing

Psalme Cxv.

Sing this as the 119. Psalme.

NOt vnto vs Lord, not to vs,
but to thy name giue praise:
Both for the mercy and the truth,
that are in thee alwaies.
2 Why shall the Heathen scorners say,
where is their God become?
3 Our God in heauen is, and what
he will, that hath he done.

4 Their Idols siluer are and gold,
worke of mens hands they be:
5 They haue a mouth and do not speake,
and eyes and do not see.
6 And they haue eares found to their heads
and do not heare at all:
And noses eke they formed haue,
and do not smell withall.

7 And hands they haue and handle not,
and feet, and do not go:
A throat they haue, and through the same
they make no sound to blow.
8 Those that make them are like to them,
and those whose trust they be:
9 O Israel trust in the Lord,
their help and shield is he.

10 O Aarons house trust in the Lord,

their

their helpe and shield is he:
Trust ye the Lord that feare the Lord,
their helpe and shield is he.
The Lord hath mindfull beene of his,
and will vs blesse also:
Israels and Aarons house,
his blessing he will show.

Them that be fearers of the Lord,
the Lord doth blesse them all:
uen he will blesse them euery one,
the great and eke the small.
To you I say, the loving Lord
will multiply his grace:
you and to the children that
shall follow of his race:

Ye are the blessed of the Lord,
euen of the Lord I say:
which hath the heauen and the earth,
hath made and set in stay.
The heauens yea the heauens high,
belong vnto the Lord:
the earth vnto the sonnes of men,
he gaue of free accord.

They that be dead doe not with praise,
set forth the Lords renowne:
Nor any that into the place,
of silence do go downe.

Psalme Cxv.

Sing this as the 119. Psalme.

NOt vnto vs Lord, not to vs,
but to thy name giue praise:
Both for the mercy and the truth,
that are in thee alwaies.
2 Why shall the Heathen scorners say,
where is their God become?
3 Our God in heauen is, and what
he will, that hath he done.

4 Their Idols siluer are and gold,
worke of mens hands they be:
5 They haue a mouth and do not speake,
and eyes and do not see.
6 And they haue eares found to their heads
and do not heare at all:
And noses eke they formed haue,
and do not smell withall.

7 And hands they haue and handle not,
and feet, and do not go:
A throat they haue, and through the same
they make no sound to blow.
8 Those that make them are like to them,
and those whose trust they be:
9 O Israel trust in the Lord,
their help and shield is he.

10 O Aarons house trust in the Lord,
their

their helpe and ſhield is he:
11 Truſt ye the Lord that feare the Lord,
their helpe and ſhield is he.
12 The Lord hath mindfull beene of his,
and will vs bleſſe alſo:
On Iſraels and Aarons houſe,
his bleſſing he will ſhow.

13 Them that be fearers of the Lord,
the Lord doth bleſſe them all:
Euen he will bleſſe them euery one,
the great and eke the ſmall.
14 To you I ſay, the louing Lord
will multiply his grace:
To you and to the children that
ſhall follow of his race:

15 Ye are the bleſſed of the Lord,
euen of the Lord I ſay:
Which both the heauen and the earth,
hath made and ſet in ſtay.
16 The heauens yea the heauens high,
belong vnto the Lord:
The earth vnto the ſonnes of men,
he gaue of free accord.

17 They that be dead doe not with praiſe,
ſet forth the Lords renowne:
Nor any that into the place,
of ſilence do go downe.

18 But we will praise the Lord our God
from henceforth and for aye:
Sound ye the praises of the Lord,
praise ye the Lord, I say.

Dilexi quoniam. psal. Cxvi. N.

David being in great daanger of Saule in the deserts of Maon, perceiuing the great and inestimable loue of God toward him, magnifieth such great mercies, and protesteth that he will be thankefull for the same.

Sing this as the 95 Psalme.

I loue the Lord because my voyce,
and prayer heard hath he:
When in my daies I cald on him,
he bowed his eare to me.
2 Euen when the snares of cruell death,
about beset me round:
When paines of hell me caught, and when
I wo and sorrow found.

3 Vpon the name of God my Lord,
then did I call and say:
Deliuer thou my soule O Lord,
I do thee humbly pray.
4 The Lord is very mercifull,
and iust he is also:
And in our God compassion,

doth

doth plentifully flow.

5 The Lord in safetie doth preserue:
all those that simple be:
I was in wofull miserie,
and he deliuered me.
6 And now my soule sith thou art safe,
returne vnto thy rest:
for largely loe the Lord to thee,
his bountie hath exprest.

7 Because thou hast deliuered,
my soule from deadly thrall:
My moisted eine from mournfull teares,
my slyding feet from fall.
8 Before the Lord I in the land,
of life will walke therefore:
I did beliene, therefore I spake,
for I was troubled sore.

The second part.

9 I said in my distresse and feare,
that all men lyers be:
10 What shall I pay the Lord for all,
his benefites to me.
11 The wholsome cup of sauing health,
I thankfully will take:
And on the Lords name I will call,
when I my prayer make.

12 Its the Lord will pay the vowes,

that

that I haue him behight:
Yea euen at this present time,
in all his peoples sight.
15 Right deare and precious in his sight
the Lord doth ape esteeme:
The death of all his holy ones,
what euer men do deeme.

14 Thy seruant Lord, thy seruant loe,
I do my selfe confesse:
Sonne of thy handmaid, thou hast broke,
the bonds of my distresse.
15 And I will offer vp to thee,
a sacrifice of praise:
And I will call vpon the name,
of God the Lord alwaies.

16 I to the Lord will pay the vowes,
that I haue him behight:
Yea euen at this present time,
in all his peoples sight.
17 Yea to the courts of Gods owne house
and in the midst of thee:
O thou Jerusalem I say,
wherefore the Lord praise ye.

Laudate Dominum psal. cxvii. N.

He exhorteth the Gentils to praise God, because he hath accomplished as wel to them as to the Jewes, the promise of life euerlasting by Iesus Christ.

Sing

Sing this as the 87. psalme.

O All ye nations of the world,
praise ye the Lorde alwayes:
And all the people euery where,
set forth his noble praise.
2 For great his kindnesse is to vs,
his truth endures for aye:
Therefore praise ye the Lord our God,
praise ye the Lord I say.

Confitemini. Psal Cxviii. N.

David reiected of Saul & of the people at the time appoynted obteyned the kingdome, for which hee biddeth all them that feare the Lord to be thankefull, vnder whose person Christ is lively set forth, who should be of his people reiected.

Sing this as the 81. Psalme.

O Giue ye thankes vnto the Lorde,
for gratious is hee:
Because his mercie doth endure,
for euer towards thee.
2 Let Israell confesse and say,
his mercy dures for aye:
3 Now let the house of Aaron say,
his mercy dures for aye.
4 Let al that feare the Lord our God,

euen now confesse and say:
The mercy of the Lord our God,
endureth still for ay.
5 In trouble and in heauinesse,
vnto the Lord I cryed:
Which louingly heard me at large,
my suite was not denyed

6 The Lord himselfe is on my side,
I will not stand in doubt:
For feare what man can do to me,
when God stands me about.
7 The Lord doth take my part with them
that helpe to succour me:
Therefore I shall see my desire,
vpon mine enemie.

8 Better it is to trust in God,
then in mans mortall seede:
9 Or to put confidence in kings,
or princes in our neede.
10 All nations haue enclosed me,
and compassed me round:
But in the name of God shall I
mine enemies confound.

11 They kept me in on euery side,
they kept me in I say:
But through the lords most mighty name
I shall worke their decay.

12 They

12 They came about me all like Bees,
but yet in the lords name:
I quench their thornes that were on fire,
and will destroy the same.

The second part.

13 Thou hast with force thrust sore at me,
that I indeed might fall:
But through the Lord I found such help
that they were vanquisht all.
14 The Lord is my defence and strength,
my ioy, my mirth and song:
He is become for me indeed,
a Saviour most strong.

15 The right hand of the Lord our God
doth bring to passe great things:
He causeth voices of ioy and health,
in righteous mens dwellings.
16 The right hand of the Lord doth bring
most mighty things to passe:
His hand hath the preheminence,
his force is as it was.

17 I will not die but ever liue,
to vtter and declare:
The Lords his might and wondrous power,
his workes, and what they are.
18 The lord himselfe hath chastened
and hath corrected mee:

But hath not giuen me ouer yet,
to death as ye may ſee.

19 Set open vnto me the gates,
of truth and righteouſneſſe:
That I may enter into them,
the Lords name to confeſſe.
20 This is the Gate euen of the Lord,
which ſhall not ſo be ſhut.
But good and righteous men alway,
ſhall enter into it.

The thir. part.

21 I will giue thanks to thee O Lord,
becauſe thou haſt heard me:
And art become moſt louingly,
a Sauiour vnto me.
22 The ſtone which ere this time, among
the builders was refuſed:
Is now become the corner ſtone,
and chiefly to be vſed.

23 This was the mightie worke of God,
this was the Lordes owne fact:
And it is marueilous to behold,
with eyes that noble act.
24 This is the ioyfull day in deed,
which God himſelfe hath wrought:
Let vs be glad and ioy therein,
in hart, in mind, and thought.

25 Now

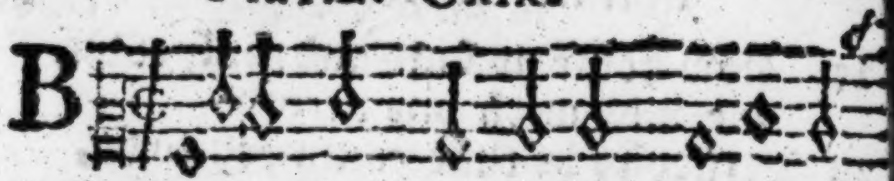
25 Now helpe vs Lord and proſper vs,
we wiſh with one accord:
26 Bleſſed is he that commeth to vs,
in the name of the Lord.
27 God is the Lord that ſhewes vs light.
bind ye therefore with cord
Your ſacrifice to the altar,
and giue thankes to the Lord.

28 Thou art my God I will confeſſe,
and render thankes to thee:
Thou art my God and I will praiſe,
thy mercie towards me.
29 O giue ye thankes vnto the Lord,
for gratious is he:
Becauſe his mercie doth endure,
for euer towards thee.

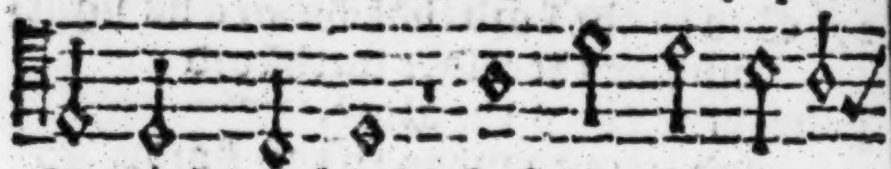
Beati immaculati. Pſal. Cxix. W. W.

The Prophet wonderfully commendeth Gods law, wherein hee cannot ſatisfie himſelfe, nor expreſſe ſufficiently his affection thereunto adding notable complaintes and conſolations meete for the faithfull to haue both in heart, and voice and in the *Hebrew* euery eight verſes begin with one letter of the Alphabet.

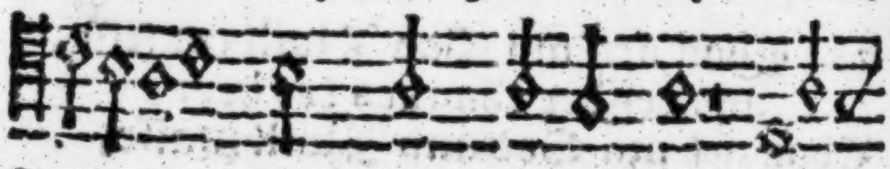
ALEPH.



Blessed are they that perfet, are & pure

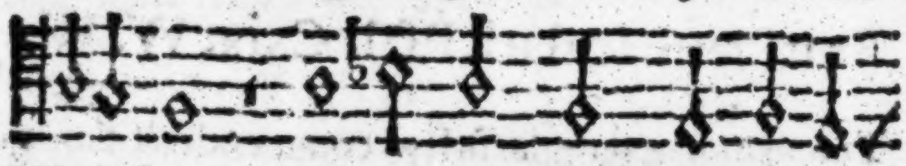


in mind and hart: whose lines & conuer-

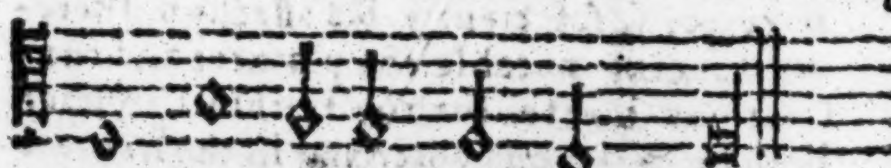


sation frō Gods laws neuer start. Blessed

are they that giue themselues his statuts



to obserue: & seeking the Lord with al their



heart and neuer from him swerue.

3 Doubtlesse such men go not a stray,
nor do no wicked thing.

Which

Which stedfastly walke in his pathes,
without any wandring.
4 It is thy will and commandement,
that with attentiue heede:
Thy noble and diuine precepts,
we learne and keepe in deede.

5 O would to God it might thee please,
my wayes so to addresse:
That I might both in heart and voice,
thy lawes keepe and confesse.
6 So should no shame my life attaint,
whiles I thus set mine eies:
And bend my minde alwaies to muse,
on thy sacred decrees.

7 Then will I praise with vpright heart,
and magnifie thy name:
When I shall learne thy iudgements iust,
and likewise proue the same.
8 And wholy will I giue my selfe,
to keepe thy lawes most right,
Forsake me not for euer (Lord)
but shew thy grace and might

BETH. The second part.

9 By what meanes may a young man best,
his life learne to amend?
If that he marke and keepe thy word,
and therein his time spend.

10 Vnfainedly I haue thee ſought,
and thus ſeeking abide:
Oh neuer ſuffer me O Lord,
from thy precepts to ſlide.

11 Within my heart and ſecret thoughts
thy wordes I haue hid ſtill:
That I might not any time,
offend thy godly will.
12 We magnifie thy name O Lord,
and praiſe thee euermore:
Thy ſtatutes of moſt worthie fame,
O Lord teach me therefore.

13 My lips haue neuer ceaſt to preach,
and publiſh day and night:
The iudgements all which did did proceed,
from thy mouth full of might.
14 Thy teſtimonies and thy wayes,
pleaſe me no leſſe in deede:
Then all the treaſures of the earth,
which worldlings make their meede.

15 Of thy precepts I will ſtill muſe,
and thereto frame my talke:
As at a marke ſo will I aime,
thy waies how I may walke.
16 My only ioy ſhall be ſo firſt,
and on this lawe ſo ſet:
That nothing can me ſo farre blind,

that

that I thy woꝛds foꝛget.

GIMEL. The third part.

17 Grant to thy ſeruant now ſuch grace
as may my life pꝛolong:
Thy holy woꝛd then will I keepe,
both in my heart and tongue.
18 Mine eyes which were dim & ſhut vp,
ſo open and make bꝛight:
That of thy lawes & marueloꝰs woꝛks,
I may haue the cleare ſight.

19 I am a ſtranger in this earth,
wandꝛing now here, now there:
Thy woꝛd therefoꝛe to me diſcloſe,
my footſteps foꝛ to cleare.
20 My ſoule is rauiſht with deſire,
and neuer is at reſt:
But ſeekes to know thy iudgements high,
and what may pleaſe thee beſt.

21 The pꝛoud men and malicious,
thou haſt deſtroyed ech oue:
And curſed are ſuch as do not
thy heſts attend vpon.
22 Lord turne from me rebuke and ſhame,
which wicked men conſpire:
Foꝛ I haue kept thy couenants,
with zeale as hote as fire

23 The

23 The princes great in counsell sate,
and did against me speake:
But then thy seruant thought how he,
thy statutes did not breake.
24 For why: thy couenants are my ioy
and my great harts solace:
They serue in steed of counsellers,
my matters for to passe.

DALETH. The fourth part.

25 I am (alas) as brought to graue,
and almost turnd to dust:
Restore therefore my life againe,
as thy promise is iust.
26 My waies when I acknowledged,
with mercy thou didst heare:
Heare now eftsoones, and me instruct,
thy lawes to loue and feare.

27 Teach me once throughly for to know
thy precepts and thy lore:
Thy workes then will I meditate,
and lay them vp in store.
28 My soule I feele so sore oppress,
that it melteth for griefe:
According to thy word therefore,
haste Lord to send relicfe.

29 From lying and deceitfull lips,
let thy grace me defend:

And

dthat I may learne thee to feare,
thy holy law me send.
The way of truth both safe and sure,
I haue chosen and found:
Set thy iudgements me before,
which keepe me safe and sound.

Since then (O Lord) I forced my selfe,
thy couenants to embrace:
Let me therfore haue no rebuke,
nor cheeke in any case.
Then will I run with ioyfull cheare,
where thy word doth me call:
When thou hast set my heart at large,
and rid me out of thrall.

HE. The 5 part.

Instruct me Lord in the right trade,
of thy statutes diuine:
And it to keepe euen to the end,
my heart I will incline.
Grant me the knowledge of thy law,
and I shall it obey:
With heart and mind and all my might,
I will it keepe I say.

In the right pathes of thy precepts,
guide me Lord I require:
None other pleasure do I wish,
nor greater thing desire.

In:

36 Incline my heart thy lawes to k
and couenants to embrace:
And from all filthy auarice,
Lord shield me with thy grace.

37 From vaine desire and worldly lu
turne backe mine eyes and sight
Giue me the spirit of life and power,
to walke thy wayes aright.
38 Confirme thy gratious promise Lord
which thou hast made to me:
Which am thy seruant, and do loue,
and feare nothing but thee.

39 Reproch and shame which I so feare,
from me O Lord expell:
For thou doest iudge with equity,
and therein doest excell.
40 Behold my hearts desire is bent,
thy lawes to keep for ay:
Lord strengthen me so with thy grace,
that it perfourme I may.

VAV. The vi. part

41 Thy mercies great and manifold,
let me obtaine O Lord:
Thy sauing health let me enioy,
according to thy word.
42 So shal I stop the slanderous mouthes
of lewd men and vniust:

For

in thy faithful promises,
stands my comfort and trust.

The word of truth within my mouth,
let euer still be prest:
in thy iudgments wonderfull,
my hope doth stand and rest.
And while that breath within my breast
doth naturall life preserue:
til this world shal be dissolued,
thy law wil I obserue.

So walke wil I as set at large,
and made free from all dread:
cause I sought how for to keep,
thy precepts and thy read.
Thy noble actes I will describe,
as things of most great fame:
en before kinges I will them blase,
and shrinke no whit for shame.

I will reioyce then to obey,
thy worthy hestes and will:
hich euermore I haue loued best,
and so will loue them still.
My hands will I lift to thy lawes,
which I haue dearely sought:
d practise thy commandements,
in will, in deed, and thought.

49 Thy promise which thou madest to
thy seruant Lord remember:
For therein haue I put my trust,
and confidence for euer.
50 It is my comfort and my ioy,
when troubles me assaile:
For were my life not by thy word,
my life would soone me faile.

51 The proud and such as God contem
still made of me a scorne:
Yet would I not thy law forsake,
as one that were forlorne.
52 But call to mind lord thy great wor
shewd to our fathers old:
Whereby I felt the ioy surmount,
my grieke an hundred fold.

53 But yet alas for feare I quake,
seeing how wicked men:
Thy law forsooke and did procure,
thy iudgement who knoweth when
54 And as for me I framed my songs
thy statutes to exalt:
When I amongst the strangers dwelt,
and thoughts gan me assault.

55 I thought vpon thy name (O Lord)
by night when others slept:
As for thy law also I kept.

and

and euer will it keepe.
This grace did I obtaine, because,
thy couenants swete and deare:
did imbrace and also keepe,
with reuerence and with feare.

HETH. The viii. part.

57 O God which art my part and lot,
my comfort and my stay:
I haue decreed and promised
thy law to keep alway.
58 Mine earnest heart did humblie sue,
in presence of thy face:
As thou therefore hast promised,
Lord graunt me of thy grace.

59 My life I haue examined,
and tride my secrete heart:
Which to thy statutes caused me
my feet straight to conuert.
60 I did not stay nor linger long,
as they that slothfull are:
But hastily thy lawes to keep,
I did my selfe prepare.

61 The cruell hands of wicked men,
haue made of me their pray:
Yet would I not thy law forget,
nor from thee goe astray.
62 Thy righteous iudgments toward me

so

so great is and so hie:
That euen at midnight will I rise,
thy name to magnifie.

63 Companion am I to all them,
which feare thee in their heart:
And neither wil for loue nor dread,
from thy commandements start.
64 Thy mercies Lord most plenteously,
do all the world fulfill:
Oh teach me how I may obey
thy statutes and thy will.

TETH. The ix. part.

65 According to thy promise Lord,
so hast thou with me dealt:
For of thy grace in sundry sorts,
haue I thy seruant felt.
66 Teach me to iudge alwayes aright,
and giue me knowledge sure.
For certainly beleeue I doe,
that thy precepts are pure.

67 Ere thou didst touch me with thy rod
I erred and went astray:
But now I keep thy holy word,
and make it all my stay.
68 Thou art both good and gracious,
and giuest most liberally:
Thy ordinances how to keep,

there-

therefore O Lord, teach me.

69 The proud and wicked men haue forgde
against me many a lie:
but thy commandements stil observe,
with all my heart will I.
70 Their heartes are swolne with world,
as grease, so are they fat: (welth,
But in thy law do I delight,
and nothing seeke but that.

71 O happy time may I well say,
when thou didst me correct:
For as a guide to learne thy lawes,
thy rod did me direct.
72 So that to me thy word and law,
is dearer manifold:
Than thousands great of siluer and gold,
or ought that can be told.

73 Seing thy hands haue made me Lord,
to be thy creature:
Grant knowledge likewise how to learne,
to put thy lawes in vre.
74 So they that feare thee shall reioyce,
when euer they me see:
Because I haue learnd by thy word,
to put my trust in thee.

75 When with thy rod the world is plagd

I know the cause is iust:
So when thou doest correct me Lord,
the cause iust needs be must.
76 Now of thy goodnes I thee pray,
some comfort to me send:
As thou to me thy seruant hetk,
so from all ill me shend.

77 Thy tender mercies poure on me,
and I shall surely liue:
For ioy and consolation both,
thy lawes to me doe giue.
78 Confound the proud, whose false pra
is me for to destroy: (ten
But as for me thy hestes to know,
I will my selfe apply.

79 Who so with reuerence doth thee fear
to me let them retire:
And such as doe thy commants know,
and them alone desire.
80 My hart without all mauering,
let on thy lawes be bent:
That no confusion come to me.
wherein I should be shent.

CAPH. The xi. part.

81 My soule doth faint and ceaseth not,
thy sauing health to craue:
And for thy words sake still I trust,

my

my hearts desire to haue.
Mine eyes do faile with looking for
thy word, and thus I say:
When wilt thou me comfort, Lord,
why doest thou still delay?

As a skin bottle in the smoke,
so am I parcht and dride:
Will I not out of my heart,
let thy commandements slide.
Alas how long shall I yet liue,
before I see the houre:
That on my foes which me torment,
thy vengeance thou wilt poure.

Presumptuous men haue digged pits,
thinking to make me sure:
Vs contrary against thy law,
my hurt they do procure.
But thy commandements are al true
and causelesse they me grieue:
To thee therefore I doe complaine,
that thou mightst me relieue.

Almost they had me cleane destroide,
and brought me quite to ground:
Yet by thy statutes I abode,
and therein succour found.
Restore me (Lord) againe to life,
for thy mercies excell.

And so shall I thy couenant keep,
till death my life expell.

LAMED. The xii. part

89 In heauen Lord, where thou dost d
thy word is stablisht sure:
And shall for ai l eternity
fast grauen there endure.
90 From age to age thy truth abides
as doth the earth witnesse:
Whose ground work thou hast laid so
as no tongue can expresse.

91 Euen to this day we may well se
how all things persеuere:
According to thine ordinance,
for all things thee reuere.
92 Had it not bene that in thy law,
my soule had comfort sought:
Long time ere now in my distresse,
I had bene brought to nought.

93 Therefore will I thy precepts ay,
in memory keepe fast:
By them thou hast my life restorde,
when I was at last cast.
94 No wight to me can title make,
for I am only thine:
Saue me therefore, for to thy lawes
mine eares and heart incline.

The wicked men do ſeek my bane,
and thereto lie in wait.
I the while conſidered,
thy noble workes and great:
I ſee nothing in this wide world,
at length which hath not end:
thy commandements and thy word,
beyond all end extend.

M. The xiii. part

What great deſire and fervent loue,
do I beare to thy law.
The day long my whole deuiſe
is only on thy law.
Thy word hath taught me far to paſſe
my foes in pollicie:
ſtill I keep it as a thing
of moſt excellencie.

My teachers which did me inſtruct,
in knowledge I excell:
cauſe I doe thy couenants keep,
and them to others tell.
In wiſdome I do paſſe alſo
the ancient men indeed:
all becauſe to keep thy lawes,
I held it ay beſt reed

My feet I haue refrayned eke
from euery euill way:

Because that I continually
thy word might keep I say.
102 I haue not swerued from thy iu
nor yet shrunk any dell. (m
For why? thou hast me taught thereby
to liue godly and well.

103 O Lord how sweet vnto my taste,
finde I thy words alway:
Doubtlesse no honey in my mouth,
feele ought so sweet I may.
104 Thy lawes haue me such wisdom
that vtterly I hate (lear
All wicked and vngodly wayes,
in euery kind or rate.

105 Euen as a lanterne to my feet,
so doth thy word shine bright:
And to my pathes where euer I go,
it is a flaming light.
106 I haue both sworne & will performe
most certainly doubtlesse:
That I will keepe thy iudgments iust,
and them in life expresse.

107 Affliction hath me sore oppressed,
and brought me to deathes doore:
O Lord as thou hast promised,
so me to life restore.

108 The offrings which with hart & voice
most frankly I thee giue:
Accept and teach me how I may
after thy iudgements liue.

109 My soule is ay so in my hands,
that dangers me assaile;
Yet do I not thy lawes forget,
nor it to keepe will faile.
110 Although the wicked laide their nets
to catch me at a trap:
Yet did I not from thy precepts,
once swerue or go astrap.

111 Thy law I haue so clamed alway,
as mine owne heritage:
And why? for therein I delight,
and set my whole courage.
112 For euermore I haue bene bent,
thy statutes to fulfill:
Euen so likewise vnto the end,
I will continue still.

SAMECH The xv. part.

113 The crafty thoughts & double hearts,
I do alwaies detest:
But as for thy law and precepts,
I loued them euer best.
114 Thou art my hid and secret place,
my shield of strong defence:

Because that I continually
thy word might keep I say.
102 I haue not swerued from thy
nor yet shrunk any dell.
For why? thou hast me taught therein
to liue godly and well.

103 O Lord how sweet vnto my taste
finde I thy words alway:
Doubtlesse no honey in my mouth,
feele ought so sweet I may.
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that dangers me assaile;
do I not thy lawes forget,
nor it to keepe will faile.
Although the wicked laide their nets
to catch me at a bap:
t did I not from thy precepts,
once swerue or go altrap.

Thy law I haue so clamned alway,
as mine owne heritage:
nd why? for therein I delight,
and set my whole courage.
Forevermore I haue beene bent,
thy statutes to fulfill:
uen so likewise vnto the end,
I will continue still.

AMECH The xv. part.

The crafty thoughts & double hearts,
I do alwaies detest:
But as for thy law and precepts,
I loued them euer best.
Thou art my hid and secret place,
my shield of strong defence:

Therefore haue I thy promises
lookt for with patience.

115 Go to therefore ye wicked men,
depart from me anon:
For the commandements will I keep
of God my Lord alone.
116 As thou hast promisde so perform me
that death me not assaile:
Nor let my hope abuse me so,
that through distrust I quaile.

117 Vphold me and I shall be safe,
for ought they do or say:
And in thy statutes pleasure take,
will I both night and day.
118 Thou hast trode such vnder thy feet,
as do thy statutes breake:
For nought auailes their subtilty,
their counsel is but weak.

119 Like drosse thou takes the wicked on
where euer they go or dwel:
Therefore can I as thy statutes,
loue nothing halfe so well.
120 My flesh (alas) is taken with feare,
as though it were benumbd:
For when I see thy iudgements, straight
I am as one astund.

AIN. The xvi. part.

121

I do the thing that lawful is,
and giue to all men right:
Igne me not to them that would
oppresse me with their might.
But for thy seruant surely be.
in that thing that is good:
at proud men giue me not the foyle.
which rage as they were wood.

Mine eies with wayting are now
thy health so much I craue: (blind
d eke thy righteous promise Lord,
whereby thou wilt me saue.
Intreat thy seruant louingly,
and fauour to him shew:
hy statutes of most excellency,
teach me also to know.

Thy humble seruant Lord, I am
graunt me to vnderstand:
ow by thy statutes I may know,
best what to take in hand.
It is now time Lord, to begin,
for truth is quite decaid:
hy law likewise they haue transgrest,
and none against them said.

This is the cause wherefore I loue
thy lawes better then gold:
Yea Iewels fine which are esteemde,

most

most costly to be sold,
128 I thought thy precepts all most iu
and so them laid in store:
All craftie and malicious waies,
I do abhorre therefore.

PE The xviii. part.

129 Thy covenants are most wonderfull
and full of things profound:
My soule therefore doth keep them sure
when they are tride and found:
130 When men first enter into thy word,
they find a light most cleare:
And very idiots understand
when they it reade or heare.

131 For joy I have both gapt and breathd
to know thy commandement:
That I might guide my selfe thereby,
I sought what thing it meant.
132 With mercie and compassion Lord,
behold me from above:
As thou art wont to behold such,
as thy name feare and love.

133 Direct my footsteps by thy word,
that I thy wil may know:
And ever let iniquitie,
thy servants overthrow:
134 Frō slandrous tongs & deadly harme
preserue

preserue and keep me sure:
thy precepts then will I obserue,
and put them eke in vre.

135 Thy countenãce which doth surmount
the sunne in his bright hew:
Let shine on me and by thy law,
teach me what to eschew.
136 Out of mine eies great floods gush out
of dreary teares and fell:
When I behold how wicked men
thy lawes keep neuer a deale.

ZADE. The xviii. part.

137 In euery poynt Lord thou art iust,
the wicked though they grudge:
And when thou doest sentence pronounce,
thou art a righteous Iudge.
138 To render right, and flie from guile,
are two chiefe points most hie,
And such as thou hast in thy law
commanded vs straightly.

139 With zeale and wrath I am consumde
and euen pinde away:
To see my foes thy word forget,
for aught that I do may.
140 So pure and perfect is thy word,
as any heart can deeme.
And I thy seruant nothing more

do

do loue or pet esteeme.

141 And though I be nothing set by,
as one of base degree:
Yet do I not thy hests forget,
nor shrinke awaie from thee.
142 Thy righteousnesse (Lord) is most iu
for euer to endure:
Also thy law is truth it selfe,
most constant and most pure.

143 Trouble and griefe haue seazed on me
and brought me wondrous low:
Yet do I still of thy precepts,
delight to heare and know.
144 The righteousnes of thy iudgements
doth last for euermore:
Then teach thou me, for euen in them
my life lyeth by in store.

KOPH. The xix. part.

145 With feruent heart I calde and cride,
now answere me (O Lord)
That thy commaundements to obserue,
I may fully accord.
146 To thee my God I make my suite,
with most humble request:
Saue me therefore, and I will keepe
thy precepts and thy hest.

147 To thee I cry, euen in the morne,
before

before the day ware light:
Becauſe that I haue in thy word,
my confidence whole plight.
148 Mine eyes preuēt the watch by night
and ere they call I wake:
That by deuiſing of thy word.
I might some comfort take.

149 Incline thine eares to heare my voice
and pitty on me take:
As thou was wont ſo iudge me Lord,
leaſt life me ſhould forſake.
150 My foes draw neare and do procure,
my death maliciouſly
Which from thy law are far gone backe,
and ſtraid from it lewdly.

151 Therefore O Lord, approch thou neare
for neede doth ſo require:
And all thy precepts true they are,
thy helpe I thee deſire.
152 But thy commandements I haue
not now but long ago: (learnde,
That then remaine for euermore,
thou haſt them grounded ſo.

RES H. The xx part
153 My trouble and affliction,
conſider and behold:
Deliuer me for of thy law,

I euer take faſt hold.
154 Defend my good and righteous cau
with ſpeede me ſuccour ſend:
From death as thou haſt promiſed,
Lord keepe me and defend.

155 As for the wicked, farre they are
from hauing health and grace:
Whereby they might thy ſtatutes know,
they enter not the trace.
156 Great are thy mercies Lord, I grant,
what tongue them can attaine?
And as thou haſt me iudged ere now,
ſo let me life obtaine.

157 Though many men did trouble me,
and perſecute me ſore:
Yet from thy lawes I neuer ſhronke,
nor went away therefore.
158 And truth it is for griefe I die,
when I theſe traytors ſee:
Becauſe they keepe no whit thy word,
nor yet ſeeke to know thee.

159 Behold for I do loue thy lawes,
with heart moſt glad and faine:
As thou art good and gracious Lord,
reſtore my life againe.
160 What thy word doth decree muſt be,
and ſo it hath beene euer:

Thy

righteous iudgements are also,
most true, and decay neuer.

CHIN. The xxii part.

Princes haue sought by crueltie,
causelesse to make me crouch:
but all in vaine, for of thy word,
the feare did my heart touch.

And certainely euen of thy word,
I was more merrie and glad:
then he that of rich spoiles and pray,
great store and plentie had.

As for all lies and falsity,
I hate most and detest:
but while thy holy law do I
aboue all things loue best.

Seuen times a day I praise the lord
singing with heart and voyce:
thy righteous acts and wonderfull,
do cause me to reioyce.

Great rest and peace shal al such haue
as do thy statutes loue:
no danger shall their quiet state
impaire, or once remoue.

My only health and comfort Lord,
I looke for at thy hand:
and therefore haue I done those things,
which thou didst me command.

167 Thy lawes haue bene my exercise,
which my soule most desired:
So much my loue to them was bent,
that nought els I required.
168 Thy statutes and commandement
I kept, thou knowest aright:
For all the things that I haue done,
are present in thy sight.

TAV. The xxii. part.

169 O Lord, let my complaint and crie
before thy face appeare:
And as thou hast me promise made,
so teach me thee to feare.
170 Mine humble supplication
toward thee let find accesse:
And graunt me Lord, deliuerance,
for so is thy promise.

171 Then shal my lips thy praises speak
after most ample sort:
When thou thy statutes hast me taught,
wherein stands my comfort.
172 My tong shal sing & preach thy word
and on this wise say shall:
Gods famous acts and noble lawes,
are iust and perfect all.

173 Stretch out thy hand, I thee beseech
and speedily me saue:

For

thy commandements to obserue,
chosen O Lord I haue.
Of thee alone Lord I craue healthy,
for other I know none:
in thy law and nothing els,
I do delight alone.

Grant me therfore long daies to liue
thy name to magnifie:
of thy indgements mercifull,
let me thy fauour trie.
For I was lost and went astray,
much like a wandring sheepe:
seeke me for I haue not faild.
thy commandements to keep.

Ad Dominum. psal. Cxx. T. S.

David banished among the barbarous Arabians, through false reports of enuious flatterers, lamenteth his long abode among such infidels. giuen to all kinde of wickednesse and contention.

Sing this as the 3. Psalme.

In trouble and in thrall,
Vnto the Lord I call,
and he doth me comfort:
Deliuer me I say,
from lyers lips alway,
And tongues of false report.

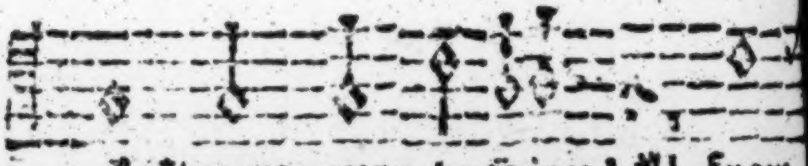
3 What vantage or what thing,
Getst thou thus for to sing,
Thou false and flattring lyer?
4 Thy tongue doth hurt I weene,
No lesse then arrowes keene,
Of hote consuming fire.

5 Alas too long I slake,
Within these tents so blacke,
Which Cedars are by name:
By whom the flocke elect,
And all of Isaacks sect,
Are put to open shame.

6 With them that peace did hate,
I came a peace to make:
And set a quiet life:
7 But when my word was told,
Candesse I was controld,
By them that would haue strife.

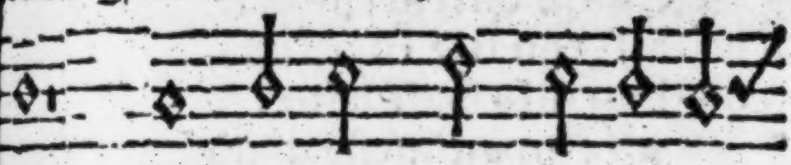
Leuaui oculos. psal. cxxi. W. W.

The Prophet sheweth by his owne example that the faithful ought to looke for all their succor of God alone, who will gouern & giue good successe to all their godly enterprises.

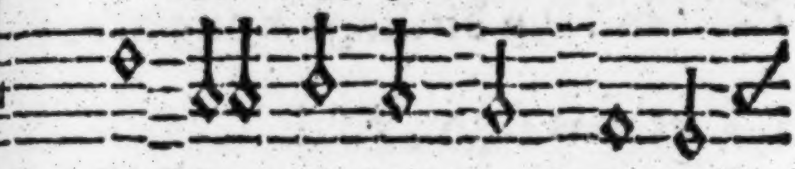


I lift mine eyes to Sion hill from
whence

ence I do attend : that succour God



end. 2. The mighty God me succour



ill, which heauen and earth framed:

nd all things therein named.

Thy feet from slip he will preserue,
nd will thee safely keepe:
r he will neuer sleepe.
Lo he that doth Israel conserue,
o sleepe at all can him catch:
ut his eyes shall euer watch.

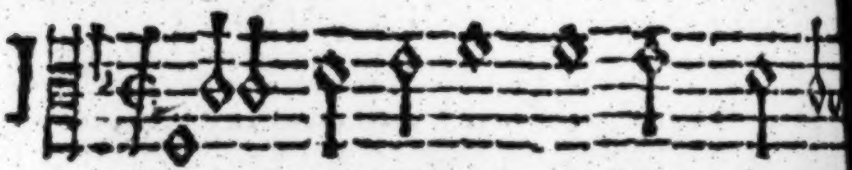
The Lord is thy warrant allway,
he Lord eke doth thee couer:
s at thy right hand euer.
The Sun shall not thee parch by day.

Nor the Moone not halfe ſo bright,
Shall with cold thee hurt by night.

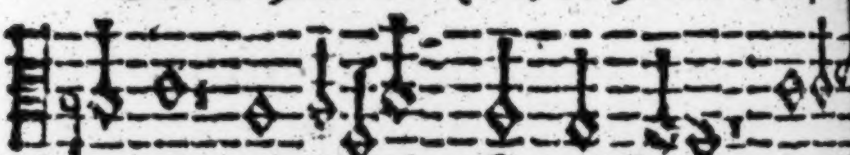
7 The Lord will keepe thee from diſtr
And will thy life ſure ſaue:
And thou alſo ſhalt haue,
8 In all thy buſineſſe good ſucceſſe,
Where euer thou goeſt in or out:
God will thy bleſſings bring about.

Lætatus ſum. Pſal. Cxxii. W.

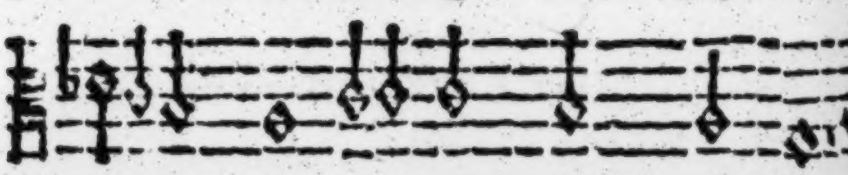
David reioyceth that God accompliſhed promiſe, and placed his Arke in Sion giv thankes and praying for the proſperity the Church.



Vid in hart reioyce, to heare the pe

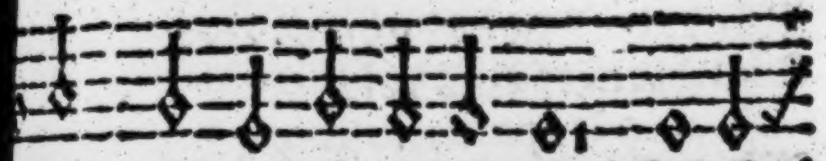


ples voice, in offering ſo willingly: For le



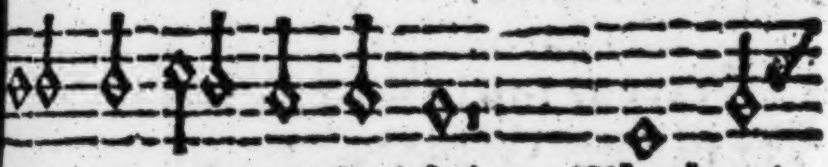
ds vp ſay they ſhall in the Lords houſe pray

thus

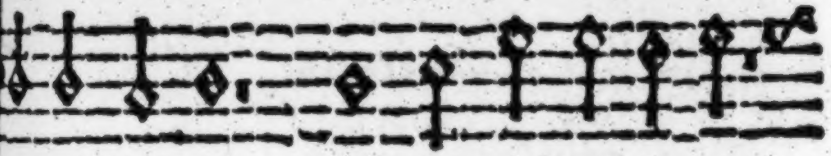


ſpake the folk ful louingly. Our feet

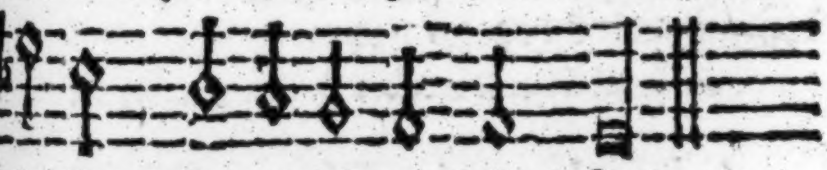
twꝛ̃dꝛed wide, ſhal in thy gates abide



thou Jeruſalem full faire. Which art



ſo ſeemely ſet, much like a Citie neat,



The like whereof is not elſe where.

The tribes with one accoꝛd,
he tribes of God the Loꝛd:
Are thither bent their way to take.
o God beforꝛe did tell,
hat there his Iſrael,
Their prꝛaiers ſhould together make.

5 For there are thrones erect,
And that for this respect:
To set forth iustice orderly,
Which thrones right to maintaine,
To Dauids house pertaine:
His kinde to iudge accordingly.

6 To pray let vs not cease,
For Ierusalems peace:
Thy friends God prosper mighty
7 Peace be thy walles about,
And prosper thee throughout,
Thy places eke continually.

8 I wish thy prosperous state,
For my poore brethrens sake:
That comfort haue by meanes of the
9 Gods house doth me allure,
Thy wealth for to procure,
So much alwaies as lyeth in me.

Ad te leuaui. psal. Cxxiii. T. S.

A prayer of the faithfull which are afflicted by the wicked worldlinges and contemners of God.

Sing this as the 119. Psalme.

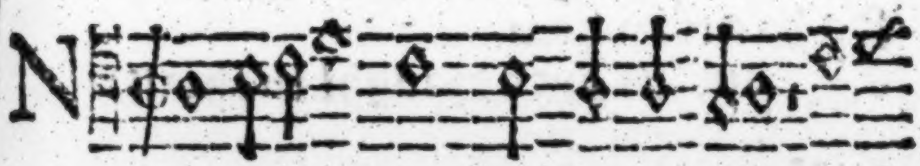
O Lord that heauen doest possesse,
I lift mine eyes to thee:
Euen as the seruant lifteth his,

his maiſters hands to ſee.
As handmaides watch their miſtreſſe;
ſome grace for to atchiue: (hands,
So we behold the Lord our God,
till he do vs forgiue.

Lord grant vs thy compaſſion,
and mercy in thy ſight:
For we be filled and ouercome,
with hatred and deſpight.
Our minds be ſtuft with great rebuke,
the rich and worldly wile:
To make of vs their mocking ſtocke,
the proude do vs deſpiſe.

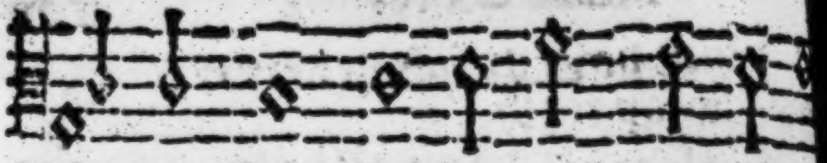
Niſi quia Dom. pſal. Cxxiii. W. W.

The faithful deliuered out of great danger acknowledge not to haue eſcaped by their own power but through the fauour of God.

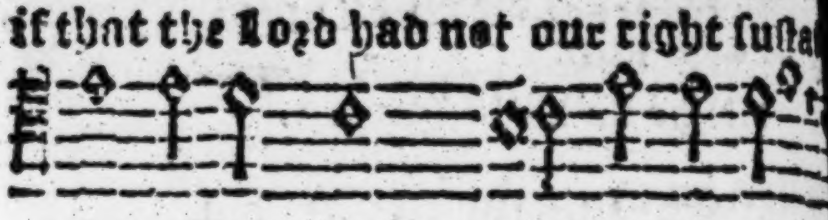


Now Iſrael may ſay & that truely, if

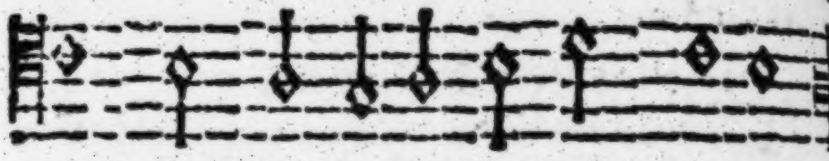
that the Lord had not our cauſe maintaind



if that the Lord had not our right ſuſta



when all the world againſt vs furiouſly



made their vprores, & ſaid we ſhould al vp

3 Now long ago
they had deuoured vs all,
And ſwallowed vs quicke,
for ought that we could deeme:
Such was their rage
as we might well eſteeme.
4 And as the flouds,
with mighty force do fall:
So had they now
our life euen brought to thrall.

5 The raging ſtreames
moſt proud in roaring noyſe,
Had long ago
ouerwhelmd vs in the deepe:
6 But loued be God,

which

which doth vs ſafely keepe:
om bloudy teeth,
and their moſt cruell voice,
ich as a pray
to eat vs would reioyce.

Euen as the bird,
out of the foulers grin:
ſcapeth away:
right ſo it fareth with vs,
oke are their nets,
and we haue eſcaped thus.
God that made heauen
and earth, is our help then:
is name hath ſaued vs,
from theſe wicked men.

Qui confidunt. pſal. Cxxv. W. W.

deſcribeth the aſſurance of the faithfull in their afflictions, and deſireth their wealth, & the deſtruction of the wicked.

Sing this as the Pater noſter.

Vch as in God the Lord do truſt,
As mount Sion ſhall firmely ſtand:
nd be remoued at no hand.
he Lord will count them right and iuſt,
So that they ſhall be ſure.

For

foꝛeuer to endure.

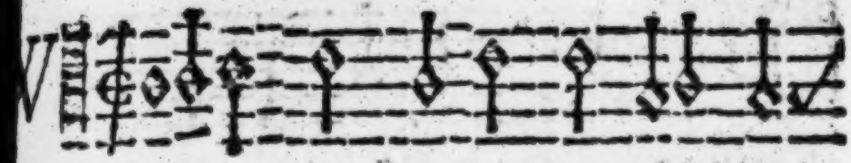
2 As mightie mountaines huge and g
Ieruſalem aboutdo cloſe:
So will the Loꝛd be vnto thoſe,
Who on his godly will do waite.
Such are to him ſo deare:
They neuer need to feare.

3 Foꝛ though the righteous trie doth
By making wicked men his rod:
Leſt they thꝛough griefe foꝛſake their
It ſhall not as their lot ſtill be.
4 Giue Loꝛd to thoſe thy light:
Whole harts are true and right.

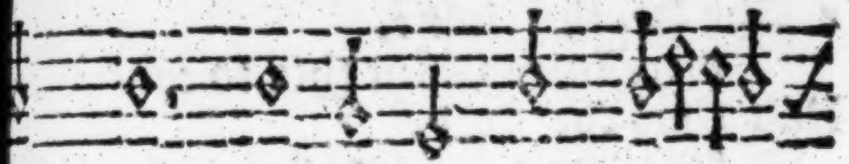
5 But as foꝛ ſuch as turne aſide,
By crooked waies which they out ſough
The Loꝛd will truely bꝛing to nought,
With woꝛkes muſt vile they ſhall abide,
But peace with Iſrael,
Foꝛ enermoꝛe ſhall dwell.

In conuertendo. pſal. Cxxvi.

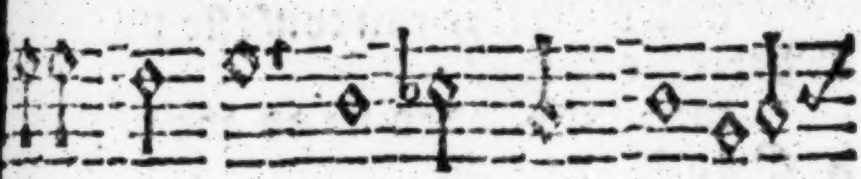
This Pſalme was made after the returne
the people from Babilon, and ſheweth th
the meane of their deliuerance was wonde
full after the ſeuentie yeares of captiuit
foꝛeſpoken by Ieremie. 25. and 29. 10.



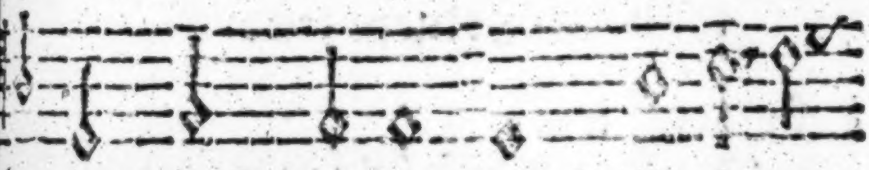
When that the Lord againe his Sion had



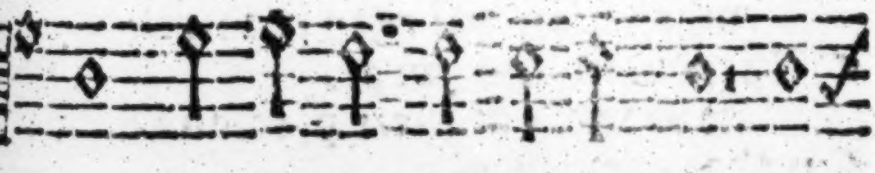
brought, frō bōdage great & alſo ſer-



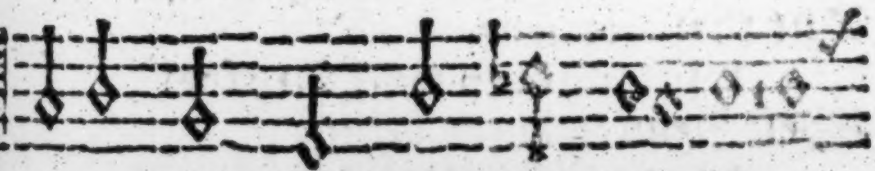
uitude extreme: his worke was ſuch as did



ſurmount mans hart & thought, ſo that we

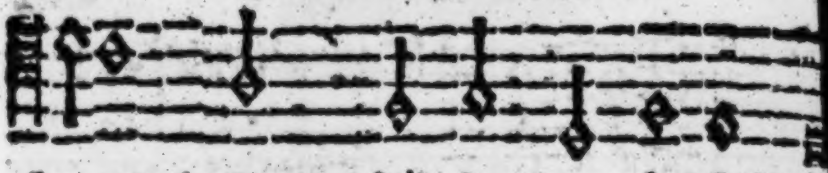


were much like to thē that vſe to dreame: our



mouthes were with laughter filled thē &

eke



eke our tougues did ſhew vs ioyfull ma

2 The Heathen folke,
were forced then this to confeſſe,
How that the Lord,
for them alſo great things had don
3 But much more we,
and therefore can confeſſe no leſſe:
Wherefore to ioy,
we haue good cauſe as we begun.
4 O Lord go forth,
thou canſt our bondage end:
As to deſerts,
the flowing riuers ſend.

5 Full true it is,
that they which ſow in teares indeed,
A time will come
when they ſhal reap in mirth & ioy,
6 They went and wept,
in bearing of their precious ſeed
For that their foes,
full oftentimes did them annoy.
But their returne,
with ioy they ſhall ſure ſee:
Their ſheaues home bring,
and not impaired be.

Nisi Dominus. psal. Cxxvii. W. W.
not mans wit, power, or labour, but the
ree goodnes of God that giueth riches, pre-
ferreth townes & Countries, granteth nou-
rishment and children.

Sing this as the Pater noster.

Except the Lord the house do make,
And thereunto do set his hand:
That men do build it cannot stand.
Likewise in vaine men vndertake,
Cities and holds to watch and ward,
Except the Lord be their safegard.

Though ye rise early in the morne,
And so at night go late to bed:
Feeding full hardly with browne bread:
Yet were your labour lost & worne.
But they whom God doth loue & keepe,
Receiue all things with quiet sleepe.

Therefore marke well when euer ye see,
That men haue heires to enioy their land
It is the gift of Gods owne hand.
For God himselfe doth multiply,
Of his great liberalitie,
The blessing of posteritie.

And when the children come to age,

Thy

They grow in strength and actiuenesse,
In person and in comelinesse:
So that a shaft shot with courage
Of one that hath a most strong arme:
Flyeth not so swift, nor doth like harm

5 Oh well is he that hath a quiuer,
Furnished with such artillerie:
For when in perill he shall be.
Such one shal neuer shake nor shrink
When that he pleadeth before the iudge
Against his foes which beare him grudge

Beati omnes. psal. Cxxviii. T. S.

Here is described the prosperous estate of persons maried in the feare of God, and the promises of Gods blessings, to all them that liue in this honourable estate, according to Gods commandements.

Sing this as the 137. Psalme

BLessed art thou that feareſt God,
and walkeſt in his way:
2 For of thy labour thou ſhalt eate,
happie art thou I ſay.
3 Like fruitfull vines on thy houſe ſides,
ſo doth thy wife ſpring out:
Thy children ſtand like Oliue plants,
thy table round about.

4 Thus

Thus art thou bleſt that feareſt God,
and he ſhall let thee ſee:
The promiſed Jeruſalem,
and his felicitie.
Thou ſhalt thy childrens children ſee,
to thy great ioyes increaſe:
Likewiſe grace on Iſrael,
proſperitie and peace.

De expugnauerunt. pſal. cxxix. N.
admoniſheth the Church to reioyce though
afflicted in all ages, for God will deliuer
and ſodenly deliuer the enemies thereof.

Sing this as the 137. Pſalme.

Oft they now Iſrael may ſay,
me from my youth aſſailed:
Oft they aſſaild me from my youth,
yet neuer they preuailed.
Vpon my backe the plowers plowed,
and furrowes long did caſt:
The righteous Lord hath cut the cords,
of wicked foes at laſt.

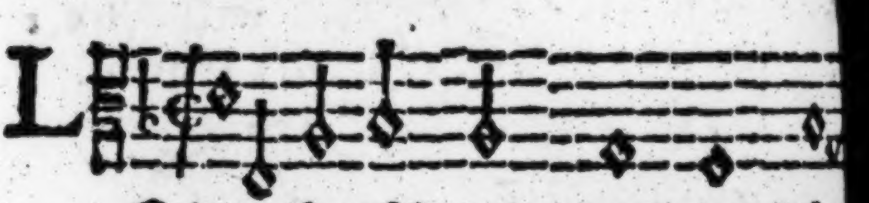
They that hate me ſhall be aſhamed,
and turned backe alſo:
And made as graſſe vpon the houſe,
which withereth ere it grow.
Whereof the mower cannot find,
enough to fill his hand:

For

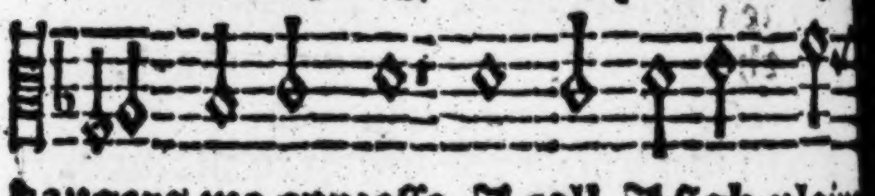
Nor he can fill his lap that goeth,
to gleane vpon the land.

8 Nor passers by pray God on them,
to let his blessings fall:
Nor say, we blesse you in the name,
of God the Lord at all.

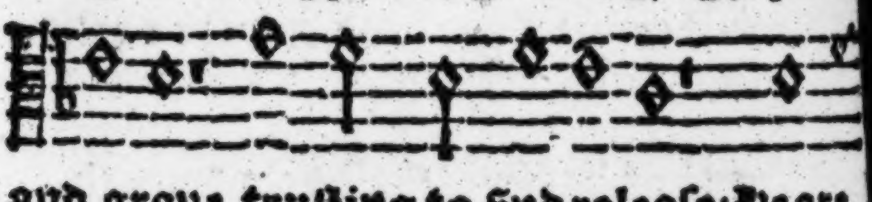
An effectuous prayer to obtaine mercy & fa
giuenesse of his sinnes, and at length de
nerance from all evils.



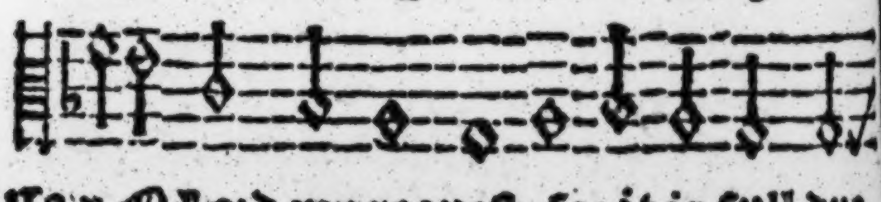
Ord to thee I make my mone, whe



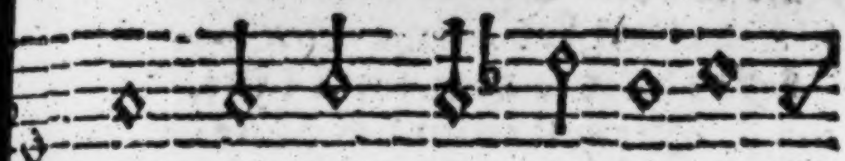
dangers me oppresse, I call, I sigh, plain



and grone, trusting to find release: Heare



my O Lord my request, for it is full due
time:



time: And let thine eares ape be preſt

vnto this prayer mine.

O Lord our God, if thou waigh,
our ſinnes and them peruſe:
Who ſhall then eſcape and ſay,
I can my ſelfe excuſe.
But Lord thou art mercifull
and turneſt to vs thy grace:
That we with hearts moſt carefull,
ſhould feare before thy face.

In God I put my whole truſt,
my ſoule waiteth on his will:
For his promiſe is moſt iuſt,
and I hope therein ſtill.
My ſoule to God hath regard,
wiſhing for him alway:
More then they that watch and ward,
to ſee the dawning day.

Let Iſraell then boldly,
in the Lord put his truſt:

He is that God of mercy,
that his deliuer must.
8 For he it is that must saue,
Israell from his sinne:
And all such as surely haue,
their confidence in him.

Domine non est. psal.cxxxi.N

Dauid charged with ambition, protesteth his humilitie before God.

Sing this as the Lamention,

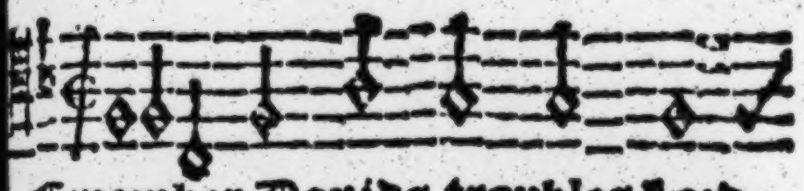
O Lord I am not puft in minde,
I haue no scornefull eye:
I do not exercise my selfe,
in things that be too hie.
2 But as the child that wained is,
euen from his mothers brest:
So haue I Lord behaued my selfe,
in silence and in rest.

O Israell trust in the Lord,
let him be all thy stay:
From this time foorth for euermore,
from age to age I say.

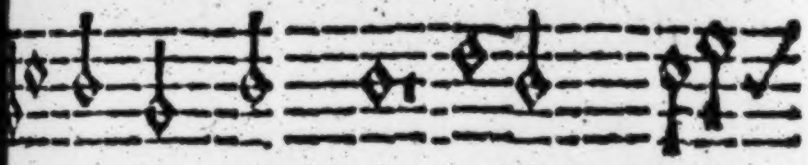
Memento Domine. psal.cxxxii. N.

The faithful grounded on Gods promise made vnto Dauid, desireth that he would establish

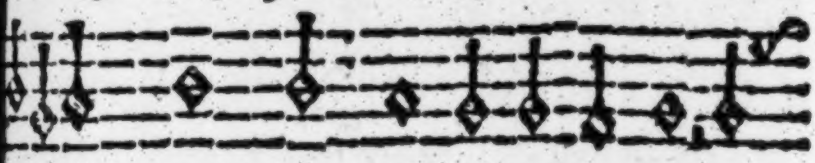
ſame both as touching his poſteritie, and
building of the temple, to pray there, as
s foreſpoken.



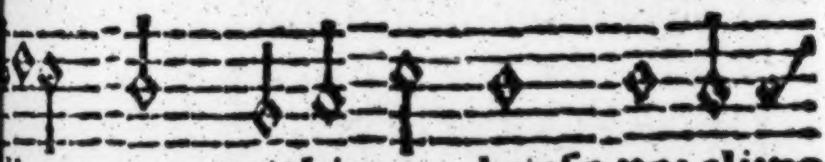
Eunember Dauids troubles Lord,



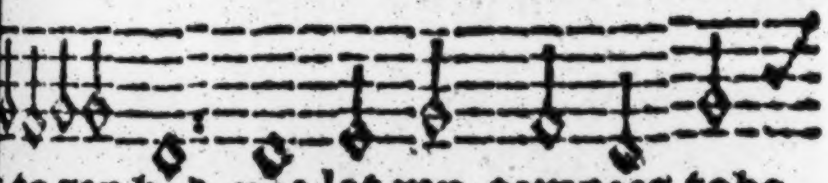
to the Lord he ſwore, (I vowed a vow



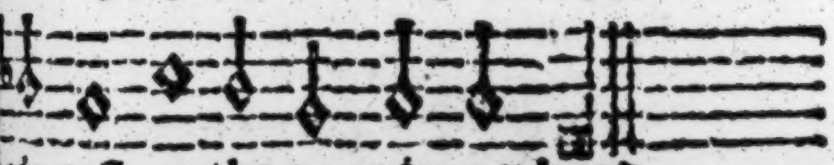
Jacobs God to keepe for euermore. I



ll not come within my houſe, nor clime



s to my bed, nor let my temples take



ir reſt, or the eies in my head.

3 Till I haue found out for the Lord,
a place to sit thereon:
An house for Iacobs God to be,
an habitation.
4 We heard of it at Ephrata,
there did we heare this sound,
And in the fields and forrests there,
these voices first were found.

5 We will assay and go in now,
his tabernacle there:
Before his footestoole to fall downe,
vpon our knees in feare.
6 Arise O Lord, arise I say,
into thy resting place:
Both thou and the arke of thy strength
the presence of thy grace.

7 Let all thy Priests be clothed Lord,
with trueth and righteousnesse:
Let all thy saintes and holy men
sing all with ioyfulnesse.
8 And for thy seruant Dauids sake
refuse not Lord I say,
The face of thine annointed Lord,
nor turne thy face away.

The second part

9 The Lord to Dauid swore in trueth,
and will not shrinke from it:
Saying the fruit of thy bodie,

vpon thy seat shall sit.
nd if thy sonnes my couenant keepe
that I shall learne eche one,
n shall thy sonnes for euer sit,
vpon thy princely throne,

The Lord himselfe hath chose Sion,
and loues therein to dwell:
aying, this is my resting place,
I loue and like it well.
nd I will blesse with great increase
her victuals euery where,
d I will satisfie with bread.
the needie that be there.

Yea I will decke and cloth her priests
with my salua ion:
d all her saints shall sing for ioy,
of my protection.
There surely will I make the horne
of Dauid for to bud:
there I haue ordainde for mine,
a Lanthorne bright and good.

As for his enemies I will cloth,
with shame for euermore:
nt I will cause his crowne to shine,
more fresh then heretofore.

Ecce quam. psalme Cxxxiii. W. W.

Psalme Cxxxiii.

The commendations of godly and brot
amitie, compared to the most precious
mentioned in Exod. xxx.

Sing this as the 127 Psalme.

O How happy a thing it is,
and ioyfull for to see:
Brethren togither fast to hold,
the band of amitie.

2 It cals to minde that sweete perfum
and that costly oyntment:
Which on the sacrificers head,
by Gods precept was spent.

It wet not Aarons head alone,
but drencht his beard throughou
And finally it did run downe,
his rich attire about.

3 And as the lower ground doth drink
the dew of Hermon hill:
And Sion with his siluer drops,
the fields with fruite doth fill.

4 Euen so the Lord doth poure on them
his blessings manifolde:
Whose harts and minds without all gui
this knot do keepe and hold.

Ecce nunc. psal. Cxxxiiii. W. K.

He exhorteth the Leuites that watch in t
Temple to praise the Lord.

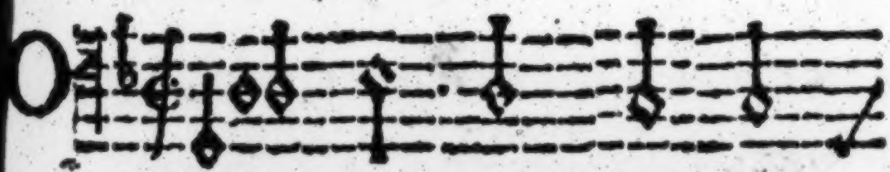
ſing this as the 25. Pſalme.

Behold and haue regard,
ye ſeruants of the Lord:
which in his houſe by night do watch,
praiſe him with one accord.
Lift vp your voyce on high,
vnto his holy place:
and giue the Lord his praiſes due,
his benefites embrace.

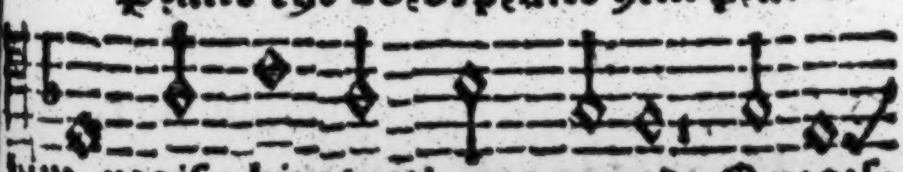
For why? the Lord who did
both heauen and earth frame:
out of Sion bleſſe and will conſerue
for euermore the ſame.

Laudate nomen. pſal. Cxxxv. N.

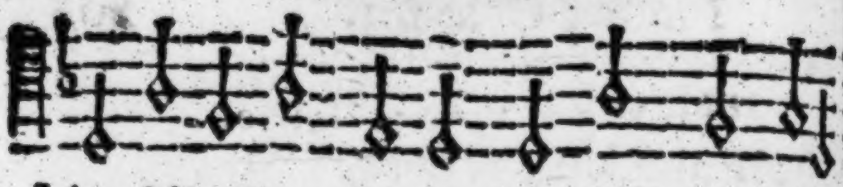
He exhorteth all the faithfull to praiſe God for his maruellous workes and graces wherein he hath declared his maieſtie to the confuſion of Idolaters.



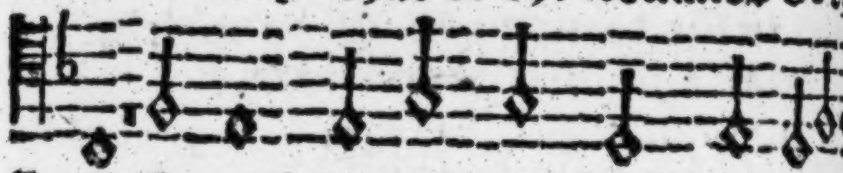
Praiſe the Lord, praiſe him. praiſe



him, praiſe him with one accord, & praiſe

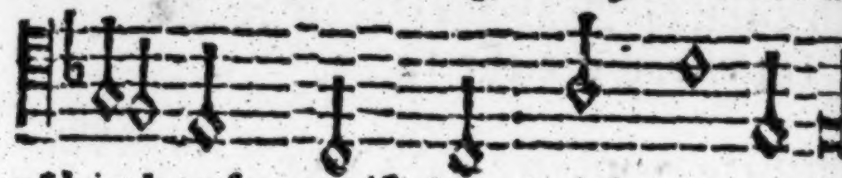


him ſtil all ye that be the ſeruants of th



Lord, O praiſe him ye that ſtand and be i

the houſe of the Lord. Ye of his court and



of his houſe, praiſe him with one accord.

3 Praiſe ye the Lord, for he is good,
ſing praiſes to his name:
It is a comely and good thing,
alwaies to do the ſame.
4 For why? the Lord hath choſe Jacob
his very one ye ſee:
So hath he choſen Iſraell,
his treaſure for to bee.

5 For this I know and am right ſure,
the Lord is very great:

Ye

is indeed aboue all Gods,
most easie to intreat:
For whatsoeuer pleased him,
all that full well he wrought.
In heauen, in earth, and in the sea
which he hath framde of nought.

He lifts vp cloudes euen from the earth
he makes lightnings and raine:
He bringeth foorth the windes also,
he made nothing in vaine.
He smote the first borne of ech thing,
in Egipt that tooke rest:
He spared there no liuing thing,
the man nor pit the beast:

He hath in thee shewed wonders great,
O Egypt borde of bantes:
On Pharao thy cursed king,
and his seuere seruants.
He smote then manie nations,
and did great acts and things:
He slew the great and mightiest,
and chiefest of their kings:

Sehon king of the Amorites,
and Og king of Basan:
He slew also the kingdomes all,
that were of Canaan.
And gaue their land to Israell,

an

an heritage we see:
To Israell his owne people,
and heritage to be.

The second part.

13 Thy name O Lord shall still endure,
and thy memoriall:
Throughout all generations,
that are or euer shall.
14 The Lord will surely now auenge,
his people all in deed:
And to his seruants he will shew,
fauour in time of need.

15 The Idols of the heathen are made
in all their coasts and lands:
Of siluer and of gold be they,
the worke euen of mens hands:
16 They haue eke mouths & cannot speak
and eyes that haue no sight:
17 They haue eke eares & heare nothing,
their mouths be breathlesse quite.

18 Wherefore all they are like to them,
that do so set them forth:
And likewise those that trust in them,
or thinke they be ought worthy.
19 O all ye house of Israell,
see that ye praise the Lord:
And ye that be of Aarons house,
praise him with one accord.

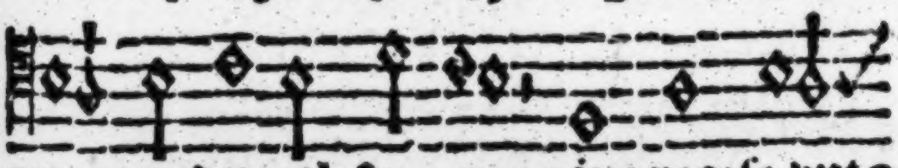
20 And

o And ye that be of Leuies house,
praise ye likewise the Lord:
nd ye that stand in awe of him,
praise him with one accord.
1 And out of Sion sound his praise,
the great praise of the Lord:
Which dwelleth in Jerusalem,
praise him with one accord.

Confitemini Dom. psal. Cxxxvi. N.

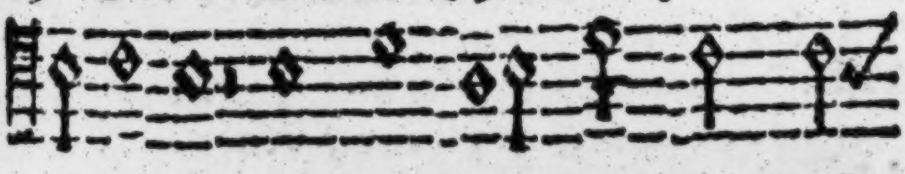
A most earnest exhortation to giue thankes vnto God for the creation and gouernance of all things.

Praise ye the Lord for he is good, for his



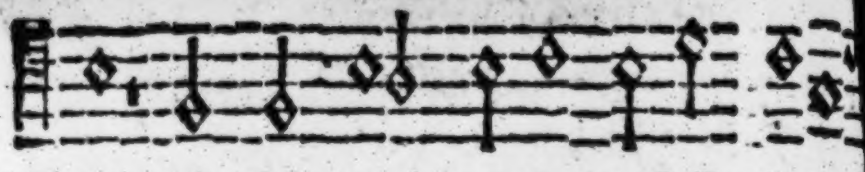
mercy endureth for euer, giue praise vnto

the God of Gods, for his mercy endureth

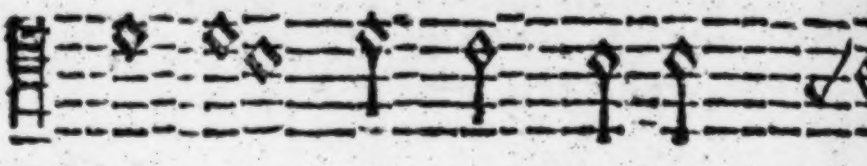


for euer, giue praise vnto the Lord of

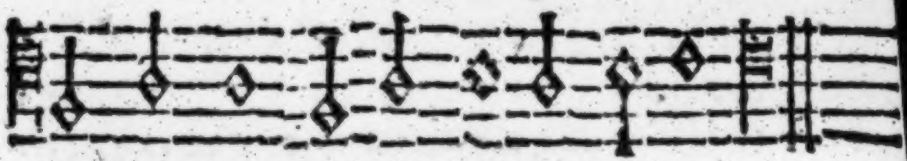
Lords.



Lords, for his mercy endureth for euer.



Which onely doth great wonders worke



for his mercy endureth for euer.

5 Which by his wisedome made the hea-
for his mercy endureth for euer: (uens
6 Which on the waters stretcht the earth,
for his mercy endureth for euer.
7 Which made great light to shine abroad
for his mercy endureth for euer.
8 As sunne to rule the lightsome day,
for his mercy endureth for euer.

9 The moone and stars to guide the night
for his mercy endureth for euer.
10 Which smote Egypt with the first
for his mercy endureth &c. (borne,
11 And Israell brought out from them,
for his mercy endureth for euer.
12 With mightie hand and stretched arme

for

for his mercy endureth for euer,

13 Which cut the red sea in two parts,
for his mercy endureth for euer.
14 And Israell made passe there through.
for his mercy endureth &c.
15 And drowned Pharao and his host,
for his mercy endureth, &c.
16 Through wildernesse his people led,
for his mercy endureth, &c.

17 Ye which did smite great noble kings,
for his mercy endureth &c,
18 And which hath slain the mighty kings
for his mercy endureth, &c.
19 As Sehon king of the Amorites,
for his mercy endureth, &c.
20 And Og the king of Basan land,
for his mercy endureth, &c.

21 And gave their land for heritage,
for his mercy endureth, &c.
22 Euen to his seruant Israell,
for his mercy endureth, &c.
23 Remembring vs in base estate,
for his mercy endureth. &c.
24 And from oppressors rescued vs,
for his mercy endureth, &c.

25 Who giueth food vnto all flesh,

for

for his mercy endureth for euer.
26 Praise ye the God of heauen aboue,
for his mercy endureth for euer.
27 Giue thankes vnto the Lord of Lords
for his mercy endureth for euer.

Another of the same by T. C.

Sing this as the 148 Psalme.

O laude the Lord benigne,
Whose mercies last for aye:
Giue thankes and praises sing,
To God of Gods, I say.
For certainly
His mercies dure,
Both firme and sure,
Eternally.

3 The Lord of hoasts praise ye,
Whose mercies aye do dure:
4 Great wonders onely he,
Both worke by his great power.
For certainely,
His mercies dure.
Both sieme and sure,
Eternally.

5 Which God omnipotent,
By his great wisdome high:

The

heauenly firmament,
frame as we do see .
certainly,
mercies dure,
th firme and sure,
rnally.

ea he the heauie charge,
all the earth did stretch,
d on the waters large.
e same he did out retch,
r certainly, &c.

Great lights he made to vs,
r why? his loue is aye:
such as the sunne we see,
o rule the lightsome day.
r certainly, &c.

And eke the moone so cleare,
hich shineth in our sight:
nd starres that do appeare.
o guide the darksome night,
or certainly, &c.

With greeuous plagues and sore,
ll Egypt smote he than:
the first borne lesse and more,
e slew of beast and man.
or certainly, &c.

11 And from amidſt their land,
His Iſraell ſoorth brought:
12 Which he with mightie hand,
And ſtretched arme hath wrought,
For certainly
His mercies dure, &c.

13 The ſea he cut in two,
Which ſtood vp like a wall:
14 And made through it to go,
His choſen children all,
For certainly &c.

15 But there he whelmed them,
The proude king Pharao:
With his huge hoſt of men,
And chariots eke alſo,
For certainly, &c.

16 Who led through wilderneſſe,
His people ſafe and ſound:
And for his loue endleſſe
17 Great kings he brought to ground,
For certainly, &c.

18 And ſlew with puiſſant hand,
Kings mightie and of fame:
19 And of Amorites land,
Sehon the king by name,
For certainly, &c.

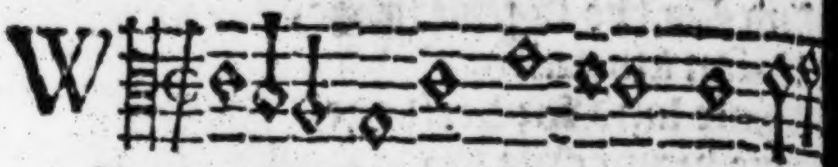
And Og the Giant large,
Baſan king alſo:
Whoſe land for heritage,
gaue his people tho.
r certainly, &c.

Euen vnto Iſraell,
s ſeruant deare I ſay:
gaue the ſame to dwell,
d there abide for ay.
r certainly, &c.

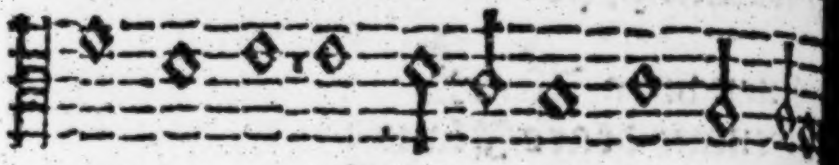
To minde he did vs call,
n our moſt baſe degree:
And from oppreſſors all,
n ſafety ſet vs free.
r certainly, &c.

All fleſh in earth abroad,
ith foode he doth fulfill:
Wherefore of heauen the God,
laude be it your will.
r certainly, &c.

Super flumina. Pſal. Cxxxvii. W. W.
he Iſraelites in their captiuitie hearing the Chaldeans reproach & blaſpheme God & his religion, deſire God to puniſh the Edomits who prouoked the Babylonians againſt the & prophecied the deſtruction of Babylon.

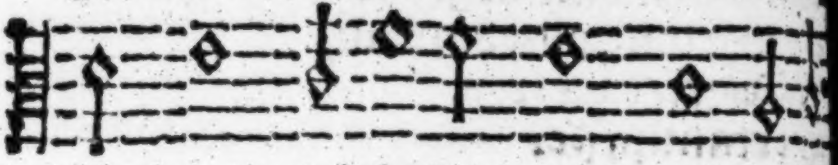


When as we sate in Babilon, the riuers

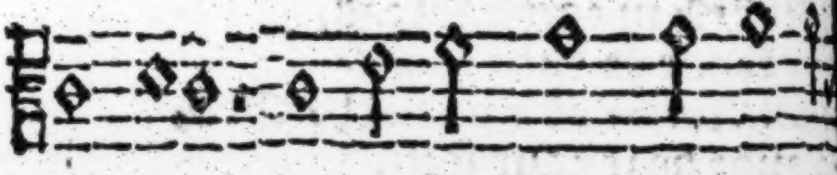


rounde about, and in remembrance of Sion

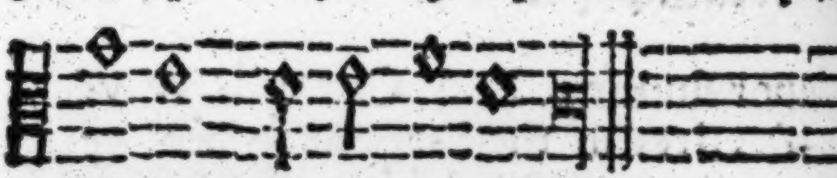
the teares for griefe burst out: we hanged



our harps and instruments, the willow



trees vpon: for in that place men for their



vse, had planted many one.

3 Then they to whom we prisoners were

said to vs tauntingly:

w let vs heare your Hebrue songs,
and pleasant melodie.
las said we who can once frame,
his sorrowfull hart to sing
e praises of our louing God,
thus vnder a strange king?

But yet if I Jerusalem
out of my heart let slide:
en let my fingers quite forget,
the warbling Harpe to guide.
And let my tongue within my mouth,
be tied for euer fast:
that I ioy before I see
thy full deliuerance past.

Therefore O Lord, remember now,
the cursed noise and cry:
hat Edoms sonnes against vs made,
when they razed our City.
emember Lord the cruell words,
when as with one accord,
hey cryed on sack, and raze their wals,
in despight of their Lord.

Euen so shalt thou (O Babylon)
at length to dust be brought:
nd happy shall that man be calde,
that our reuenge hath wrought.
Yea blessed shall that man be calde,

that taketh thy children young:
To dash their bones against hard stone
which lye the streetes among.

Confitebor tibi. Pſal. Cxxxviii. N.

David praiseth the goodnesse of God toward him, for which euen forraine princes shall praise the Lord together with him. And is assured to haue like comfort of God hereafter as heretofore.

Sing this as the 47. Pſalme.

THee will I praise with my whole heart,
my Lord, my God alwaies:
Euen in the presence of the Gods,
I will aduance thy praise.
2 Toward thy holy temple I,
will looke and worship thee:
And praised in my thankfull mouth,
thy holy name shall be.

Euen for thy louing kindnesse sake,
and for thy truth withall:
For thou thy name hast by thy word,
aduanced ouer all.
3 When I did call thou heardest me,
and thou hast made also:
The power of increased strength,
within my soule to grow.

ea all the kings on earth they ſhall
giue praiſe to thee O Lord:
e they of thy moſt holy mouth,
haue heard thy mighty word.
They of the wayes of God the Lord,
in ſinging ſhall entreate:
ecauſe the glory of the Lord,
it is exceeding great.

The Lord is high and yet he doth,
behold the lowly ſpirite:
ut he contemning knowes a far,
the proud and loftie wight.
Although in midſt of trouble I,
do walke, yet ſhall I ſtand:
ened by thee, O my Lord,
thou wilt ſtretch out thy hand.

Vpon the wrath of all my foes,
and ſaued ſhall I be:
y thy right hand the Lord God will,
performe his worke to me.
Thy mercy Lord endures for ay,
Lord do me not forſake:
orſake me not that am the worke,
which thine owne hand did make.

Domine probaſti. Pſal. Cxxxix. N.

David to cleanſe his heart from all hypocriſie, ſhewes that nothinge is ſo ſecrete which

God ſeeth not: after declaring the zeale
feare of God, hee proteſteth: o be an en
to all them that contemne God.

Sing this as the 137. Pſalme.

O Lord thou haſt me tride and knowne
my ſitting thou doeſt know:
2 And riſing eke my thoughts a far,
thou vnderſtandſt alſo.
3 My pathes, yea and my lying downe
thou compaſſeſt alwayes:
And by familiar cuſtome art
acquainted with my wayes.

4 No word is in my tongue, O Lord,
but knowne it is to thee:
5 Thou me behinde holdſt, and before
thou layeſt thy hands on mee.
6 Too wonderfull aboue my reach,
Lord is thy cunning ſkill:
It is ſo high that I the ſame
cannot attaine vntill.

7 From ſight of thy all ſeeing ſpirite,
Lord whither ſhall I go?
Or whither ſhall I flee away,
thy preſence to ſcape fro?
8 To heauen if I mount aloft,
loe thou art preſent there:
In hell if I lye downe below,

euen

euen there thou doest appeare.

ea let me take the morning wings,
and let me go and hide:
en there where are the farthest parts,
where flowing sea doth slide.
ea euen thither also shall,
thy reaching hand me guide.
d thy right hand shall hold me fast,
and make me to abide.

ea if I say the darkenesse shall,
yet forpid me from thy sight:
e euen also the darkest night,
about me shall be light.
ea darknesse hideth not from thee,
but night doth shine as day:
o thee the darkenesse and the light,
are both alike alway.

The second part.

3 For thou possessed hast my raines,
and thou hast couered mee:
When I within my mothers wombe,
inclosed was by thee.
4 Thee will I praise, made fearefully,
and wondrously I am:
Thy works are maruellous, right well
my soule doth know the same.

5 My bones they are not hid from thee,

although in secret place:
I haue beene made, and in the earth
beneath I shaped was.
16 When I was formeles then thine eyes
saw me, for in thy booke,
Were written all, nought was before,
that after fashion tooke.

17 Thy thoughts therefore of thee O God
how deare are they to me?
And of them all how passing great,
the endles numbers be?
18 If I should count them to their summe
more then the sand I see.
And whensoeuer I awake,
yet am I still with thee.

19 The wicked and the bloudy men,
O that thou wouldest slay:
Euen those O God, to whom depart,
depart from me I say.
20 Euen those of thee O Lord my God,
that speake full wickedly:
Those that are lifted vp in vaine,
being enemies to thee.

21 Hate I not them that hate thee Lord?
and that in earnest wise:
Contend I not against them all,
against thee that arise?

22 I

I hate them with vnfained hate,
euen as my vtter foes:
Try me O God, and know my heart,
my thoughts proue and diſcloſe.
Conſider Lord if wickedneſſe,
in me there any be:
nd in thy way, O God my guide,
for euer leade thou me.

Eripe Domine. Pſal. Cxl. N.

aid prayeth vnto the Lord againſt the cru-
elty, falſhoode and iniuries of his enemies,
aſſuring himſelfe of his ſuccour. Wherefore
he prouoketh the iuſt to praiſe the Lord, and
to aſſure themſelues of his tuition.

Sing this as the Lamentation.

God ſaue me from the euill man,
and from the cruell wight:
Deliuer me which euill do
imagine in their ſpirite.
Which make on me continuall warre,
their tongues loe they haue whet:
ike ſerpents vndermeath their lips,
is adders poyſon ſet.

Keepe me O Lord from wicked hands,
preſerue me to abide:
Free from the cruell man that meanes,

to cauſe my ſteps to ſlide.
5 The proud haue laide a ſnare for me,
and they haue ſpread a net:
With cords in my pathway, and ginnes
for me eke haue they ſet.

6 Therefore I ſaid vnto the Lord,
thou art my God alone:
Heare me O Lord, O heare the voice,
wherewith I pray and mone.
7 O Lord my God, thou onely art
the ſtrength that ſaueth mee:
My head in day of battaile hath,
beene coueted ſtill vp thee.

8 Let not O Lord, the wicked haue,
the end of his deſire:
Perfourme not his ill thoughts, leaſt he
with pride be let on fire.
9 Of them that compaſſe me about,
the chiefeſt of them all:
Lord let the miſchiefe of their lips,
vpon themſelues befall.

10 Let coales fall on him, let him caſt,
them in conſuming flame:
And in deepe pits, ſo as they may
not riſe out of the ſame
11 For no backbiter ſhall on earth,
be ſet in ſtable plight:

And

d euill to deſtruction ſtill,
ſhall haunt the cruell wight.

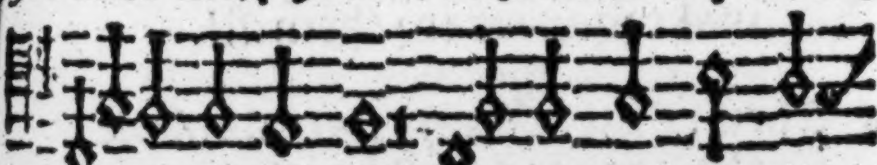
I know the Lord ths afflicted will
reuenge, and iudge the poore:
The iuſt ſhall praiſe thy name, iuſt ſhall
dwell with thee euermore.

Domine clamaui. Pſal. Cxli. N.

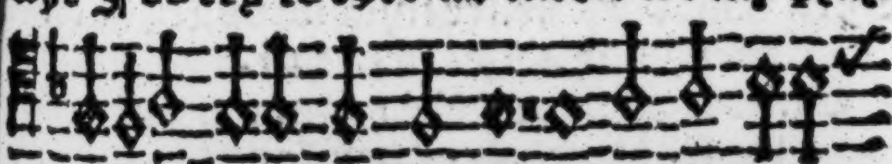
ui. being grieuouſly perſecuted vnder Saul deſireth ſuccour and patience till GOD take vengeance of his enemies.

O Lord vpon thee do I call, Lord haſt

hee vnto me, & harke: Lord vnto my voice,

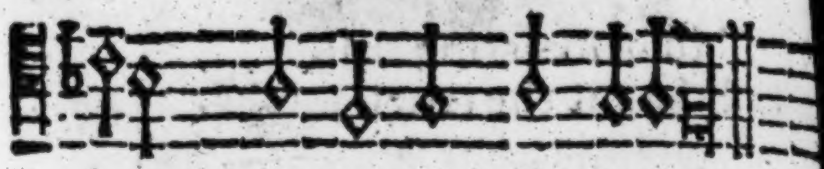


whē I do cry to thee as incēſe let my praier



ers be directed in thy eies: & the vplifting

of



of my hands, as euening ſacrifice.

3 My Lord for guiding of my mouth,
ſet thou a watch before:
And alſo at my moning lips,
O Lord keepe thou the dore.
4 That I ſhould wicked works commit,
incline thou not my hart:
With ill men of their delicates,
Lord let me eate no part.

5 But let the righteous ſmite me Lord,
for that is good for me:
Let him reproue me, and the ſame
a precious oyle ſhall be.
Such ſmiting ſhall not breake my head,
the time ſhall ſhortly fall:
When I ſhall in their miſery,
make prapers for them all.

6 Then when in ſtony places, downe
their iudges ſhall be caſt:
Then ſhall they heare my words, for then
they haue a pleaſant taſt.
7 Our bones about the graues mouth,
loe ſcattered are they found:
As he that heweth wood, or he

that

that diggeth vp the ground.

But O my Lord my God, mine eyes
do looke vp vnto thee:
in thee is all my truſt, let not
my ſoule forſaken bee.
Which they haue laide to catch me in,
and kept me from the ſnare:
and from the ſubtill grinnes of them,
that wicked workers are.

The wicked into their owne nets,
together let them fall:
while I do by thy helpe eſcape,
the danger of them all.

Voce mea ad. Pſal. Cxlii. N.

Dauid neyther for feare nor anger woulde kill Saule, but with a quyet minde prayed vnto God who preſerued him

Sing this as the 141. Pſalme.

BEfore the Lord God with my voice,
I did ſend out my cry:
And with my ſtrained voice vnto,
the Lord God prayed I.
2 My meditation in his ſight,
to poure I did not ſpare:
And in the preſence of the Lord,

my trouble did declare.

3 Although perplexed was my spirit,
my path was knowne to thee:
In way where I did walke a snare
they slyly laide for me.
4 I lookt and viewde on my right hand
but none there would me know:
All refuge failed me, and for
my soule none cared tho.

5 Then cride I Lord to thee, and said
my hope thou onely art:
Thou in the land of liuing art,
my portion and my part.
6 Harke to my cry, for I am brought,
full low, deliuer me:
From them that do me persecute,
for me too strong they be.

7 That I may praise thy name, my soul
from prison Lord bring out:
When thou art good to me the iust
shall praise me round about.

Domine exaudi. Psal. Cxliii. N.

An earnest prayer for remission of sinnes. ac-
knowledging that the enemies did cruelly
persecute him by Gods iust iudgements. Hee
desireth

eſireth to be reſtored to grace, to be gouer-
ed by his holy ſpirite, that hee may ſpend
he reſt of his life in the true feare and ſer-
ice of God.

Sing this as the 141. Psalme.

Ord heare the prayer, harke the plaint,
that I doe make to thee:
d in thy native truth, and in
thy iuſtice anſwere mee.
In iudgement with thy ſeruant Lord,
oh enter not at all:
r iuſtified be in thy ſight,
not one that liueth ſhall.

The enemy hath purſued my ſoule,
my life to ground hath throwne:
nd laid me in the darke like them,
that dead are long agone.
Within me in perplexitie,
was mide accombred ſpirite:
ud in me was my troubled heart,
amazed and affright.

Yet I record time paſt, in all
thy workes I meditate:
ea in thy workes I meditate,
which thy hands haue create.
To thee my Lord my God, loe I
do ſtretch my crauing hands:

My

My soule desireth after thee,
as doth the thirsty lande.

7 Heare me with speede, my spirite do
hide not thy face me fro: (fa
Els shall I be like them that downe,
into the pit doe go.
8 Let me the louing kindnesse in
the morning heare and know:
For in thee is my trust, shew me,
the way that I shall go.

9 For I lift vp my soule to thee,
O Lord, deliuer mee
From all mine enemies, for I
haue hidden me with thee.
10 Teach me to do thy will, for thou
thou art my God I say:
Let thy good spirite vnto the land
of mercy me conuay.

11 For thy names sake with quickning
aliue do thou me make: (grac
And out of trouble bring my soule,
euen for thy iustice sake.
12 And for thy mercy slay my foes,
O Lord destroy them all:
That do oppresse my soule, for I
thy seruant am and shall.

Fou

Benedictus Do. Psal. Cxliiii. N.

d praiseth the Lord for his victories and
ngdome restored. yet calling for the de-
ction of the wicked & declareth where-
the felic tie of any people consisteth.

Sing this as the 141. Psalme.

Blest be the Lord my strength that doth
instruct my hands to fight:
e Lord that doth my fingers frame,
to battell by his might.
He is my goodnes, fort, and tower,
deliuerer and shield:
n him I trust, my people he
subdues to me to yeeld.

O Lord what thing is man, that him
thou holdest so in price:
r sonne of man, that vpon him
thou thinkest in such wise?
Man is but like to vanitie,
so passe his daies to end,
As fleeting shade, bow downe O Lord,
the heauens and descend.
(smoake,
The mountaines touch, and they shall
cast foorth thy lightning flame:
nd scatter them, thine arrowes shoote,
consume them in the same.

7 Send down thy hand from on high,
O Lord deliuer me:
Take me from waters great, from hand
of strangers make me free.

8 Whose subtile mouth of vanitie,
and fondnesse doth intreat:
And their right hand is a right hand
of falshood and deceit.
9 A new song I will sing O God,
and singing will I vee:
On viol and on instrument
ten stringed vnto thee.

10 Euen he it is that onely giues,
deliuerance to kings:
Vnto his seruant Dauid helpe
from hurtfull sword he brings.
11 From strangers hand me saue & free
whose mouthes talke vanitie:
And their right hand is a right hand
of guile and subtiltie,

12 That our sonnes may be as the plants
whom growing youth doth reare:
Our daughters as carued stones,
like to a pallace faire.
13 Our garners full and plentie may
with sundrie sorts be found:
Our sheepe bring thousands in our streets
ten

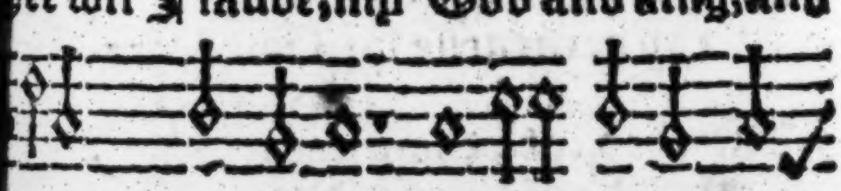
ten thouſand may abound.

ur Oxen be to labour ſtrong,
that none do vs inuade:
re be no goings out, no cries,
within our ſtreets be made.
he people bleſſed are, that with
ſuch bleſſings are ſo ſtorde:
bleſſed all the people are,
whoſe God is God the Lord.

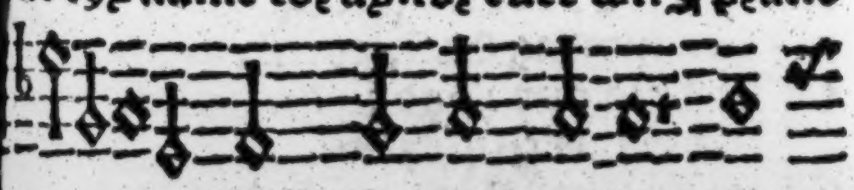
Exaltabo te. Pſal. Cxlv.

d deſcribeth the wonderfull prouidence
GOD in gouerning and in preſeruing al
e other creatures. He praiſeth God for his
ſtice mercie, and ſpeciall louing kindnes
ward thoſe that call vpon him, that feare
m and loue him.

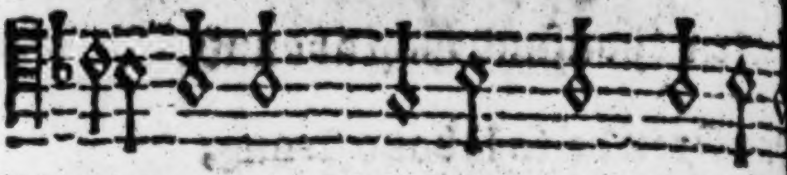
ee wil I laude, my God and king, and



ſſe thy name for ay: for euer wil I praiſe

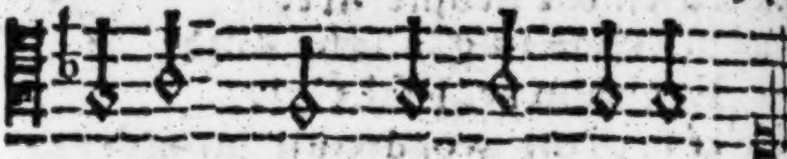


p name & bleſſe thee day by day. Great



is the lord most worthy praise, his gret

non e can reach: from race to race they



thy works praise and thy power prea

5 I of thy glorious maiestie,
thy beautie will record:
And meditate vpon thy workes,
most wonderfull (O Lord.)
6 And they shall of thy power, and of
thy fearefull acts declare:
And I to publish all a broad,
thy greatnesse will not spare.

7 And they into the mention shall,
breake of thy goodnes great:
And I aloude thy righteousnesse,
in singing shall repeat.
8 The Lord our God is gra t ous,
and mercifull also:
Of great abounding mercie, and

to anger he is slow. 1

a good to all, and all his workes,
his mercie doth exceed:
oe al thy workes do praise thee Lord,
and do thine honour spread.
hy saints do blesse thee, and they do
thy kingdomes glorie show,
nd blaze thy power, to cause the sons
of men his power to know.

The second part.

nd of his mightie kingdome he,
to spread the glorious praise:
y kingdome Lord a kingdome is,
that doth endure alwaies.
d thy dominion throughy each age,
Endures without decay:
The Lord upholdeth them that fall,
their sliding he doth stay.

The eyes of all do waite on thee,
thou doest them all relieue:
nd thou to each sufficing food,
in season due doest giue.
Thou openest thy plenteous hand,
and bounteously doest fill:
ll things whatsoeuer do liue,
with gifts of thy goodwill.

7 The Lord is iust in all his waies,

his woꝛkes are wholly all:
18 Neare all he is that call on him,
in trueth that on him call:
19 He the deſires which they require,
that feare him, will fulfill:
And he will heare them when they cri
and ſaue them all he will.

20 The Loꝛd preſerues all thoſe, to hi
that beare a louing heart:
But he them all that wicked are,
will vtterly ſubuert.
21 My thankful mouth ſhal gladly ſp
the praiſes of the Loꝛd:
All fleſh to praiſe his holy name,
foꝛ euer ſhall accoꝛd.

Lauda anima. Pſal. Cxlvi. I. H.

David teacheth that none ſhoulde put th
truſt in men but in God alone, who is
mightie, deliuereth the afflicted, nouriſh
the poore, ſetteth priſoners at libertie, co
forteth the fatherleſſe, widowes ſtraunge
and is king for euer.

Sing this as the 137. Pſalme.

MY ſoule praiſe thou the Loꝛd alwai
my God I will confeſſe:
2 While breath and life prolong my dai
my tongue no time ſhall ceaſe.

Tru

Put not in worldly Princes then,
though they abound in wealth;
in the sonnes of mortall men,
in whom there is no healthy.

For why? their breath doth soone depart
to earth anon they fall:
then the counsels of their heart
decay and perish all.
Happie is that man I say,
whom Jacobs God doth ayde:
he whose hope doth not decay,
but on the Lord is staide.

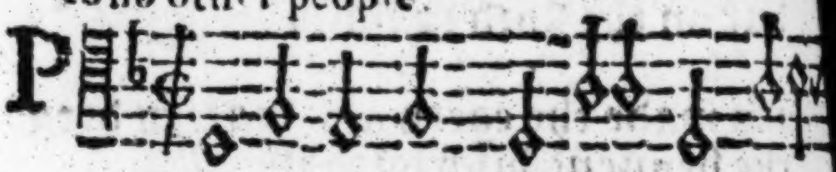
Which made the earth and waters deep
the heauens high withall:
Which doth his word and promise keepe,
in trueth and euer shall.
With right alwaies doeth he proceed,
for such as suffer wrong:
the poore and hungrie he doth feed,
and loose the fetters strong.

The Lord doth send the blind their sight,
the lame to limmes restore:
The Lord I say doth loue the right,
and iust man euermore.
He doth defend the fatherlesse.
the stranger sad in heart:
And quit the widowe from distresse,

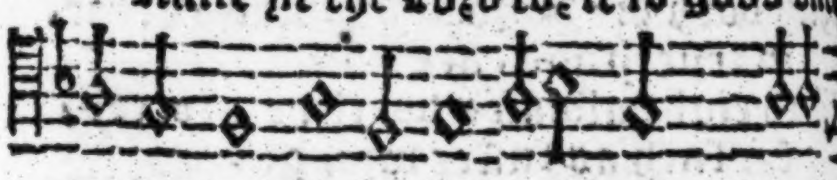
and ill mens waies subuert.
10 The Lord our God eternally,
O Sion still shall raigne:
In time of all posteritie,
for euer to remaine.

Laudate Dominum. Psal. Cxlvii.N.

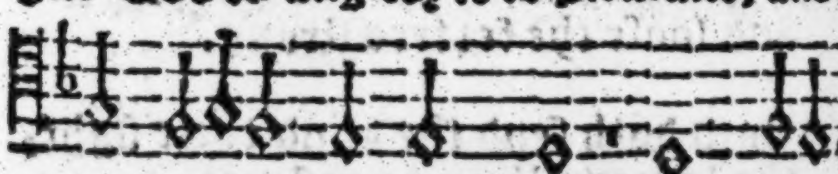
The Prophet praiseth the bountie, wisedo
power, iustice, and prouidence of God vp
all his creatures, but especially vppon
Church, which hee gathered togither af
their dispersion, declaring his worce
iudgements so vnto them, as hee hath do
to no other people.



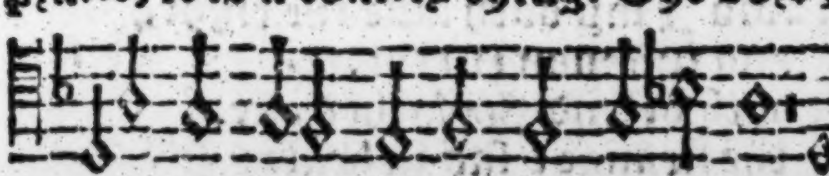
Raise ye the Lord for it is good vnt



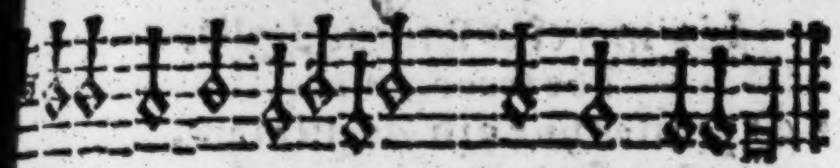
our God to sing for it is pleasant, and t



praise, it is a comely thing: The Lord his



own Ierusalem, he buildeth vp alone, and



e diſperſt of Iſrael doth gather into one

He heales the broken in their heart,
their ſore vp doth he binde:
4 He counts the numbers of the ſtars,
and names them in their kind.
Great is the Lord, great is his power,
his wiſdome infinite:
5 The Lord releiues the meek, & throwes,
to ground the wicked wight.

7 Sing vnto God the Lord with praiſe,
vnto the Lord reioyce:
And to our God vpon the Harpe,
aduance your ſinging voyce.
8 He couers heauen with clouds, and for
the earth prepareth raine:
And on the mountaines he doth make,
the graſſe to grow againe.

9 He giues to beaſts their food, and to
young rauens when they crie:
10 His pleaſure not in ſtrength of horſe,
nor in mans legs doth lie.
11 But in all thoſe that feare the Lord,
the Lord hath his delight:
And ſuch as do attend vpon

his

his mercies shining light.

The second part.

12 O praise the Lord Jerusalem,
thy God O Sion praise:
13 For he the barres hath forged strong,
wherewith thy gates he staies.
14 Thy children he hath blest in thee:
and in thy borders he:
Doth settle peace, and with the flower
of wheat he filleth thee.

15 And his commaundement vpon
the earth he sendeth out,
And eke his word with speedie course,
doth swiftly run about.
16 He giueth snow like wool hore frost
like ashes doth he spreade.
17 Like morsels casts his ise, therof,
the colde who can abide.

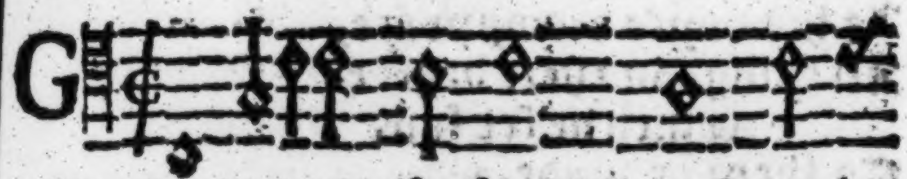
18 He sendeth forth his mightie word,
and melteth them againe:
His wind he makes to blow and then
the waters flow amaine.
19 The doctrine of his holy word,
to Jacob doth he show:
His statutes and his iudgements he
giues Israell to know.

20 With euery nation hath he not

ſo dealt not they haue knowne:
his ſecret iudgement, ye therefore,
praiſe ye the Lord alone.

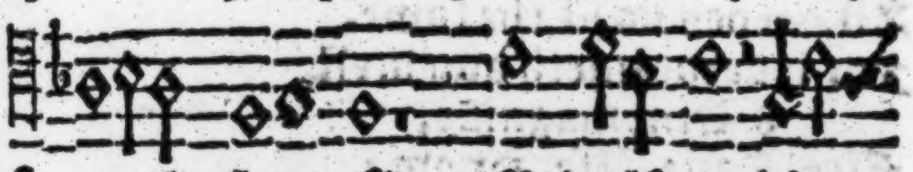
Laudate Dominum. Pſalme Cxlviii. H.

He prouoketh all creatures to praiſe the Lord in heauen, & in all places, ſpecially for the power that he hath giuen to his people Iſraell.



Giue laude vnto the Lord, from heauen

that is ſo hie, praiſe him in deed & word,



aboue the ſtarry ſky. 2. And alſo ye his an-

gels al, armies roial, praiſe him with glee.

3 Praiſe him both Sun and moone,
which are ſo cleare and bright:

The

The ſame of you be done,
Ye gliſtring ſtars of light.
4 and eke no leſſe,
Ye heauens faire,
5 And cloudes of the aire,
his laude expreſſe.

6 For at his word they were,
All formed as we ſee:
At his voyce did appeare,
All things in their degree.
Which he ſet faſt,
To them he made,
A law and trade,
for aye to laſt.

7 Extoll and praiſe Gods name,
On earth ye Dragons fell:
All deepes do ye the ſame,
For it becommeth you well,
8 Him magnifie,
Fire, Haile, Ile, Snow:
And ſtormes that blow,
At his decree.

9 The hils and mountaines all,
And trees that fruitfull are:
The Cedars great and tall,
His worthy praiſe declare.
10 Beaſtes and cattell,

Yea birds flying.
And wormes creeping.
That on earth dwell.

11 All kings both more and leſſe.
With all their pompous traine:
Princes and all Judges.
That in the world remaine.
12 Exalt his name,
Young men and maides:
Old men. and babes,
Do ye the ſame.

13 For his name ſhall we proue
To be moſt excellent:
Whoſe praiſe is farre aboue,
The earth and firmament.
14 For ſure he ſhall,
Exalt with bliſſe:
The horne of his,
And helpe them all.

His Saints all ſhall forth tell,
His praiſe and worthineſſe:
The children of Iſraell,
Ech one both more and leſſe.
15 And alſo they,
That with good will:
His words fulfill.
And him obey.

Cantate

Cantate Domino. Pſal. Cxlix. N.

An exhortation to the Church to praiſe the Lord for his victorie and conqueſt, that be giueth his ſaints againſt all mens power.

Sing this as the 145. Pſalme.

SIng ye vnto the Lord our God,
a new reioycing ſong:
And let the praiſe of him be heard,
his holy ſaints among.
2 Let Iſraell reioyce in him,
that made him of nothing:
And let the ſeede of Sion eke:
be ioyfull in their king.

3 Let thē ſound praiſe with voyce of flute,
vnto his holy name:
And with the Timbrell and the Harpe,
ſing praiſes of the ſame.
4 For why? the Lord his pleaſure all
hath in his people ſet:
And by deliuerance he wil raiſe,
the meeke to glory great.

5 With glorie and with honour now,
let all the ſaints reioyce:
And now aloude vpon their beds,
aduance their ſinging voyce.

And

6 And in their mouthes let be the acts,
of God the mightie Lord:
And in their hands eke let them beare,
a double edged sword.

7 To plague the heathen and correct
the people with their hands:
8 To binde their stately kings in chaines,
their Lords in Iron bands,
9 To execute on them the doome,
that written is before:
This honour all his saintes shall haue,
praise ye the Lord therefore.

Laudate Dominum. psal. CL. N.

An exhortation to praise the Lord, without ceasing by all manner of waies for all his mightie and wonderfull workes.

Sing this as the 148 Psalme.

YEeld vnto God the mightie Lord
praise in his sanctuarie:
And praise him in the firmament,
that shewes his power on high.
2 Aduance his name and praise him in
his mightie acts alwaies:
According to his excellencie
of greatnesse giue him praise.

3 His praises with the Princely noyse

of

of sounding trumpets blow,
Praise him vpon the Viol, and
vpon the Harpe also.
4 Praise him with timbrel & with flute,
Organes and Virginals:
5 With sundrie Cymbals praise ye him,
praise him with loude Cymbals,

6 What euer hath the benefite
of breathing praise the Lord:
To praise the name of God the Lord,
agree with one accord.

The end of the Psalmes.

An exhortation to the praise of God
to be song before morning
prayer, I. B.
Sing this as the 100. Psalme.

PRaise the Lord O ye Gentiles all,
which hath brought you into his light
O praise him all people mortall,
as it is most worthie and right.

For he is full determined,
on vs to poure out his mercie,
And the Lords trueth be ye assured,
abideth perpetually.

Glorie be to God the father,

and to Jesus Christ his true sonne,
with the holy Ghost in like maner,
now and at euery season.

An exhortation to the praise of God, to be
sung before euening prayer. I B.

Sing this as the 100. Psalme.

BEhold now giue heed such as be,
the Lords seruants faithfull & true:
Come praise the Lord euery degree,
with such songes as to him are due.

Ye that stand in the Lords house,
euen in our owne Gods mansions:
Praise ye the Lord so bounteous,
which worketh our saluation.

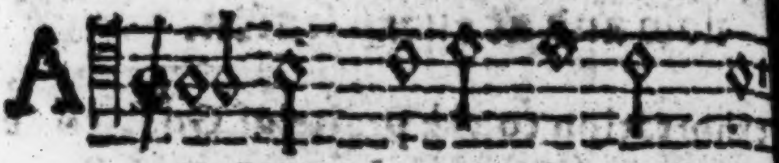
Lift vp your hands in his holy place,
yea and that in the time of night:
Praise ye the Lord which giueth al grace,
for he is a Lord of great might.

Then shall the Lord out of Sion,
which made heauē & earth by his power
Giue to you and your nation,
his blessing, mercy, and fauour.

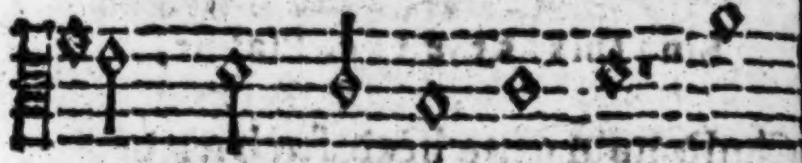
Glorie be to God the father, &c.

The .x. commandements of God

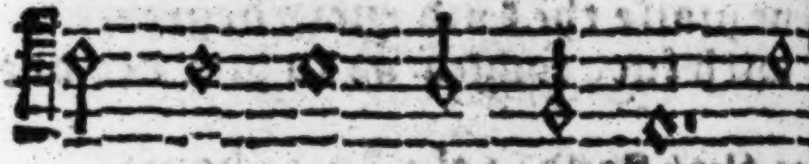
Exod. xx.



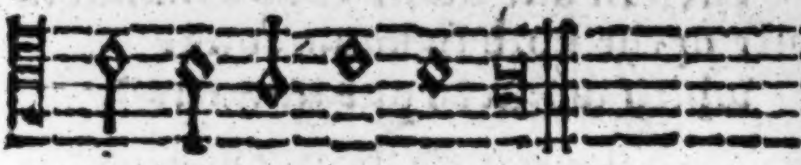
Attend my people and giue eare



ferly things I will thee tell: Eue



my woꝛds in minde thou beare, and



my pꝛecepts liſten well.

1 I am thy ſoueraigne Lord and God,
Which haue thee brought frō careful thr
And eke reclaimde from Pharaos rod,
Make thee no Gods on them to call.

2 Noꝛ faſhioned foꝛme of any thing,
In heauen oꝛ earth to woꝛſhip it:
Foꝛ I thy God by reuenging

grieuous plagues this sin did smite

ke not in vaine Gods holy name,
se it not after thy will:
so thou mightst soone purchase blame
in his wrath he would thee spill.

he lord frō work the seuenth day ceast
brought all things to perfect end:
thou and thine that day take rest,
at to Gods hests ye may attend.

nto thy Parents honour giue,
Gods commaundements do pretend:
hat thou long daies & good maiest liue,
n earth where God a place doth lend.

Beware of murther and cruell hate,
All filthie fornication feare:
See thou steale not in any rate,
False witnesse a gainst no man beare.

o Thy neighbors house wish not to haue
his wife or ought that be calth mine:
his field, his Oxe, his Asse, his Slaue,
Or any thing which is not thine.

A praye.

The spirit of grace grant vs O Lord,
To keepe these lawes our hearts restore,
And cause vs all with one accord,

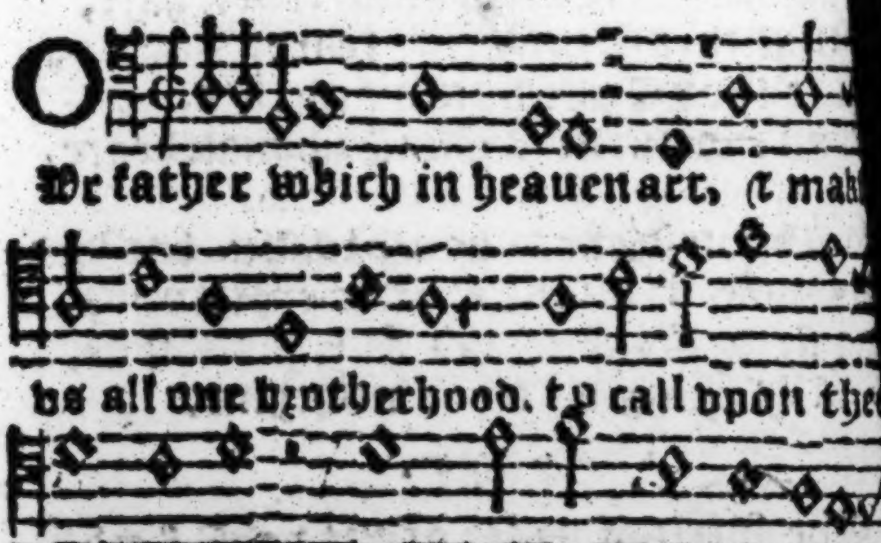
To magnifie thy name therefore.

For of our selues no strength we h
To keepe these lawes after thy will:
Thy might therefore O Christ we t
That we in thee may them fulfill.

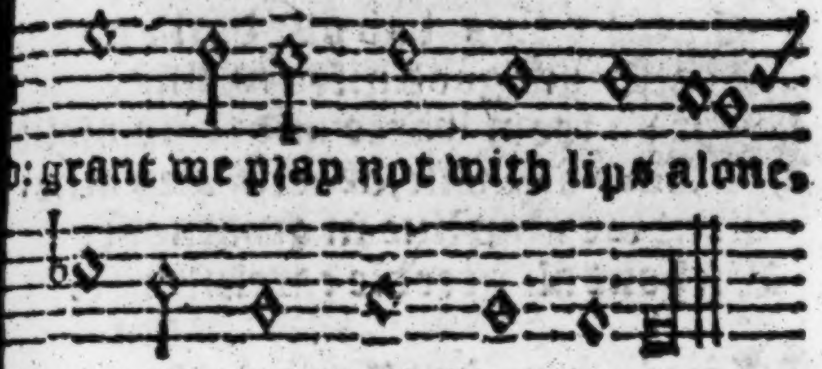
Lord for thy name-sake grant vs t
Thou art our strength O Sauiour Ch
Of thee to speede how should we mis
In whom our treasure doth consist.

To thee for euermore be praise,
With thy father in each respect:
And with thy holy spirit alwaies,
The comforte of thine elect.

The Lords prayer. D. Cox.



God:



: grant we pray not with lips alone,

with the hearts deep sigh and grone.

bleſſed name be ſanctified,
holy word mought vs enflame,
holy life for to abide,
magnifie thy holy name.
rom all errors defend and keepe,
he little flocke of thy poore sheepe.

hy kingdome come euen at this houre,
d henceforth euerlastingly:
ine holy Ghost into vs poure,
th all his gifts most plenteously.
From Sathans rage and filthy hand,
Defend vs with thy mightie hand.

Thy will be done with diligence,
e as in heauen in earth also:
n trouble grant vs patience.
ee to obey in wealth and woe,
et not flesh, bloud, or any ill,
preuaile against thy holy will.

Giue vs this day our daily bread,
And all other good gifts of thine:
Keepe vs from warre and from bloud
Also from sickenesse, dearth, and pine.
That we may liue in quietnesse,
Without all greedie carefulnesse.

Forgiue vs our offences all,
Relieue our carefull conscience:
As we forgiue both great and small,
Which vnto vs haue done offence.
Prepare vs Lord for to serue thee,
In perfect loue and vnitie.

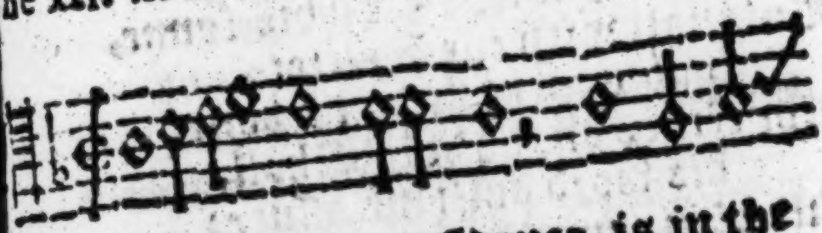
O Lord into temptation,
Lead vs not when the fiend doth rage:
To withstand his inuasion,
Giue power and strength to euery age
Arme and make strong thy feeble bo
With faith and with the holy Ghost.

O Lord from euill deliuer vs,
These daies and times are dangerous:
From euer lasting death saue vs,
And in our last neede comfort vs,
A blessed end to vs bequeath,
Into thy hands our soules receiue.

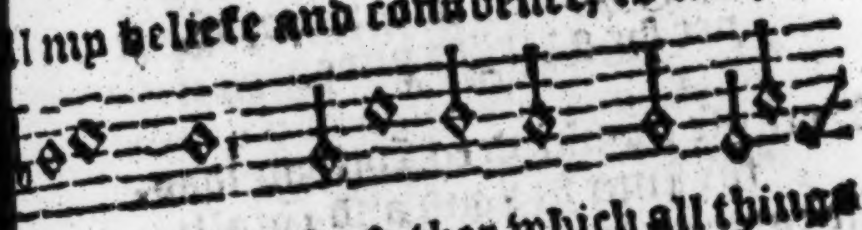
For thou O Lord art king of kings,
And thou hast power ouer all:

glorie shineth in all things,
he wide world vniuersall:
nen let it be done O Lord,
hat we haue played with one accord.

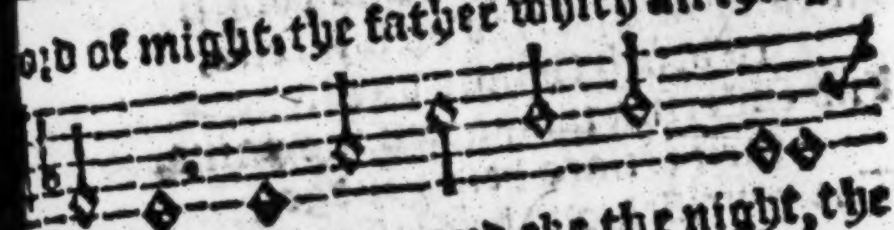
he xii. Articles of the Christian faith.



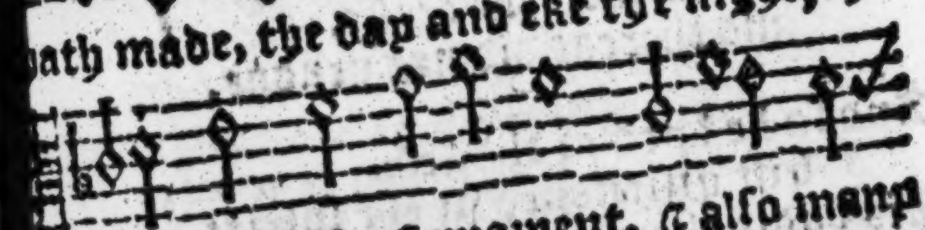
I my beleefe and confidence, is in the



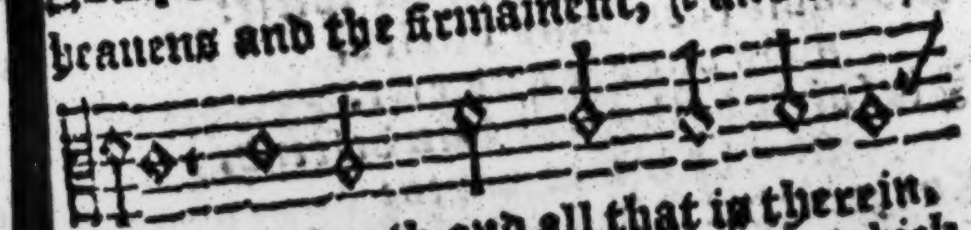
od of might, the father which all things



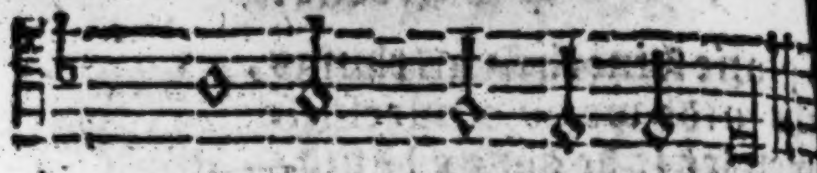
hath made, the day and eke the night, the



heauens and the firmament, & also many



a starre, the earth and all that is therein,



which passe mans reason farre.

And in like maner I belieue,
in Christ our Lord his sonne,
Coequall with the Deitie:
and man in flesh and bone.
Conceiued by the holy Ghost,
his word doth me assure:
And of his mother Mary borne,
yet she a virgin pure.

Because mankind to Sathan was,
for sinne in bond and thrall:
He came and offered vp himselfe,
to death to saue vs all.
And suffering most grieuous paine,
then Pilate being iudge:
Was crucified on the crosse,
and thereat did not grudge.

And so he dyed in the flesh,
but quickened in the spirit:
His bodie then was buried,
as is our vse and rite.
His spirit doth after this descend,
into the lower parts:
To them that long in darknesse were,

the

the true light of their hearts.

And in the third day of his death,
he rose to life againe:
To thend he might be glorified,
out of all griefe and paine.
Ascending to the heauens high,
to sit in glorie still:
On Gods right hand his father deares
according to his will.

Vntill the day of iudgement come,
when he shall come againe:
With Angels power, yet of that day,
we all be vncertaine.
To iudge all people righteously,
whom he hath deareln bought:
The liuing and the dead also,
which he hath made of nought.

And in the holy spirit of God,
my faith to satisfie:
The third person in Trinitie,
believe I stedfastly.
The holy and Catholike Church,
that Gods word doth maintaine:
And holy scripture doth allow,
which Sathan doth disdaine.

And also I do trust to haue,

by

A prayer to the holy Ghost.

by Jesus Christ his death:
Release and pardon of my sinnes,
and that onely by faith.
What time all flesh shall rise againe,
before the Lord of might:
And see him with their bodily eyes,
which now do giue them light.

And then shall Christ our Sauiour,
the sheepe and goates diuide:
And giue life euerlastingly,
to those whom he hath tride.
Which is his Realme celestiall,
in glory for to rest:
With all the holy company,
of Saints and Angels blest.

Which serue the Lord omnipotent,
obediently each houre:
To whom be all dominion,
and praise for euermore:

A prayer to the holy Ghost, to be sung before the Sermon.

Sing this as the 118. Psalme.

COme holy spirit the God of might,
comforter of vs all:
Teach vs to know thy word aright,

that

that we doe neuer fall:
O holy Ghost visit our coast,
defend vs with thy shield:
Against all sinne and wickednesse,
Lord helpe vs win the field.

Lord keepe our Queene and her Councell,
and giue them will and might:
To persevere in thy Gospell,
which can put sinne to flight:
O Lord that giuest thy holy word,
send preachers plenteously:
That in the same we may accord,
and therein liue and dye.

O holy spirit direct aright,
the preachers of thy word:
That thou by them maiest cut down sin,
as it were with a sword.
Depart not from those pastors pure,
but aide them at all neede:
Which breake to vs the bread of life,
whereon our soules doe feed.

O blessed spirit of truth keepe vs,
in peace and vnitie:
Keepe vs from sects and errours all,
and from all Papistrie.
Conuert all those that are our foes,
and bring them to the light:

That

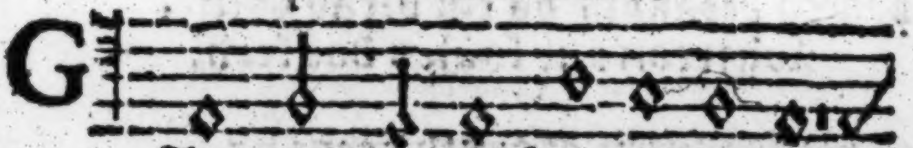
Da pacem Domine.

That they and we may well agree,
and praise thee day and night.

O Lord increase our faith in vs,
and loue so to abound:
That man and wife be voide of strife,
and neighbours about vs round.
In our time giue thy peace O Lord,
to nations farre and nye:
And teach them all thy holy word,
that we may sing to thee.

All glorie to the Trinitie,
that is of mightes most:
The liuing Father and the Sonne,
and eke the holy Ghost.
As it hath beene in all the time,
that hath beene heretofore:
As it is now and so shall be,
henceforth for euermore.

Da pacem Domine.

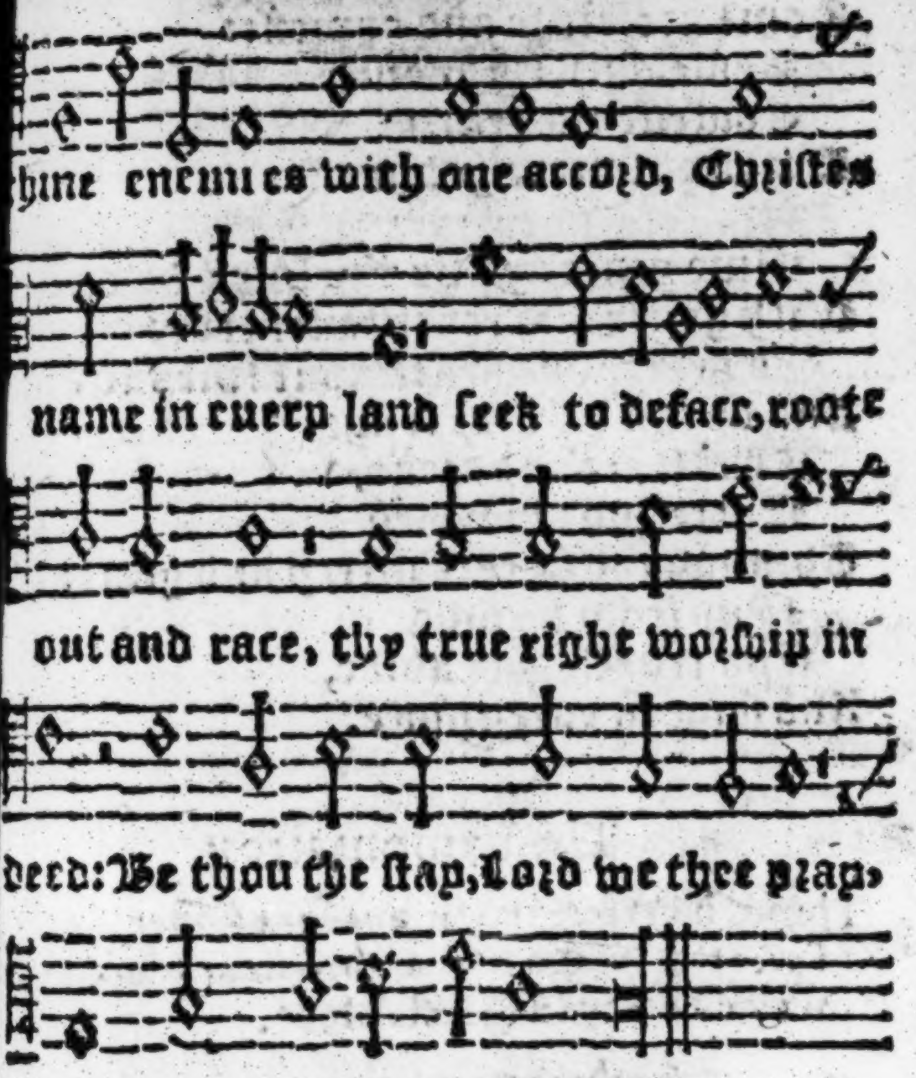


Sue peace in these our dayes, O

Lord, great dangers are now at hand,

thin

Da pacem Domine.



Giue vs that peace which we doe lacke,
Through misbelieke and ill life:
Thy word to offer thou dorst not slacke,
Which we vnkindly gainestrine.
With fire and sword
This healthfull word,

Some

Some persecute and oppresse:
Some with thy mouth
Confesse thy truth
Without sincere godlinesse.

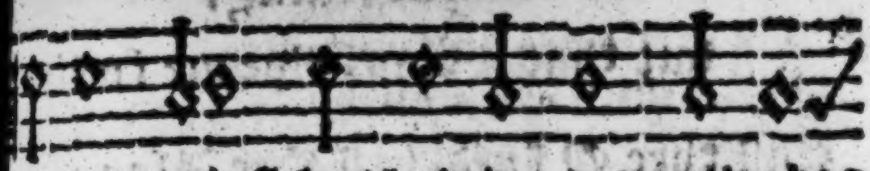
Giue peace and vs thy spirit down send
With griefe and repentance true:
Do pearce our hearts, our liues to amend
And by faith Christ renue.
That feare and dread,
Warre and bloodshed,
Through thy sweete mercy and grace:
May from vs slide
Thy truetly may abide,
And shine in euery place.

The Lamentation.

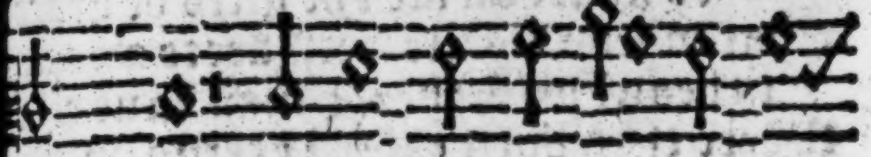
Through perfect repentance the sinner hath a sure trust in God that his sinnes shall be washed away in Christs bloud.

O Lord in thee is all my trust, giue

eare vnto my wofull crie, refuse me not that

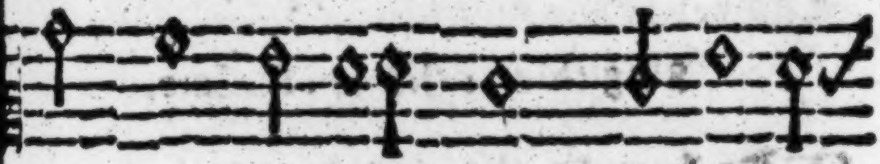


hat am vniuſt: but bowing down thy hea

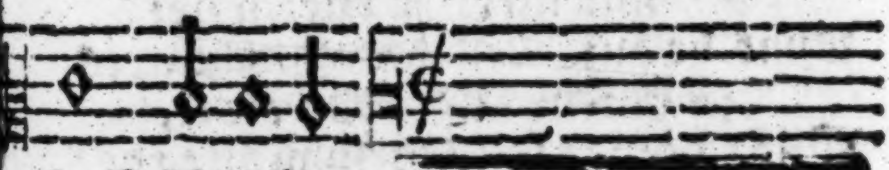


enly eye. Behold how I do ſtil lament,

my ſinnes wherein I do offend: O Lord



for them ſhall I be ſhent: Sith thee to



pleaſe I do intend.

No, no, not ſo, thy will is bent,
to deale with ſinners in thine ire:
But when in heart they ſhall repent,
thou granteſt with ſpeed that they
To thee therefore ſtill ſhall I crie, (deſire.
to waſh away my ſinfull crime:
Thy bloud O Lord is not yet drie,

but

but that it may helpe me in time

Hast thee O Lord, hast thee I say,
to poure on me the gifts of grace:
That when this life must decete away,
in heauē with thee I may haue plac
Where thou doest raigne eternally,
with God which once did down th
Where Angels sing continually: (sen
to thee be praise world without en

A thanksgiuing after the receiuing of the Lords Supper.

Sing this as the 37. Psalme.

THe Lord be thanked for his gifts,
and mercies euermore:
That he doth shew vnto his saintes,
to him be laude therefore,
Our tongues cannot so praise the Lord
as he doth right deserue,
Our hearts cannot of him so thinke,
as he doth vs preserue.

His benefits they be so great,
to vs that be but sinne:
That at our hands for recompence
there is no hope to winne.
O sinfulnesse that thou shouldest haue,

such mercies of the Lord:
thou doest deserue more worthily,
of him to be abhord.

Naught els but sinne and wretchednes,
doth rest within our hearts:
and stubbornely against the Lord,
we daily play our parts.
The Sunne aboue in firmament,
that is to vs a light:
doth shew it selfe more cleare and pure,
then we be in his sight.

The heauens aboue and all therein,
more holy are then we:
they serue the Lord in their estate,
eche one in his degree.
They do not striue for maistership,
nor slacke their office let:
But feare the Lord and do his will,
hate is to them no let.

Also the earth and all therein,
of God it is in awe:
it doth obserue the formers will,
by skilfull natures law.
The sea and all that therein is,
doth bend when God doth berke:
The spirits beneath do tremble all,
and feare his wrathfull checke.

6 But we alas for whom all these,
were made them for to rule:
Do not so know or loue the Lord,
as doth the Ore or Mule.
Alas he gaue for vs to know,
what was his holy will:
He would vs good, but we would not,
auoide the thing is ill.

7 Not one of vs that seeketh out,
the Lord of life to please:
Nor do the thing that might vs ioyne,
to Christ and quiet ease.
Thus are we all his enemies,
we can it not deny:
And he againe of his good will,
would not that we should die.

8 Therefore when remedie was none,
to bring vs vnto life:
The sonne of God our flesh he tooke,
to end our mortall strife.
And all the law of God the Lord,
he did it full obey:
And for our sinnes vpon the crosse,
his bloud our debts did pay.

9 And that we should not yet forget,
what good he to vs wrought:
Agayne he left our eyes to tell,

that be our bodies bought.
n bread and wine here visible,
vnto thine eyes and taſt:
is mercies great thou maiest record,
if that his ſpirit thou haſt.

10 As once the corne did liue and grow,
and was cut downe with Sith:
nd threshed out with many stripes,
out of his huske to driue.
nd as the mill with violence,
did teare it out ſo ſmall:
nd made it like to earthly duſt,
not ſparing it at all.

11 And as the ouen with fire hot,
did cloſe it vp in heate:
And all this done that I haue ſaid,
that it ſhould be our meate.
So was the Lord in his ripe age,
cut downe with cruell death:
His ſoule he gaue in torments great,
and peelded vp his breath.

12 Becauſe that he to vs might be,
an euerlaſting bread:
With much reproch and trouble great,
on earth his life he led.
And as the grapes in pleaſant time,
are preſſed very ſore:

And plucked downe when they be ripe,
and let to grow no more.

13 Because the iuyce that in them is,
as comfortable drinke:
We might receiue and ioyfull be,
when sorrowes make vs shrinke.
So Christes bloud out pressed was,
with nayles and eke with speare:
The iuyce whereof doth saue all those,
that rightly do him feare.

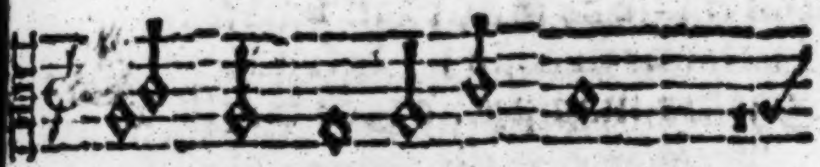
14 And as the corres by vnitie,
vnto one lose are knit:
So is the Lord and his whole Church,
though he in heauen sit.
As many grapes make but one wine,
so should we be but one:
In faith and loue in Christ aboue,
and vnto Christ alone.

15 Leading a life without all strife,
in quiet rest and peace:
From enuie and from malice both,
our harts and tongues to cease.
Which if we do then shall we shew,
that we his chosen be:
By faith in him to leade a life,
as alwaies willed he.

16 And

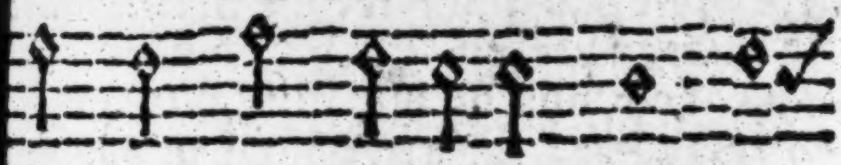
nd that we may so do in deede,
God send vs all his grace:
n after death we shall be sure,
with him to haue a place.

R. W.



Reserue vs Lord by thy dear word

rom Turk & Pope defend vs Lord, which



oth would thrust out of his throne. Our

Lord Iesus Christ thy deare sonne.

Lord Iesus Christ shew forth thy might.
That thou art Lord of Lords by right:
Thy poore afflicted flocke defend,
That they may praise thee without end.

God holy Ghost our comforter,
Be our patron, help, and succour,
Giue vs one mind, & perfect peace,
All gifts of grace in vs increase.

Thou liuing God in persons three
Thy name be praised in vnitie:
In all our need to vs defend, S (end
That we may praise thee world without

The Confession of Christian Faith.

I Beliue and confesse my Lord God. eternall, infinite, immeasurable, incomprehensible and inuisible, one in substance and three in person, Father, Sonne, and holy Ghost, who by his almighty power and wisedome, hath not onely of nothing created heauen, earth, and al things therein contained, & man after his own image that he might in him be glorified: but also by his fatherly prouidence gouerneth maintaineth and preserueth the same, according to the purpose of his will.

I beliue also and confesse Jesus Christ the onely Sauiour and Messias, who being equall with God, made himselfe of no reputation, but tooke on him the shape of a seruant, & became man in all things like vnto

to vs (except sinne) to assure vs of mercy
& forgiuenesse. For when through our
other Adams transgression, wee were be-
ne children of perdition, there was no
anes to bring vs from that yoke of sinne
d damnation, but only Iesus Christ bin
d, who giuing vs that vp-grace which
s by his nature, made vs through faith
e children of God, who when the fulnes
time was come, was conceiued by the
wer of the holy Ghost, borne of the vir-
n Marie (according to the flesh) & pas-
ed in earth the Gospell of saluation, till
the length by tyrannie of the Priestes he
as guiltlesse condemned vnder Pontius
ylate, then President of Iury, and most
aunderously hanged on the Crosse be-
weene two theeues, as a notorious trea-
aster, where taking vpon him the punish-
ment of our sinnes, hee deliuered vs from
he curse of the law.

And forasmuch as he being onely God
ould not feele death, neither bring onely
man could ouercome death, he ioyned both
together, and suffered his humanitie to bee
punished with most cruell death: feeling in
himselfe the anger and seuere iudgement
of God, euen as if he had beene in extreme
torments of hell, and therefore cryed with
a loud voyce, My God, my God, why hast

chou forsaken me? Thus of his free mer
without compulsion, hee offered vp hi
selfe as the onely sacrifice to purge the
of all the world, so that all other sacrifi
for sinne are blasphemous, and deroga
from the sufficiencie hereof. The whi
death, albeit it did sufficiently reconci
vs to God, yet the Scriptures common
do attribute our regeneration to his re
surrection. For as by rysing agayne fro
the graue the third daye, hee conquere
death, euen so the victorye of our fait
standeth in his resurrection: and therefor
without the one, we can not feele the be
nefite of the other. For as by his death si
was taken away, so our righteousnesse
was restored by his resurrection. And be
cause he would accomplish all things, and
take possession for vs in his kingdome, hee
ascended into heauen, to enlarge that same
kingdome by the abounDant power of his
spirite: by whom we are most assured of his
continuall intercession towards God the
Father for vs.

And although he be in heauen, as touch
ing his corporall presence, where the fa
ther hath now set him at his right hand,
committing vnto him the administration
of all things as well in heauen aboue, as
in earth beneath: yet is he present with vs

his

s members, euen to the end of the
oꝛlde, in pꝛeseruing and gouerning vs,
ith his effectuall power and grace, who
when all things are fulfilled, which God
ath spoken (by the mouth of all his Pꝛo-
hets since the woꝛld began) will come in
e same visible foꝛme, in the which hee as-
nded with an vnspeakeable maiestie, po-
er, and companie, to separate the Lambs
om the Goates, the elect from the re-
ꝛobate: so that none, whether he be aliue
hen, oꝛ dead befoꝛe, shall escape his iudge-
ment.

Moꝛeouer I belieue and confesse the ho-
y Ghost, God equall with the Father and
he Sonne, who regenerateth and sanctifi-
th vs, ruleth & guideth vs into all truth,
erswading vs most assuredly in our cõsci-
ences, that we be the childꝛen of God, bꝛe-
thꝛen to Iesus Chꝛist, and fellowe heꝛes
with him of life euerlasting, yet notwith-
standing, it is not sufficient to belieue that
God is omnipotent, and mercifull, that
Chꝛist hath made satisfaction, oꝛ that the
holy Ghost hath his power and effect, ex-
cept we do apply the same benefites to
our selues which are Gods elect.

I belieue therfoꝛe, and confesse one ho-
ly Church, which as members of Iesus
Chꝛist the onely head thereof, consent in
faith,

faith, hope, and charitie, vsing the gifts of God whether they be temporall or spirituall, all, to the profite and furtherance of the same, which Church is not seene to man's eye, but onely knowne to God, who of the lost sonnes of Adam, hath ordayned some as vessels of wrath to damnation: and hath chosen other as vessels of his mercy to be saued: the which in due time he calleth to integritie of life, and godly conuersation, to make a glorious Church vnto himselfe.

But that Church which is visible and seene to the eye, hath three tokens and markes whereby it may be knowne: First the word of God contained in the olde and new Testament, which as it is aboue the authoritie of the same Church, and onely sufficient to instruct vs in all thinges concerning saluation: so is it left for all degrees of men to reade and vnderstand. For without this worde neyther Church, Councell nor Decree, can stablish any point touching saluation. The second is, the holy Sacramentes, to wit. of Baptisme, and the Lordes Supper, which Sacraments Christ hath left vnto vs as holy signes and seales of Gods promises: For as by Baptisme once receyued is signified that we (as well infants, as other of age

and

y discretion) being straungers from
od by originall sinne, are receiued into
s familie and congregation, with full
surance, that although this root of sinne
e hid in vs, yet to the elect it shall not be
puted: So the Supper declareth that
God as a most prouident father, doth not
ely feede our bodies, but also spiritual-
nourisheth our soules with the graces
nd benefites of Iesus Christ (which the
cripture calleth eating of his flesh, and
inking of his bloud) neyther must we in
he administration of these Sacramentes,
ollow mans fantasie, but as Christ him-
elfe hath ordained, so must they bee minis-
red, and by such as by ordinary vocation
are thereunto called. Therefore whoso-
uer reuerueth and worshippeth these Sa-
craments, or contrariwise, contemneth
hem in time and place, procureth to him
selfe damnation.

The third marke of the Church is Ec-
clesiasticall discipline, which standeth in
admonition and correction of faults. The
finall end whereof is excommunication by
the consent of the Church determined, if
the offendor be obstinate. And beside this
Ecclesiasticall discipline: I acknowledge
to belong to this Church a politike Ma-
gistrate: who ministreth to euery man iu-

stice

stice, defending the good, and punishing th
euill: To whom wee must render honou
and obedience in all things, which are no
contrarie to the worde of God. And a
Moyses, Ezechias, Josias, and other god
ly rulers purged the Church of God from
superstition and Idolatrie, so the defence
of Christes Church appertayneth to the
Christian Magistrates against all Idola-
ters and heretickes, as Papistes, Anabap-
tistes, with such like limmes of Antichrist,
to root out all doctrine of diuels and men
as the Masse, Purgatorie, Limbus Patrũ,
prayer to Saints, and for the dead, freewil,
distinction of meates apparell and dayes,
vowes of single life, presence at Idoll ser-
uice, mans merites, with such like, which
drawe vs from the societie of Christes
Church, wherein standeth onely remission
of sinnes, purchased by Christes blood to
all them that beleeue, whether they bee
Jewes or Gentils. and leade vs to vaine
confidence in creatures, and trust in our
owne imaginations The punishment
whereof, although God oftentimes de-
ferreth in this life .yet after the generall
resurrection, when our soules and bodies
shall rise againe to immortalitie. they
shall be damned to vnquenchable fire, and
then wee, which haue forsaken all mens
wise-

iſedome, to cleaue vnto Chriſt, ſhall heare at ioyfull voice: Come ye bleſſed of my ther, inherite the kingdome prepared for u from the beginning of the world, and ſo all go triumphing with him, in body and oule, to remaine euerlaſtingly in gloꝛy, here we ſhall ſee God face to face, and all no moꝛe need to inſtruct one another, ꝛ we ſhall all know him from the higheſt the loweſt: To whom with the Sonne, nd holy Ghoſt, be all praiſe, honour and ioꝛy, now and euer. So be it.

A prayer for the morning.

ALmighty God and moſt mercifull Father, we do not preſent our ſelues here before thy Maieſtie, truſting in our owne merites oꝛ woꝛthineſſe, but in thy manifold mercies, which haſt promiſed to heare our prayers, and graunt our requeſtes which we ſhall make to thee in the name of thy beloued Sonne Jeſus Chriſt our Lorde, who hath alſo commaunded vs to aſſemble our ſelues together in his name, with full aſſurance that hee will not onely be amongſt vs, but alſo bee our mediatoꝛ and aduocate towards thy Maieſtie, that we may obtaine all thinges which ſhall ſeeme expedient to thy bleſſed will, foꝛ our neceſſities. Therefoꝛe we beſeech thee moſt

mercifull

mercifull Father, to turne thy lou
countenance towardes vs, and impu
vnto vs our manifold sinnes and offenc
wherebp wee iustlp deserue thp wrath
sharpe punishment, but rather receiue
to thp mercp for Jesus Christes sake,
cepting his death and passion as a iust
compence for all our offences, in who
onelp thou art pleased, and thou
whom thou canst not be offended with
And seeing of thp great mercies, we ha
quietlp passed this night, graunt (O h
uenlp Father) that wee may bestowe t
day wholly in thp seruice, so that all
thoughts, words, and deeds, may redou
to the glorp of thp name, and good ensa
ple to all men, who seeing our good wor
may glorifie thee our heauenlp Fath
And forasmuch as of thp meere fauour a
lone thou hast not onlp created vs to th
awre simplitude and likenesse, but also h
chosen vs to be heires with thp deare S
Jesus Christ of that immortall kingdo
which thou preparedst for vs from the
ginning of the worlde, we beseech thee
increase our faith and knowledge, and
lighten our harts with thp holp spirit, th
wee may in the meane time liue in god
conuersation, and integritie of life: know
ing that Idolaters, Adulterers, coueto
m

en, contentions persons, drunkardes, attons, and such like, shall not inherite e kingdome of God. And because thou ast commanded vs to pray one for another, wee doe not onely make request (O rd) for our selues, and for them that thou ast already called to the true vnderstanding of thy heauenly will, but for all people and nations of the world, who as they owe by thy wonderfull workes that ou art God ouer all, so they may be instructed by thy holy spirite, to beleiue in ee their onely Sauiour and redeemer. But forasmuch as they cannot beleiue except they heare, and cannot heare but by reaching, and none can preach except they e sent: Therefore (O Lord) raise vp faithful istributers of thy mysteries: who setting apart all worldly respectes, may both in thy life and doctrine onely seeke thy glorie. Contrarily confound Sathan, (t Antichrist, with all their hirelings, whom thou hast already cast off into a reprobate sence, that they may not by sects, schismes, heresies (t errors disquiet thy little flocke.

And because (O Lord) we be fallen into the latter daies, and dangerous times, wherein ignorance hath got the vpper hand, and Sathan by his ministers, seeke by all meanes to quench the light of the

Gospell

Gospell: wee beseech thee to maintaine t
cause against those rauening wolues, a
strengthen all thy seruantes, whom th
keepe in prison and bondage. Let not t
long suffering be an occasion eyther to
crease their tyramny, or to discourage t
children, neyther yet let our sinnes a
wickednesse be an hinderaunce to thy me
sies, but with speed (O Lord) consider the
great miseries. For thy people Israel m
ny times by their sinnes prouoked thi
anger, and thou punishedst them by thy i
iudgement: yet though their sinnes we
neuer so grieuous, if they once returne
from their iniquitie, thou receiuedst the
to mercy.

We therefore most wretched sinner
bewaile our manifold sinnes. and earnes
repent vs of our former wickednesse. a
vngodly behauiour towards thee, & wher
as wee cannot of our selues purchase th
pardon, yet wee humbly beseech thee f
Iesus Christes sake, to shew thy merc
vpon vs, and receyue vs againe to thy fa
nour. Graunt vs (deare Father) these ou
requestes, and all other thinges necessari
for vs and thy whole Church according t
thy promise in Iesus Christ our Lord. I
whose name we beseech thee as hee hath
taught vs saying: Our Father. &c.

Forgiu

Euening prayer.

O Lord God father euerlasting and full of pittie, wee acknowledge and confesse that we be not worthy to lift vp our eyes to heauen, much lesse to present our selues before thy maiestie, with confidence that thou wilt heare our prayers, and graunt our requestes, if we consider our owne deseruing: for our consciences do accuse vs, and our sinnes witnesse against vs, and we knowe that thou art an vpright Iudge, which doest not iustifie the sinners and wicked men, but punishest the faultes of all such as transgresse thy commandementes. Yet most mercifull Father, since it hath pleased thee to command vs to call on thee in all our troubles and aduersities, promising euen then to helpe vs, when wee feele our selues as it were swallowed vp of death and desperation: wee vtterly renounce all worldly confidence, and flee to thy soueraigne bountie as our onely hauen and refuge: beseeching thee not to call to remembrance our manifolde sinnes and wickednesse, whereby we continually prouoke thy wrath and indignation against vs, neither our negligence and vnthankfulnesse which haue neyther bene thankfully acknowledged nor in our liues sufficiently expressed

the ſweet comfort of thy Goſpell re
led vnto vs, but rather to accept the ob
ence and death of thy ſonne Ieſus Ch
who by offering vp his bodie in ſacri
ence for all, hath made a ſufficient reco
pence for all our ſinnes. Haue mercy th
fore vppon vs O Lord, and forgiue vs o
offences. Teach vs by thy holy ſpirite t
wee may rightly wayn them & earneſtly
pent for the ſame. And ſo much the ra
(O Lord) becauſe that the reprobate & ſu
as thou haſt forſaken can not praiſe th
nor call vpon thy name, but the repenti
hart, the ſorrowfull minde, the conſcien
oppreſſed, hungring and thirſting for t
grace, ſhall euer ſet forth thy prayſe a
glorie. And albeit we be but wormes a
duſt, yet thou art our creator and we be t
worke of thy handes: yea thou art our Fa
ther and we thy children thou art our Shep
heard, and we thy flocke, thou art our re
deemer, and we the people whom thou ha
bought, thou art our God and we thine in
heritance. Correct vs not therefore in thin
anger (O Lord) neyther according to our
deſertes, punish vs, but mercifully chaſtic
vs with a fatherly affection, that all the
world may knowe, that at what time ſoe
ver a ſinner doth repent him of his ſins fro
the ſtedfaſtneſſe of his heart, thou wilt put a-

way

his wickednesse out of thy reuerence, as thou hast promised by thy holy prophet. And finally, forasmuch as it hath pleased thee to make the night for man to rest in, as thou hast ordayned him the day to trauell in, grant (O deare Father) that we may so take our bodily rest, that our hartes may continually watch for the time that our Lord Jesus Christ shall appeare for our deliuerance out of this mortal life. And in the meane season that we not ouercome by any fantasies, dreames, or other temptations, may fully set our minds vpon thee, loue thee, feare thee, & rest in thee: furthermore, that our sleepe be not excessiue or ouermuch after the insatiable desires of the flesh: but only sufficient to comfort our weake nature, that we may be better disposed to liue in all godly conuersation, to the glory of thy holy name, and profit of our brethren. So be it.

A godly prayer to be said at all times.

Honour and praise be giuen to thee (O Lord God almighty) most deare father in heauen, for all thy mercies and louing kindnesse shewed vnto vs, in that it hath pleased thy gracious goodnesse freely, and of thine owne accorde, to elect and chuse

vs to ſaluation before the beginning
the world. And euen like continuall thanks
be giuen to thee for creating vs after thine
owne Image, for redeeming vs with thy
precious death of thy deare Sonne, when
we were vtterly loſt, for ſanctifying vs
with thy holy ſpirit in the reuelation and
knowledge of thy word, for helping and
ſuccouring vs in all our needes and neceſ-
ſities, for ſauing vs from all daungers both
body and ſoule, for comforting vs ſo mer-
cifully in all our tribulations and perſecu-
tions, for ſparing vs ſo long, and giuing vs
ſo large a time of repentance: Theſe bene-
fites (O moſt mercifull father) like as we
acknowledge to haue receiued them of thy
onely goodneſſe, euen ſo we beſeech thee
for thy deare ſonne Ieſus Chriſtes ſake
graunt vs alwaies thy holy ſpirit, where-
wee may continually growe in thankful-
neſſe towardes thee, to bee leade into all
truetly, and comforted in all our aduer-
ſities. O Lord ſtrengthen our faith, kin-
le it more in feruentneſſe and loue towardes
thee, and our neighbours for thy ſake.
Suffer vs not most (deare Father) to re-
penue thy worke any more in vaine. but
graunt, vs alwaies the aſſiſtance of thy
grace and holy ſpirit, that in heart word
and deed, we may ſanctifie and doe wor-
thy

p to thy name. Helpe to amplifie and in-
rale thy kingdom, and whatsoeuer thou
ndest, wee may be harthy well content
ith thy good pleasure and will: let vs
t lacke the thing (O Father) without
e which we cannot serue thee, but blesse
ou so all the worlkes of our handes, that
ee may haue sufficient, and not to bee
argeable, but rather helpfull vnto o-
ers: be mercifull (O Lord) to our offen-
s, and seeing our debt is great, which
ou hast forgiuen vs in Jesus Christ, make
s to loue thee and our neighbors so much
e more. Be thou our Father, our Cap-
ine and defender in all temptations, hold
ou vs by thy merciful hand, that we may
e deliuered from all inconueniences, and
nd our liues in the sanctifying and ho-
our of thy holy name, thorough Jesus
hrist our Lord and onely Sauiour. So
e it.

Let thy mighty hand and outstretched
rme (O Lord) be still our defence, thy mer-
ie and louing kindnesse in Jesu Christ
hy deare Sonne our saluation: thy true
nd holy worde our instruction: thy grace
nd holy spirit our comfort & consolation
nto the end and in the end: So be it.

O Lord increase our faith.

A Confession of all estates at all times.

O Eternall God and moſt mercifull Fa
ther, wee confeſſe and acknowledg
here before thy diuine maieſtie, that we
are miſerable ſinners, conceiued and bor
in ſinne and iniquitie, ſo that in vs there
no goodneſſe. for the fleſh euermore rebel
leth againſt the ſpirit, whereby wee cont
nually tranſgreſſe thy holy preceptes an
commandements, and ſo purchaſe to ou
ſelues thorough thy iuſt iudgement, deat
and damnation. Notwithſtanding (O hea
uenly father) forasmuch as we are diſplea
ſed with our ſelues for the ſinnes that we
haue committed againſt thee, and do vn
fainedly repent vs of the ſame: we mo
humbly beſeech thee for Jeſus Chriſts
ſake to ſhew thy mercy on vs, to forgiu
vs all our ſinnes, and to increaſe thy hol
ſpirit in vs: that we acknowledging frō th
bottom of our harts our own vnrighteouſ
neſſe, may from henceforth not onely mor
tifie our ſinfull luſtes and affections, bu
alſo bring forth ſuch fruites, as may be a
greeable to thy moſt bleſſed wil, not for th
worthineſſe thereof, but for the merits o
thy deerely beloued Sonne Jeſus Chri
our onely ſauiour, whom thou haſt alread
giue

ineu an oblation & offering for our sins
ns for whose sake we are certainely per-
vaded, that thou wilt deny vs nothing
hat we shall aske in thy name according to
hy will. For thy spirit doth assure our cō-
iences that thou art our mercifull Fa-
her, and so louest vs thy children through
im, that nothing is able to remoue thy
eauenly grace and fauor from vs: to thee
herefore (O Father) with the Sonne and
he holy Ghost, bee all honour and glory
world without end. So be it.

A prayer to be said before a man begin his worke.

O Lord God most mercifull Father and Sauiour, seeing it hath pleased thee to commaund vs to trauell that wee may re-
ieue our need, we beseech thee of thy grace so to blesse our labour, that thy blessing may extend vnto vs, without the which we are not able to continue, and that this great fauour may bee a witnesse vnto vs of thy bountifulnesse and assistance, so that there-
by wee may know the fatherly care that thou hast ouer vs.

Moreouer (O Lord) we beseech thee that thou wouldest strengthen vs with thy ho-
ly spirit, that wee may faithfully trauell

in our state and vocation, without fraud or deceite, and that we may endeuour ourselues to follow thine holy ordinance, rather then to seeke to satisfie our greedy affections or desire to gaine. And if it please thee (O Lord) to prosper our labours, giue vs a minde also to helpe them that haue neede, according to that abilitie that thou of thy mercy shalt giue vs, and knowing that all good thinges come of thee, graunt that we may humble our selues to our neighbors, and not by any meanes lift our selues vp against them which haue not receiued so large a portion as of thy mercie thou hast giuen vs. And if it please thee to trie and exercise vs by greater pouertie and neede then our flesh would desire, that thou wouldest yet (O Lorde) graunt vs grace to know thou wilt nourish vs continually through thy bountiful liberalitie, that we be not so tempted that we fall into distrust, but that wee may patiently waite till thou fill vs not only with corporall graces and benefites, but chiefly with thine heauenly and spirituall treasures, to the intent that wee may alwaies haue more ample occasion to giue thee thankes: and wholly to rest vpon thy mercies. Heare vs O Lord of mercy, through Iesus Christ thy Sonne our Lord. Amen.

A

A prayer for the whole State of Christes Church.

Almighty God, and most mercifull Father, we humbly submit our selues, and all downe before thy Maiestie, beseeching thee from the bottome of our hartes, that this seed of thy word now sowne amongst vs, may take such deep roote, that neither the burning heat of persecution cause it to wither, neyther the thornie cares of this life choake it, but that as seede sowne in good ground, it may bring forth thirtie, sixtie, and an hundred fold, as thy heauenly wisedome hath appointed. And because we haue neede continually to craue many things at thy hands, we humbly beseech thee (O heauenly Father) to grant vs thy holy spirite to direct our petitions, that they may proceede from such a feruent minde as may bee agreeable to thy most blessed will. And seeing that our infirmity is able to do nothing without thy help, and that thou art not ignorant with how many & great temptations we poor wretches are on euery side enclosed & compassed: Let thy strength (O Lord) sustaine our weakenesse that we being defended with the force of thy grace, may bee safely preserued against all assaults of Sathan, who goeth about

bout continually like a roaring lyon, seeking to deuour vs. Increase our faith (O mercifull father) that we do not swerue at any time frō thy heauenly word, but augment in vs hope & loue, with a carefull keeping of all thy commandementes, that no hardnesse of hart, no hipocrisie, no concupiscence of the eyes, nor intisementes of the world, do draw vs away frō thy obedience. And seeing we liue now in these most perilous times, let thy fatherly prouidence defend vs against the violence of our enimies who seek by all meanes to oppres thy truth.

Furthermore, forasmuch as by thy holy Apostle we be taught to make our prayers and supplications for all men, we pray not onely for our selues here present, but beseech thee also to reduce all such as be yet ignorant, from the miserable captiuitie of blindnes and error, to the pure vnderstanding and knowledge of thy heauenly truth, that we all with one consent and vnitie of minde, may worship thee our onely God & Sauiour. And that all pastors, shepheards & ministers, to whom thou hast committed the dispensatiō of thy holy word, & charge of thy chosen people, may both in their life and doctrine be found faithfull, setting before their eyes thy glory, and that by them all poore sheepe which wander and go a-

strai,

fray, may be gathered and brought home to thy fold.

Moreouer, because the harts of rulers are in thy hands, we beseech thee to direct and gouerne the hartes of all kings, princes and magistrates, to whome thou hast committed the sword, especially (O Lord) according to our bounden dutie we beseech thee to maintaine and increase the honourable estate of the Queenes maiestie, & all her most noble Councellors, and Magistrates, and all the whole body of this common weale. Let thy fatherly fauour so preserue them, and thy holy spirit so gouerne their harts, that they may in such sort execute their office, that thy religion may be purely maintained, manners reformed, and sinne punished, according to the precise rule of thy holy word. And for that we bee all members of the mysticall bodie of Jesus Christ, we make our requests vnto thee (O heauenly father) for all such as are afflicted with any kind of crosse or tribulation, as war, plague, famine, sickness, pouertie, imprisonmẽt, persecutiõ, banishment, or any other of thy rods, whether it be calamitie of body, or vexation of mind, that it would please thee to giue them patiẽce & cõstancy til thou send them ful deliuerãce of al their troubles: roote out sinne hence (O Lorde)

all

all rauening Wolues, which to fill their bellies, seeke to destroy thy flocke. And shewe thy great mercy vpon those our brethren in other countries, which are persecuted, cast in prison, & dayly condemned to death for the testimony of thy truth: And though they bee vtterly destitute of all mans aide, yet let thy sweete comfort neuer depart from them, but so inflame their harts with thy holy spirit, that they may boldly and chearefully abide such triall as thy godly wisedome shall appoint: So that at length as well by their death as by their life, the kingdome of thy deare Sonne Iesus Christ, may increase & shine throughout all the world. In whose name we make our humble petitions vnto thee as hee hath taught vs, saying: Our Father which art, &c.

A prayer made for the Church and all the states thereof.

LOrd Iesu Christ, Sonne of the liuing God, who was crucified for our sinnes and didst so rise againe for our iustification, and ascending vp to heauen, raignest now at the right hand of the Father with full power and authoritie, ruling and disposing all thinges according to thine owne gracious

gracious and glorious purpose: we sinfull creatures, and yet seruants and members of thy Church doe prostrate our selues and our prayers before thy imperiall Maiestie, hauing no other patrone nor aduocate to speede our suites, or to resort vnto, but thee alone, beseeching thy goodnesse to bee good to thy poore Church militant here in this wretched earth, sometimes a rich Church, a large Church, and vniuersall Church, spread farre and wide through the whole compasse of the earth, nowe driuen into a narrow corner of the world, and hath much neede of thy gracious helpe. First, the Turke with his sworde, what landes, nations and Countries, what Empires, Kingdomes and Prouinces, with Cities innumerable hath he wonne, not from vs, but from thee? Where thy name was wont tobe inuocated, thy worde preached, thy Sacramentes administred, there now raigneth barbarous Mahomet, with his filthy Alchoran. The flourishing Churches in Asia, the learned Churches of Grecia, the manifold Churches in Africa, which were wont to receiue thee now are gone from thee. The seuen Churches of Asia with their Candlesticks (whom thou didst so well forwarne) are now remoued. All the Churches where thy diligent Apo-

stles

fle S. Paule thy Apostle Peter and Johñ and other Apostles so labouriously trauelled, preaching and writing to plant thy Gospell, are now gone from thy Gospell. In all thy kingdom of Syria, Palestina, Arabia, Persia: in all Armenia & the Empire of Capadocia, through the whole compasse of Asia, with Egypt and with Affrica also (vnlesse among the farre Ethiopians some olde steppes of Christianitie peraduenture yet doe remaine) eyther els in Asia and Affrica, thy Church hath not one foot of free land, but all is turnde eyther to infidelity or captiuitie. whatsoeuer pertayneth to thee. And if Asia and Affrica onely were decayed, the decay were great, but yet the destruction were not so vniuersall. Now in Europa a great parte also is shronke from the Church. All Thracia, with the Empire of Constantinople, all Grecia, Cyprus, Illiricum, and now of late all the kingdoms almost of Hungaria, with much of Austria, with lamentable slaughter of Christen bloude is wasted and become the Turkes.

Onely a little angle of the West partes yet remayneth in some profession of thy name. But here alacke commeth an other mischiefe as great, or greater then the other. For the Turke with his sword is

not so cruell, but the Bishop of Rome in the other side is more fierce, and bitter against vs, stirring vp his Bishops to burn vs, his confederats to conspire our destruction, setting Kinges against their Subiectes, and Subiectes disloyally to rebell against their Princes, and all for thy name. Such dissention and hostilitie Sathan hath set amongst vs, that Turkes bee not more enimies to Christians, then Christians to Christians, Papistes to Protestantes: yea Protestantes to Protestants do not agree, but fall out for trifles. So that the poore little flocke of thy Church, distressed on euery side hath neyther rest without, nor peace within: nor place almost in the world where to abide, but may crie now from the earth, euen as thine owne reuerence cryed once from thy Crosse: My God, my God, why hast thou forsaken me?

Amongst vs Englishmen here in England after so great stormes of persecution, and cruell murther of so many Martyrs, it hath pleased thy grace to giue vs these Elcion dayes, which yet we inioy, and beseech thy merciful goodnesse still they may continue. But here also alack, what should we say? So many enemies we haue that enuy vs this rest and tranquilitie, and do

what

what they can to disturbe it. They wh
bee friendes and louers of the Bishoppe
Rome, although they eate the fatte of t
land, and haue the best preferrmentes a
offices, and liue most at ease, and aple n
thing, yet are they not therewith conten
They grudge, they mutter and murmur
they conspire and take on against vs. I
fretteth them that wee liue by them,
with them, and can not abide that we
should drawe the bare breathing of the air
when they haue all the most libertie of t
land. And albeit by thy singular goodnes
thou hast giuen them a Queene so calm
so patient, so mercifull, more like a natu
rall mother then a Prince, to gouerne
uer them, such as neyther they nor thei
auncestors euer read of in the stories
this land before: yet all this wil not calm
them: their vnquiet spirit is not yet con
tent: they repine and rebell, and needs
would haue with the Frogges of Esope,
Ciconia, an Italian stranger, the Bishopp
of Rome, to play Rex ouer them, and can
not if all the world were set on fire, so they
with their Italian Lorde might raigne a
lone. So fonde are wee English men of
straunge and forraigne things: so vnnatu
rall to our selues, so greedy of newfangle
nouelties, neuer contented with any state,
long

ng to continue, be it neuer so good: and rthermoze so cruell one to another, that e thinke our life not quiet, vnlesse it be easoned with the bloud of others: For hat is their hope, that is all their gaping nd looking, that is their golde day, their ay of Iubile, which they truſt foz so much: not to haue the Lozd to come in the clouds, but to haue our bloud and to ſpil ur liues.

That, that is it which they woulde haue, and long ſince would haue had their wils pon vs, had not thy gracious pittie and mercy raiſed vp to vs this our mercifull Queene thy ſeruant Elizabeth, somewhat to ſtay their furie. For whom as we muſt condignely giue thee moſt heartie thãks, ſo likewiſe we beſeech thy heauenly Maieſtie, that as thou haſte giuen her vnto vs, and haſt from ſo manifold daungers preſerued her before ſhe was Queene: ſo now as in her royall eſtate, ſhe may continually be preſerued, not only from their hands, but from all malignant deuiſes wrought, attempted, or conceiued of enemies, both ghoſtly and bodily againſt her. In this her gouernment be her gouernour we beſeeche thee: So ſhall her Maieſtie well gouerne vs, if firſt ſhee be gouerned by thee. Multiply her graces

with many dayes, and her yeares wi
much felicitie, with abundance of gr
and life ghostly. That as thee hath no
doubled the yeares of her sister, and h
ther: so (if it be thy pleasure) she may
uergrow in raigning, the raigne of her s
ther. And because no gouernment c
long stand without good counsell: neith
tan any Counsell be so good, except it
prospered by thee: blesse therefore wee b
seech thee both our Maiestie and her ho
nourable Counsell, that both they right
ly may understand what is to be done, an
she accordingly may accomplish that the
do counsell, to the glorie and furtherance
of the Gospell, and publike wealth of thi
Realme.

Furthermore, we beseech thee, Lord
Iesus, (who with the Maiestie of thy ge
neration, doest drowne all nobilitie, being
the onely sonne of God, heyre and Lord of
all things) blesse the nobility of this realm
and of other christian Realmes, so as they
Christianly agreeing among themselues,
may submit their nobilitie to serue thee,
or else let them feele (O Lord) what a fri
uolous thing is that Nobilitie which is
without thee.

Likewise to all Magistrates, such as
be ordained to authoritie, or placed in

ffice, by what name or title soeuer, giue we beseech thee, a carefull conscience, vprightly to discharge their dutie, that as they be publike persons to serue the common wealth, so they abuse not their office to their priuate gaine nor the fulfilling of their owne affections, but that iustice being administred without diuersie, and equitie ballanced without cruelties or partialitie, things that be amisse may be reformed, vice abandoned, truth supported, innocency relieued, Gods glorie maintained, and the common wealth truely serued.

But especially to thy spiritual Ministers, Bishops, & Pastors of thy church, graunt wee beseech thee (O Lord Prince of all Pastours) that they following the steppes of thee, of thy Apostles: and holy martirs, may not seek those things which be their owne, but onely those which be thine: not caring how many benefices, not what great Bishoppricks they haue, but how well they can guide those they haue. Giue them such zeale of thy Church, as may deuoure them, and grant them such feason'd zeale which may neuer be vnsauerie, but quicken daily by thy holy spirite, wherby thy flock by thē may bee preserued. In generall giue to all the people,

and the whole state of this realme lue
brotherly vnity in knowledge of thy trut
and such obedience to their superiors, a
they neither prouoke the scourge of Go
against them, and their Princes sword
to bee drawne against her will out of th
scabberd at long sufferance: where it hat
beene long hid. Especially giue thy Gos
spell long continuance amongest vs. An
if our sinnes haue deserued the contrari
graunt we beseech thee, with an earne
repentance of that which is past, to
ioyne an harty purpose of amendment to
come

And for as much as the Bishop of
Rome is wont on euerie good Friday to
accurse vs as damned heretikes, we heere
curse not him, but pray for him, that bee
with all his partakers either may be tur
ned to a better trueth, or else wee pray
thee (gracious Lord) that we neuer agree
with him in doctrine, and that he may so
curse vs still, and neuer blesse vs maze as
hee blessed vs in Queene Maries time:
God of his mercy keepe awap that bles
sing from vs.

Finally, in stead of the Popes bles
sing, giue vs thy blessing Lord we beseech
thee, and conserue the peace of the church,
and course of thy blessed Gospell. Helpe

them

em that be needie and afflicted. Com-
t them that labour and be heauy laden.
d aboue all things continue & increase
r faith. And for as much as thy poore
ttle flocke can scarce haue any place of
st in this world. come Lord we beseech
ee with thy tabernacle, and make an end,
hat this world may haue no more time
or place here, and that thy Church may
aue rest for euer. Our father which, &c.

A prayer to be said before meales.

All things depend vpon thy prouidence (O Lord) to receiue at thy hands due sustenance in time conuenient. Thou giuest to them, and they gather it, thou openest thy hand & they are satisfied with all good things, O heauenly father which art the fountaine and full treasure of all goodnesse, we beseech thee to shewe thy mercies vpon vs thy children, and sanctifie these gifts which we receiue of thy mercifull liberalitie, graunt vs grace to vse them soberly, and purely according to thy blessed will, so that herebywe may acknowledge thee to be the author and giuer of al good things, and aboue all, to seeke the spiritual food of thy word, that we may remember continually wherewith our soules may be nourished euerlastingly.

thorough

throughout Sauiour Christ, which is the true bread of life, that came downe from heauen, of whom whosoeuer eateth, shall liue for euer, and raigne with him in glory world without end.

A thanksgiuing after meales.

LEt all nations magnifie the Lord, let all people reioyce in praising and extolling his great mercies. For his fatherly kindnes is plentifully shewed forth vpon vs, & the truth of his promise endureth for euer.

We render thankes vnto thee, O Lord God, for the manifold benefites which we continually receiue at thy bountiful hād, notonely for that it hath pleased thee to feede vs in this prese̅t life, giuing vnto vs all things necessarie for the same. but especially because thou hast of thy free mercies fashioned vs a newe, into an assured hope of a farre better life, which thou hast declared vnto vs by thy holy gospel. Therefore we humbly beseech thee (O heauenly father) that thou wilt not suffer our affections to be intangled or rooted in these earthly and corruptible things, but that we may alwaies haue our mindes directed to thee on high, continually watching for the comming of our Lord and Sauiour Christ, what time he shall appeare for our redemption. To whom with thee and the holy Ghost, &c.

FINIS.

A Table both for the numbers of the whole Psalmes, and also in what leafe you may finde euery of them.

Psalme.		Folio.
	A	
30	All laud and praise.	57
49	All people hearken.	85
96	Attend my people.	136
82	Amid the praise with.	124
	B	
81	BE light and glad in God.	114
119	Blessed are they.	181
128	Blessed art thou that.	203
131	Behold and haue regard.	208
141	Before the Lord.	210
144	Blest be the Lord my.	210
	D	
83	DO not O God refraine.	117
	E	
127	EXcept the Lord.	203
	G	
22	GIue to the Lord.	38
37	Grudge not to.	45
48	Great is the Lord.	66

Psalmes.	Folio
54 God saue me for.	7
165 Giue praise vnto.	136
107 Giue thankes vnto.	167
148 Giue laude vnto the Lord.	216
H	
12 HElpe Lord for good and.	13
13 How long wilt thou.	14
21 Haue mercy on me.	74
56 Haue mercy Lord.	80
67 Haue mercie on.	91
72 How euer it be.	107
82 How pleasant is thy.	128
91 He that within the secret.	140
I	
3 Incline thine eares vnto.	8
11 I trust in God how.	12
10 I in trouble and aduersitie.	24
25 I lift mine heart to thee.	30
34 I will giue laude.	48
39 I said I will looke to.	55
40 I waieted long and sought.	58
43 Iudge and reuenge.	58
77 I with my voyce to.	111
92 It is a thing both.	141
101 In God the Lord.	151
102 I mercy will and.	155
109 In speechlesse silence do.	170
116 I loue the Lord.	200

Psalme.	Folio
120 In trouble and.	197
121 I lift mine eyes.	198
122 I did in heart.	198
L	
6 Lord in thy wrath.	6
15 Lord keepe me.	16
26 Lord be my iudge.	32
35 Lord pleade my.	45
42 Like as the Hart.	57
68 Let God arise.	78
70 Lord giue thy.	205
86 Lord bow thine.	107
93 Lord God of.	
130 Lord to thee I.	204
140 Lord saue me.	217
143 Lord heare my.	220
M	
23 My shepheard.	29
25 My heart doth.	31
62 My soule to God.	87
71 My Lord my God	104
103 My soule giue laude.	154
104 My soule praise the Lord.	156
145 My soule praise thou.	218
N	
115 Not vnto vs Lord.	171
124 Now Israell may.	200

Pſalme. Fol.

O

3 O Lord how are my foes.
4 O God that art.
7 O Lord my God I.
8 O God our Lord how.
15 O Lord within.
17 O Lord giue eare.
18 O God my ſtrength.
21 O Lord how ioyful.
22 O God my God.
31 O Lord I put my truſt.
44 Our eares haue heard.
51 O Lord conſider.
55 O God giue eare.
60 O Lord thou.
63 O Lord my God.
64 O Lord vnto.
70 O God to me take.
79 O Lord the Gen.
94 O Lord thou doeſt.
95 O come let vs.
98 O ſing ye now.
102 O heare my.
108 O God my heart.
117 O all ye nations.
118 O giue ye thanke.
123 O Lord that hea.
129 Oft they now.
131 O Lord I am not.
133 O how happie.

Psal.		Folio.
	O praise the.	204
	O laud ye the Lord.	211
9	O Lord thou hast.	215
1	O Lord vpon thee.	218
	P	
	PVt me not to rebuke.	31
6	Praise ye the	145
5	Praise ye the Lord.	224
	R	
	REgard O Lord.	86
2	Remember Danids troubles:	206
	S	
9	SEnd ay de gnd.	28
9	Saue me O God.	100
5	Sing ye with praise.	126
15	Such as in God	127
49	Sing ye vnto the Lord.	127
	T	
	THe man is bleft,	1
4	There is no God,	14
9	The heauens and the.	15
3	The Lord is onely.	28
4	The earth is all.	29
7	The Lord is both my health.	34
8	Thou art O Lord,	35
2	The man is blest.	40
6	The wicked with.	42
1	The man is blest that carefull.	56

The Table.

Psalmes.		Fol.
46	The Lord is our.	46
50	The mightie God.	67
50	The God of Gods.	78
52	The foolish man.	79
57	Take pittie for thy.	81
85	Thy praise alone O Lord.	90
79	To all that now.	113
10	Thou Heard that.	122
84	Thou hast beene.	129
87	That Cittie shall.	132
82	To sing thy mercies.	134
20	Thou (Lord) hast.	138
93	The Lord as king.	143
97	The Lord doth.	147
99	The Lord doth.	149
110	The Lord did say.	174
112	The man is blest that.	176
138	Thee will I praise.	214
145	Thee will I laude.	232
	V	
75	VNto thee God we will.	121
	W	
2	WHy did the Gent.	2
9	With heart and.	9
10	What is the cause.	10
52	Why dost thou tyrant.	79
73	Why art thou Lord.	110
111	With heart I do.	110

Psalme.	Folio.
114 When Israell by Gods.	177
116 When that the Lord againe.	238
137 When as we sate.	285
Y	
8 YE righte ous in.	43
47 Ye people all in.	64
82 Ye rulers that are.	38
96 Ye men on earth.	91
113 Ye children which do.	174
150 Yeeld vnto God.	123

The end of the table for the Psalmes.

These yee shall haue in the beginning of the booke before the Psalmes.

Veni Creator spiritus.	1
The humble lyte of a sinner.	9
Venite exultemus.	10
Te Deum laudamus	75
The song of the three children.	110
Benedicius.	110
Magnificat anima mea.	111
Nunc dimittis.	112
Quicunque vult.	113
The lamentation of a sinner.	116

The

¶ The Pater noſter.
¶ The ten Commandements.
¶ The complaint of a ſinner.

Theſe ye ſhall haue after the end of the *Pſalmes*.

¶ Praiſe the Lord O ye Gent.
¶ Behold now giue heed.
¶ Attend my people and.
¶ The Lords prayer.
¶ The Creede.
¶ A prayer to the holy Ghoſt.
¶ Da pacem.
¶ O Lord in thee is all my.
¶ A thankſgiuing.
¶ Preſerue vs Lord by thy.
¶ The confeſſion of faith.

FINIS.

11 OC 61

haue
he

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BRITISH
MUSEUM

Cum gratia & priuilegio
Regiæ Maieſtatis.

triped murion.

Triped mutton.

TAke a paunche of a Shéepe faire scowzed, caſt it in a pot of boyling water, and scum it cleane and take vp the fat. Then take it and cut it in small peeces of the bzeadth of twoo veries, and put it in a potte of stronge bzoth of

[illegible] mutton, take [illegible] mixed

and cut them in small pæces, and boile

B thereto four Dates minced, with a few Corrans and a litle Time, chop the time small, so let it boile, till it be wel; season your pot with Sinamon, Ginger, salt, and a litle Vergious.

To boyle Chickens after the French

To boyle tripes, pigs petietots or Neates feet.

TAke your Neats ſéete, tripes, or petitoes, and cut them in ſmall pæces, and boile

.her, and ſeaſon your pot with a little Pep-
per, Winigre and ſalt, and ſo ſerue them.

How to make long worts.

Take a good quantitie of Colewortes and

How to make long worts.

good quantitie of Colewortes and